THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:Fr Jock Dalrymple:0131 669 5447Deacon:Revd Eddie White:07986 015772Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Chris Vinestock Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP Parish Administrator: Enrico Fertini (Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm) address:

Web address: Joint Facebook page: Joint e-mail address for our sister parishes: https://www.stjohnsandstmarymagdalenes.com https://www.facebook.com/StJohnsandStMaryMagdalenes stjohnsandstmarymagdalenes@gmail.com

28 MAY 2023 - PENTECOST SUNDAY



When Pentecost day came round, the disciples had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, (Act 2:1-4)

Today is **Pentecost Sunday**, sometimes called the birthday of the Church. At all three Masses we hope to have the first reading read in as many different languages as we can muster... please contact **Deacon Eddie (07986 015772 – <u>ewhite@outlook.com</u>)** if you are willing to participate (ideally by Saturday evening!)

It is also one of our two **Nametag Sundays** (along with the Feast of Christ the King in November) – a chance discreetly to learn the name of the person whom you don't feel any longer you can ask...a community of disciples becomes a true community when we make an effort to imitate our God who calls each of us by name....

And at the 9.30am Mass, we are delighted to welcome, Richard Reyes, the final member of this year's RCIA group to receive the sacraments of initiation. Richard will be baptised, confirmed and make his first communion.

Today there is an **Open Parish Meeting** at St John's at **7.00pm** – one of the two we have each year....and the two most important meetings in the whole year....Fr Jock writes: '**Please do come if you can.** It is a chance to learn what's happening, to offer your own views and to help us plan for the future. During the meeting we will be trying to extend participation in the Pastoral Council – and also examining how we might help develop our individual and communal prayer. As always we will end with a party – do join us for a glass of wine, and good things to eat (courtesy of Mary Iannarelli and the Hospitality Group).'

St John's Parish Pastoral Council – 'Membership/Participation'

Donald Scott, St John's Pastoral Council Chair, **writes**: The Pastoral Council plays an important role in the life of the parish. It provides support and advice to the parish priest. The group meets every two months or so along with Fr Jock and the pastoral team, to consider the issues of the day. As a group of parishioners, the Pastoral Council can also provide a connection to the wider parish membership. This is an effective way of serving the parish.

The membership of the Pastoral Council was not renewed during the pandemic and some members will now be standing down. So, we are looking for several parishioners to be willing to become involved – and to offer new blood, enthusiasm and perhaps even a fresh vision!

Please consider whether this is a contribution that you would be able to make. It may also be that you would want to encourage someone you know to consider offering themselves to be involved. If you would like to discuss this further please be in touch with Fr Jock or with myself.'

Gathimba Edwards Foundation fundraising – May Charity Coffee Morning – Monday 29 May – 10.30am

Maria Igoe, from the Legion of Mary, writes: 'The May Charity Coffee Morning will be held on Monday 29 May in the hall after Mass in St John's. Donations will be given to the Gathimba Edwards Foundation, which builds homes for the needy in Kenya. *Justice and Peace will match any amount we will raise at the Coffee morning*.

It costs $\pm 8,500$ to build a house. **Caroline Tough**, daughter of one of our parishioners, Ros, will be helping with this project. She has done this before and is committed to helping, as she has seen the amazing difference it makes to people who are homeless. Come along and enjoy tea, coffee and home baking with friendly people. Please read her article below':

"I had such life changing experiences being part of The Gathimba Edwards Foundation's (GEF's) Volunteering House Building Project in Kenya in 2017 and 2018 that I've signed up to return in July this year to be a 'builder'! GEF is a charity which aims to provide as many Kenyan children as possible with the opportunity of a bright future. It also supports children in Scotland with severe disabilities. I have witnessed first-hand the significant difference the House Building Project makes to families in Kenya. Before my house-build in 2017, I visited the families and witnessed the appalling living conditions. A year later it was wonderful to see the families living in their new homes. They were thriving, happy and had a newfound confidence.

