

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

*Parish Priest:*

*Deacon:*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Alice Codling, Jennifer Morris, and Chris Vinestock*

*Shared Parish House: 3 Sandford Gardens, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10am to 3pm & Friday 11am-4pm)*

*Web address: [www.stjohnsportobello.co.uk](http://www.stjohnsportobello.co.uk)*

*Joint Facebook page: <http://www.facebook.com/StJohnsandStMaryMagdalenes>*

*Joint e-mail address for our sister parishes: [stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)*

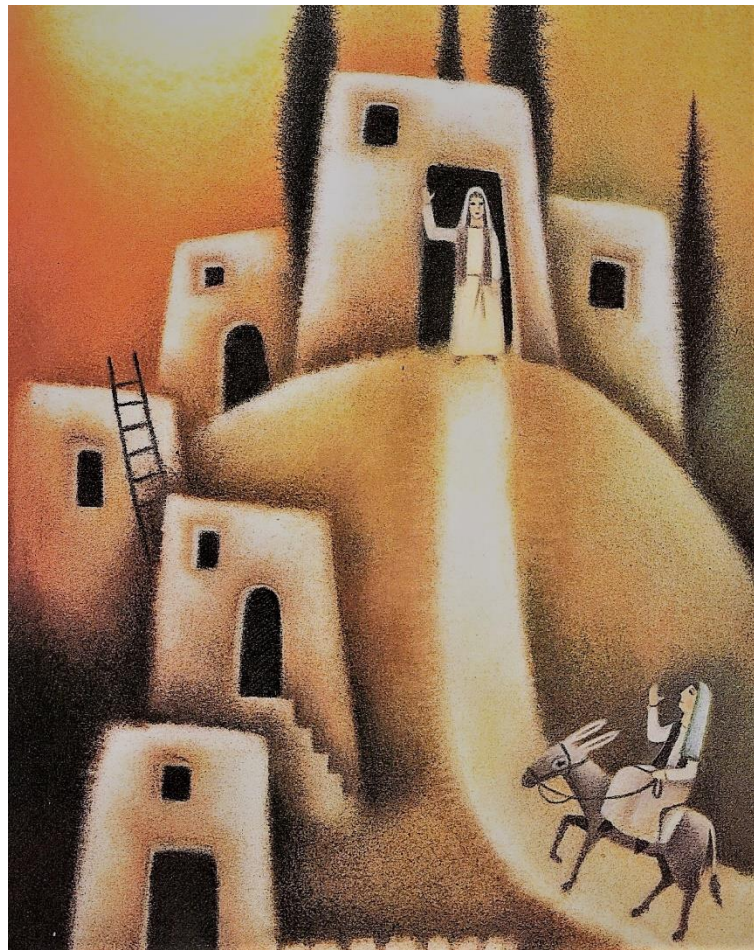
Bingham Avenue, Edinburgh EH15 3HY

*Fr Jock Dalrymple:*

*Revd Eddie White:*

*0131 669 5447*

*07986 015772*



## Feast of the Assumption of the Blessed Virgin Mary, 14 August 2022

*‘Elizabeth said to Mary, “Of all women you are the most blessed, and blessed is the fruit of your womb. ... Blessed is she who believed that the promise made her by the Lord would be fulfilled”.’*  
*(Luke, 1:42-45)*

*“The Immaculate Virgin, preserved free from all stain of original sin, was taken up body and soul into heavenly glory, as Queen over all things”*

*(Pope Pius 12<sup>th</sup>, St Peter’s Square, Rome,  
1 November 1950 when the dogma of the  
Assumption was promulgated)*

**Many many Thanks to all who contributed to the Crisis Leaving Collection last Sunday for the STEKA Children’s Home in Malawi - £4375 was donated, which will enable Godknows and Helen to buy the maize they need to feed the Home children – and those who come to their gate searching for food in the drought and the financial crisis.**

**Gena Gallagher writes:** ‘Please come and have some fun at our **Thursday Club – for Senior Citizens** held each week at 1.30pm in St John’s Hall. Open to all who are young at heart’. Please contact Gena (01316611311)

Our next **Baptismal Course** will take place this **Thursday 18 August** and next **Thursday 25 August** at 7.30pm in the Parish House. **To enrol for the course, please make contact with Fr Jock.**

**This Sunday at 7.30am, there is the last of four BBC Radio Scotland ‘New Every Sunday’ morning services featuring Alice Codling, Anne Jabir and Fr Jock.**