My fundraising goal is to raise the cost of the building materials and land for Hannah's home. Hannah is a single mum to 8 children. Her husband left when one of their children was born with a facial disfigurement. Hannah struggles to make ends meet so her family live in poverty. Hannah's house will be dedicated to the memory of my Auntie, Evelyn Oldershaw and to my Godfather, Murdo Tait. They spent their lives helping people so it is fitting that Evelyn and Murdo will be helping Hannah and her children for many years to come.

I am very grateful to Maria Igoe for organising a coffee morning on this coming **Monday 29 May after Mass**. All proceeds from the event will go towards my fundraising total. Many thanks also go to Fr Jock and the Justice and Peace Group who have promised to match the funds raised at the Coffee Morning, and all at St John's. Hope to see you at the coffee morning."

A Series of Evenings on Inclusion in the Catholic Church – A Second Evening – 31 May 'The role of women in relation to the LGBT community within the Church'

'A small group from the parishes of St. John's and St. Mary Magdalene's was stimulated by the synodality conversations last year to organise a series of four early evening events. The series is entitled *East Edinburgh Conversations: Looking at inclusion in the Catholic Church*'.

The first of these evenings took place at the beginning of May with a stimulating presentation given by Rosa Murray on the theme '**Journeying towards a welcoming church**' followed by an interesting and lively discussion.

The second session will take place on Wednesday, 31 May from 6.15 to 7.45 pm in Bellfield Hall, 16b Bellfield Street, EH15 2BP. The theme this time will be **'The role of women in relation to the LGBT**

community within the Church'. There will be an online presentation from **Sister Jeanine Grammick**, as profiled by 'We Are Church Ireland', and then, once again, there will be the opportunity for discussion.

All are very welcome so we hope you and your friends can join us. Doors will open at 5.45pm when tea and coffee will be available.

Eucharistic Ministers' Training Course in June

Fr Jock writes: 'We are hoping to have a eucharistic ministers' training course on the first three Mondays of June and will be approaching individuals in the coming month asking them if they might consider the possibility of participating in the course.

We are also hoping that parishioners will suggest names of people they believe will be suitable for this wonderful ministry – whether it be giving communion out at Mass and/or in taking communion to the housebound – to me, to one of the Pastoral Team (*Deacon Eddie, Chris Vinestock and Jennifer Morris*) or to either of the eucharistic minister co-ordinators in our two parishes (*Una Gallagher and Jim Roarty*).'

THIS WEEK

Saturday 27 May

10.00am – St John's – **Bereavement Mass** - livestreamed 6.30pm – St John's – **Vigil Mass** - livestreamed

Sunday 28 May – FEAST OF PENTECOST

9.30am – St John's – **Mass** - livestreamed – **with baptism of Richard Reyes** 11.15am – St Mary Magdalene's – **Mass** 7.00pm – St John's Hall – **St John's OPEN PARISH MEETING**

Monday 29 May

10.00am – St John's – Mass - livestreamed
10.40am – St John's Hall – Charity Coffee Morning (supporting *Gathimba Edwards Foundation*, see below)
7.00pm – Parish House – RCIA Mass and Meal
7.30pm – Zoom – Gospel Sharing – click <u>HERE</u>, or type https://bit.ly/3IEAMTU into your browser

Tuesday 30 May

 10.00am – St John's – Mass - livestreamed
 11.00am – Seafield Crematorium – Funeral Service for Teresa Chapman
 7.00pm – St Mary Magdalene's – Reconciliation Service for First Communicants, followed by Rehearsal for Sunday's First Communion at St MM's.

Wednesday 31 May – FEAST OF THE VISITATION OF THE BLESSED VIRGIN MARY 10.00am – St John's – Mass – livestreamed 6.15pm-7.45pm - Bellfield Hall, 16b Bellfield Street – The East Edinburgh Conversations: 'The role of women in relation to the LGBT community within the Church.'

Thursday 1 June

10.00am-St Mary Magdalene's – $\ensuremath{\textbf{Mass}}$ - livestreamed

Friday 2 June 10.00am – St John's – Mass - livestreamed

Saturday 3 June 9.30am-1.30pm – St John's Hall – Pamoja Fashion Sale 6.30pm – St John's – Vigil Mass - livestreamed

Sunday 4 June – FEAST OF THE MOST HOLY TRINITY

9.30am – St John's – Mass - livestreamed

 $11.15 am-St\ Mary\ Magdalene's-{\color{black}{\textbf{Mass}}}\ {\color{black}{\textbf{with}}}\ {\color{black}{\textbf{First}}}\ {\color{black}{\textbf{Communions}}}\ {\color{black}{\textbf{-}}}\ {\color{black}{\textbf{black}}}\ {\color{black}}\ {\color{black}{\textbf{black}}}\ {\color{black}}\ {\color{black}}$

IN THE COMING WEEKS

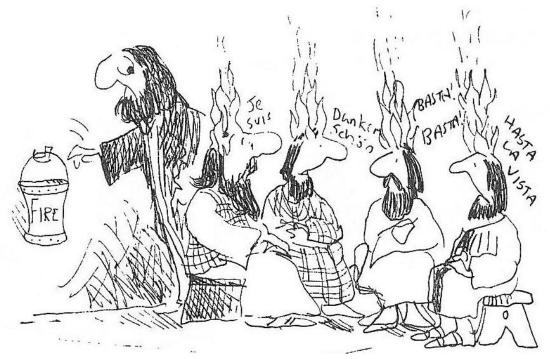
Monday 5 June

2.30pm – St John's – Healing Mass with the sacrament of the Sick – livestreamed 7.00pm – St John's Hall – Eucharistic Ministers' Training Course – Evening 1

Wednesday 7 June - 7.00pm - St John's - Holy Hour (with Deacon Eddie) - livestreamed

Sunday 11 June – FEAST OF CORPUS CHRISTI

9.30am - St John's - Mass with First Communions - livestreamed



From Archbishop Leo's Weekly 'Ad Clerum'

Celebrate Marriage - This Wednesday (31 May) Archbishop Cushley will celebrate a special Mass for all Married and Engaged Couples at the Cathedral at 7:15pm. After the Mass there will be a celebratory reception in Coffee Saints to which everyone attending the Mass is invited. No registration required.

Fratelli Tutti event - explore the key messages of Pope Francis' Encyclical Letter *Fratelli Tutti* and how it can inform your life at an event at Sacred Heart Parish, 28 Lauriston Street, Edinburgh EH3 9DJ on **Wednesday 7 June** from 7-9pm. Speakers are Sr Isabel Smyth, **Imam Hassan Rabbani** and Fr David Stewart SJ. This is a free event and no registration is required. Organised by the Archdiocesan Commission for Interfaith Dialogue.

Run Alpha - The Archdiocese hosts a 'Run Alpha' training day for parishes interested in trying Alpha. Alpha is an evangelisation tool used by many churches and denominations throughout the world and can be utilised in a Catholic context. **Join us on Saturday 10 June, from 9:30am to 3:30pm** at the Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB. Please bring a packed lunch. Register on Eventbrite: <u>bit.ly/archedventbrite</u>

Vocations retreat - A Vocations Discernment Retreat takes place at Pluscarden Abbey, Elgin, from **9-11 June 2023.** It is for Catholics aged 18 to 35, both men and women. Talks will be given by Bishop Hugh Gilbert, Abbot Anselm Atkinson, and others, and will help retreatants reflect on their vocation and service to God. For further information and to book contact <u>rina@youngcatholicadultnetwork.uk</u>

Corpus Christi Procession - A **Corpus Christi procession will take place in Falkirk town centre at 2:30pm on Sunday 11 June.** The procession will head to St Francis Xavier's Church for Benediction followed by refreshments in the church hall. Altar Servers can wear their altar robes and those who have recently had their First Holy Communion can wear their dresses/suits.

SAINT OF THE WEEK – ST JOAN OF ARC Maid of Orleans (1412?-1431) – Feast Day: May 30

"On being asked whether she did not believe that she was subject to the church which is on earth, namely, our Holy Father the Pope, cardinals, archbishops, bishops, and prelates of the church, she replied: Yes, but our Lord must be served first."



Joan of Arc is one of the most attractive and intriguing heroes of history. Her life has been the subject of countless studies, as well as the inspiration for films, plays, novels, and poems. She has been claimed, variously, as a symbol of patriotism, military valour, and feminism, and as a martyr of conscience. At least since 1920, when she was formally canonized, she has also been claimed as a Christian saint. Just what kind of a saint remains the subject of debate. But among canonized saints she enjoys what is probably the unique distinction of having been previously condemned by the church and executed as a heretic. She thus may be legitimately claimed not only as a patron of France, but of all those holy men and women who have been vilified in their own time in the hope of eventual vindication.

Her familiar story remains compelling. As a young peasant girl in southern France, she claimed to hear the voices of the Archangel Michael, later joined by St. Catherine of Alexandria and St. Margaret, charging her with a mission to save France by restoring the Dauphin to his rightful throne and driving the English

enemy from French soil. It was partly a reflection of the desperate times that she managed to convince the Dauphin and his advisors to put her in command of his faltering army. She turned the tide of the war by successfully breaking the English siege on Orleans. Dressed in soldier's attire and brandishing the standard, she inspired the French troops to valour and managed a string of military victories which paved the way for the crowning of the Dauphin as Charles VII, King of France.

But from this pinnacle the wheel of fortune quickly turned. In a subsequent battle she was captured by Burgundian troops who sold her to their English allies. She was imprisoned for a year and subjected to an interminable interrogation by an ecclesiastical court sympathetic to the English cause. Though her fate was never in doubt, the court sought desperately to discredit her by finding evidence of heresy or witchcraft. Joan deflected their questions with guileless wit and impressed many with her evident faith and purity of heart. Throughout she held adamantly to the authority of her *"voices,"* and she would not give up her male clothing. These were the bases on which she was eventually convicted.

On May 30, 1431, Joan was publicly burned at the stake. Her ashes were thrown in the Seine. She was nineteen years old.

In 1455 an official ecclesiastical investigation examined Joan's court proceedings and found her innocent of the charges against her. She was canonized 450 years later, a testimony to the longstanding interest in her cause. Even then, however, there was a certain vagueness about the kind of holiness she represented. Not wanting to call her a martyr, the church emphasized instead her piety and virginity.

There is no gainsaying Joan's purity and ardent faith. This accounts in part for the perennial fascination with her story: she epitomizes the confrontation between purity and the corruptions of power. But unlike traditional saints, she employed her piety not so much in the service of the church but in the cause of national liberation. She represents a kind of political holiness, not a *"church"* piety or the mystical rapture of the convent, but a mysticism expressed in commitment to the world and engagement in the events of history. In this, she was more like the Maccabean martyrs of Israel than her virginal patrons Sts. Catherine and Margaret. It is useless to speculate what supposed interest these saints might have had in the dynastic fortunes of France. But for us that is not the issue; Joan's *"voices"* spoke to her alone, and what is important is the courage of her response. Thus, she inspires us to attend to the voices of our own angels and to respond with equal faith.

An illiterate peasant girl, a shepherd, a "nobody," she heeded a religious call to save her country when all the "somebodies" of her time proved unable or unwilling to meet the challenge. She stood up before princes of the church and state and the most learned authorities of her world and refused to compromise her conscience or deny her special vocation. She paid the ultimate price for her stand. And in doing so she won a prize far more valuable than the gratitude of the Dauphin or the keys of Orleans.

See: Marina Warner, Joan of Arc: The Image of Female Heroism (New York: Alfred A. Knopf, 1981).

NOTICEBOARD

Date		St John's Eucharistic Ministers		
May	27	Chris Vinestock	Patrick Shannon	John Lawler
	28		Anna Tanzi	Anne Dixon
June	3	Tracy Burgess	Pauline MacInnes	Pat Whyte
	4		Pauline Connarty	Bernie Gallagher

Gifts and Fruits of the Spirit

My Spirit anointed Jesus to bring good news for your poverty, your captivity, your blindness and your oppression. ref: Lk 4:8

As a father gives good gifts to his children, so I also give the Holy Spirit to all who ask me. ref: Lk 11:13

Do not grieve my Holy Spirit with which you were marked with a seal for the day of redemption. ref: Eph 4:30

The fruit of my Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control. ref: Gal 5:22-23

You will be guided towards your meeting with me when like Simeon you listen to my Spirit. ref: Lk 2:27

My Holy Spirit can transform you into my image from one degree of glory to another. ref: 2 Cor 3:17-18

As my Spirit enters your life, you receive power to be my witness before others. ref: Acts 1:8

Through my Spirit who searches my depths, I reveal to you what no eye has seen, no ear has heard and no heart conceived what I have prepared for you who love me. ref: 1 Cor 2:9-10

Mansfield School of Music Summer Concert 2023

Caitlin McGillivray, Catrina's daughter, writes: 'Dear Father Jock & Parishioners of St John's the Evangelist &



Mary Magdalene's, we are delighted to invite you to join us at our Summer Concert to be held on Sunday 18 June 2023 at Loretto School's stunning chapel with doors opening at 6pm for a 6.30pm start. We are happy to be returning to the atmospheric performance space of this popular Musselburgh venue following our last Summer Concert and recent successful participation in the Rotary Young Musician of the Year Competition. The concert will feature a variety of performances from our junior and senior pupils and their tutors, over a range of genres from classical to contemporary, including lively numbers from our Musical Theatre Class, our guitar group and our student & staff band. Opening our doors to the community to enable performance opportunities and a platform for our local musicians of all ages and abilities is always a highlight of the Mansfield year... and we'd love to see you there!

Tickets: £16 (£13 concessions) are available from https://www.ticketsource.co.uk/msm. Best wishes, Caitlin'.

A REFLECTION ON THE READINGS FOR PENTECOST SUNDAY Acts 2: 1-11; John 20: 19-23

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

In days gone by, I rarely used notes when preaching. I much preferred eye contact with the congregation. On one occasion, sometime between 1977 and 1983 I found myself waxing lyrically on the subject of Mary, the mother of God. The Gospel was the marriage feast of Cana. My own mother had lived a wonderful example of motherhood and selflessness. To my mind she was perfect, and it was easy to think of Mary the Mother of God in similar terms. Right in the middle of the somewhat full congregation sat a woman in the late 30's early 40's. She was neither happy nor comfortable and her constant harrumphing was making those around her feel ill at ease. On this occasion I tried to avoid eye contact but to no avail as her eyes bored into me. At the end of Mass she was waiting, not so much a silent assassin, more akin to a contract killer, 6 inch stiletto in hand. Not for her a nicety such as 'Can I have a word, please?'. Straight in, she went with 'You have NO IDEA what you are talking about. None. You're a disgrace!' I probably resembled a goldfish no longer enjoying the security of his bowl. My mouth moved, muscles twitched but other than these involuntary actions, I contributed nothing of use. Eventually, I croaked 'Do you want to go somewhere quieter? We ended up going to the sacristy.

The sacristan – I think she was called Miss Laing – was clearly anxious for my safety and found a million tasks to fuss around. She was unwilling to leave me alone with what to her was clearly a mad woman. Her fears were unfounded, and I survived. I told her she could go home and that I would lock the church. It turned out that my 'complainant' had been rejected at birth by a mother who had set her heart on having a son. She had not been able to bond with her daughter and fulfilled none of the maternal things you and I might take for granted. She starved her daughter of love and affection. Nowadays we would hope that the mother would be given help to cope with what probably fell under the net of post-natal depression. No care in those days was offered – she made her daughter's life one of intense unhappiness and the daughter's very existence was a permanent reminder of the disappointment of never having a son. As I witnessed the tears flowing, the anger raging, the hurts scorching her soul once more, I saw the poverty of words. How could I make sense of the motherhood of Mary. Or, in a similar vein, how would I ever be able to speak convincingly of the love of God as Father to a boy who had been bullied and battered by a violent father. Often words do indeed fail us. My ears were listening, my prayers and soul were begging God for help, grateful as I was for a faith that was secure.

A voice inside me told me to be still, to listen, to be present. I was told just to absorb her pain, share in it and 'if I had nothing to say – then just say nothing'. He would tell me what to say WHEN THE TIME WAS RIGHT. I was not to interfere with his direction. I was to be his vessel – nothing more, nothing less. I had no ideas of my own, I would do his bidding.

It was light when we first entered the sacristy. She talked for three or four hours – unburdening and unpacking, there was some laughter, but only a tiny amount by comparison, and a great deal of 'heavy' talk. Now there was a darkening gloom and dusk was taking hold. I don't think either of us were frightened or anxious – but those were days of innocence. Today we speak of chaperones, and safeguarding. Innocence is but a distant memory. We weren't exactly huddled in an upper room out of fear of the Judaeans – but we were both in unchartered territory. Very few believe me when I say that I am, by nature, very insecure: I was particularly insecure that evening. I had nothing to offer her except an open heart, all she could offer was one that was broken. Not exactly a cornucopia of treasures. With nothing to get in the way, God's Spirit was given a free reign. We both experienced our Pentecost Moment. I certainly did - and something happened to her too. As she left there was no hint of the rage that had been the cause of her harrumphing some four hours earlier, the tears had dried, and an air of peace seemed to emanate and glow in that somewhat dingy sacristy.

The miracle of tongues is given to us all – not in the sense of multilinguality – but in helping us to find the right words, the right attitude. The miracle of tongues tells us when to be silent, when to be open, when to listen. The miracle of tongues occurs when we sit still in the presence of God, when we let him breathe over us and say: '*Peace be with you. Receive the Holy Spirit*'.

PARISH REGISTER

Warm Birthday Greetings to Anne-Marie Loftus and Geraldine Mackie, 60 last Thursday, 25 May

Please pray for those who have died recently:

Andy Rourke - Harriet O'Neill Alexander Walker - Elizabeth Dooley

Please pray for those whose anniversaries occur around this time:

Graham Nielsen - Charlie Boyle Tony Notarangelo - Bob Holligan Lizzie Orchard - Brendan Mulvenna

Please pray for those Paríshíoners who are síck:

St. John's:

Maureen Brogan, Kathie Gallagher, Diane McCarthy, Violet Paterson, Diane Devlin, Raymond Walker, Margaret Duffy, Valentino Raviele, Una Laing, Kim O'Neill, Mike and Patricia Lawler, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Charlotte and Fred McGregor, Kenny O'Connor, Gerry Gallagher, John Cregan, Rose Thornton, Kathleen Brown, Mike Noonan, John Whyte, Maria Pacitti, Fiona Connel, Ann Dobie, Sheelagh Dobson, Chloe Sutherland, Norah Bruce, Ruth Vizor, Mary Grady, Pauli Walker, Anna Butler, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, David Reid, Betty Dougal, Anne Thomson, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Norman Telfer, Erin Corbett, Roz Byers, Marie Angela Crolla and Lorraine Syme.

St Mary Magdalene's:

Barbara Service, Monica Gorman, Allan Guthrie, John McLaughlin, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Sam Burns, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Jacqueline Hannan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and Mary and James Muir.

Offertory 21 May 2023

<u>St Mary Magdalene's</u>, £242.84 total, including £157.84 Offertory and £85 Gift Aid.

<u>St John's</u>, £1317.16 total, including £390.80 Offertory, £198.80 Gift Aid and £728.00 online donations.

World Communications Day Special Collection: £383.01

Anniversaries:

<u>St John's:</u>

May 27: Eileen Dean (2018); Sarah Christie (2013); Catherine McCann (2001); Sarah Black (1990); John Gallagher (1981); Jane Sweeney; May 28: Margaret Power (1999); Mary-Ann Donoghue (1980); Wilhelmina Baxter (1974); Elizabeth Birnie (1943); May 29: John Broadley (1985); May 30: Charlie Boyle (2020); Angela Morga (2001); Alexander McCraw (1979); May 31: John Gorrie (1993); David Devlin (1968); June 1: Hugh Morris (2021); Margaret McCluskey (2008); Thomas M Henderson (1985); Carmine Demarco (1977); Catherine McCann (1972); June 2: Maria Domenica Crolla (2015); Alexander McFarlane (1997); Mary Boyle (1993); Andrew Smart (1988); Thomas Brennan (1964); Andrew Durkin (1953); June 3: Bob Holligan (2016); Georgina Meldrum (2008); Thomas Burke (1970); June 4: Margaret Barrins (2012); Jennie Cox (2012); John Cooney (1980); Mr & Mrs Brennan (1969);

St Mary Magdalene's:

May 27: James McGovern (1991); May 30: Graham Neilson (2021); Tony Notarangelo (2016); Bridget Boyle (1995); June 1: Mary Dickson (1974);

Please pray for sick friends and relatives of our Parishioners:

Robert Clark, Peter Robinson, Stuart Goddard, Win Veitch, Bridget O'Brien Twohig, Alison St Clair Ford, Cathy Goldie, Peter Hanley, Margaret Williams, Lydia Reid, Kate Titterington, Ann Currie, Sandy Ferguson, Peter Robinson, Chris White, Douglas Edington, Helen Robertson baby Josh Simpson, Desire Bascon, Janet Haring, Shona Killin, Tom Heaney, Mary Whyte, Jim Gray, Mgr Gerry Hand, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, Andrew Muldoon, John Havard, Mary Wallace, Allan Crombie, Ellen Green, Sophie Robinson, Louise Young, Emma Blackman, Tricia Scott, Harriet Wingfield Digby (aged 9), Alan Proudlock, Evelyn Walsh, Grace Stuart, Stephen Norwood, Bill and Audrey Jones, John Miller, Agnes Clarke, David Fenwick, Maurice McAllister, Rita Noonan, baby Lucas McCourt, Ellen Dow, members of the McGrath Family, Maureen Hutchinson, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Anne Morris, Keiran Smart (aged 15), Michael Doherty, Carol Turnbull, Jean Wylie, Mary Conefrey, Angela Khan, George and Ann McDermott, Lucille McFadden, Tara Kuppinger, Jessica Haggerty, Charlotte O'Brien, Gwen Cullimore, young Martha Moyes (aged 5), Jennifer Kay, Margaret Troupe, Seval and Kazim Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Melanie Ford, Mary Taygarth, Roger Bromley, Tony Rigg, Henrietta Fraser, Stuart Falconer, Elizabeth, Colin Sandham, Elizabeth and Gordon Marron, Katie McAnenny, John Kellagher, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, Laura Anderson, Richard Reid, James O'Rourke, Tommy Muir, James Shepherd, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Joan Brooks, Mary Turnbull and young Ray Donovan Syme.