**Our best wishes and prayers go to all the young people going back to school next week, especially those starting for the first time or moving to High School... and to their teachers.**

**A Prayer for Peace in Ukraine** - *Almighty Father, You are the Lord of history. We place in your hands the distress of our times. The war in Ukraine fills us with anxiety and fear. We call out to you: Welcome those who have died. Comfort those left behind. Be with refugees and those driven from their homes. Heal the wounds of those injured in body and soul. Be close to every person taking up the cause of those who suffer. Do not allow war cries and threats to triumph, But truth. Send discernment/prudence, Balanced with courage, To work for peace Even when everything appears hopeless. Lord, send your Holy Spirit over the earth, The Spirit who defeats division, The Spirit who overcomes war, The Spirit who conquers hearts. Give to our earth the peace, which only you can give. You are the Lord of time and eternity. Holy Mary, Mother of Peace, pray for us and for the whole world. Through Christ, Our Lord, Amen.*

**Saturday 13 August**

6.30pm – St John’s – **Vigil Mass** - livestreamed

**Sunday 14 August – FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

9.30am – St John’s – **Mass** – livestreamed

11.15am – St Mary Magdalene’s – **Mass**

6.00pm – **Zoom Call with Martin Kalula in Tanzania re St John’s/Legho link**

**Monday 15 August**

10.00am – St John’s – **Mass** – livestreamed

10.40am – St John’s Hall – **Coffee Morning** (donations to **Stella Maris**, Apostleship of the Sea)

7.00pm-8.15pm – Zoom - **Gospel Sharing** - [shorturl.at/jkR48](http://shorturl.at/jkR48)

**Tuesday 16 August**

10.00am – St John’s – **Requiem Mass for Anne Lamb** - livestreamed

**Wednesday 17 August**

10.00am – St John’s – **Mass** - livestreamed

**Thursday 18 August**

10.00am – St Mary Magdalene’s – **Mass** - livestreamed

7.30pm – Parish House – **First Baptismal Course**

**Friday 19 August**

9.20am-9.50am – St John’s - **Adoration of the Blessed Sacrament**

10.00am - St John’s – **Mass** – livestreamed

7.30pm – Parish House – **Farewells and Meal for St John’s and St Mary Magdalene’s Children’s Liturgy Teams**

**Saturday 20 August**

6.30pm – St John’s – **Vigil Mass** - livestreamed

**Sunday 21 August – 21<sup>st</sup> Sunday of the Year**

9.30am – St John’s – **Mass** – livestreamed

11.15am – St Mary Magdalene’s – **Mass**

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**AND IN THE COMING WEEKS...**

**Wednesday 24 August** – 10.00am – St John’s - **Requiem Mass for Jim Gaffney**

**Thursday 1 September** – 10.00am – St Mary Magdalene’s – **Requiem Mass for Clive Davis**

**Friday 2 September** – 10.00am – St John’s – **Second Anniversary Mass for Mike Knox**

**Saturday 3 September** – 10am - **Bereavement Mass**

## From Archbishop Leo's Weekly 'Ad Clerum'

**Schola Cantorum sings MacMillan** - This recital takes place at **7:30pm on Monday, 15 August**, at St Mary's Cathedral in Edinburgh. The event will include composer Sir James MacMillan discussing the relation between faith and music with Michael Ferguson, Director of the Schola Cantorum. For details, visit <http://www.edinburghsacredartsfestival.org/festival-2022.html>

**Annual Justice & Peace Mass** - This takes place at **7pm on Monday 5 September** at St Columba's, Upper Gray Street, Edinburgh. The lead celebrant is Canon Brian Gowans, the Vicar Episcopal for the Archdiocese's Caritas Justice & Peace Commission and there will be a homily from Fr David Stewart SJ. Buffet and refreshment served in hall after. Register at [bit.ly/caritasmass](http://bit.ly/caritasmass)

## NOTICEBOARD

### Calling all Local Artists

(Painting, silverwork, photography, drawing, glasswork, sculpture...)

#### Art Exhibition:

Showing the art of Portobello and Musselburgh

St Mark's Church on Portobello High Street

from 9 to 11 September 2022

*There will be opportunities to sell your work*

Deadline for application: Sunday 28 August 2022

Contact Sophia Marriage  
(01316921219 -

[sophia.marriage@stmarksportobello.org](mailto:sophia.marriage@stmarksportobello.org))

A new café at the former Bellfield Church – more details next week...

*your local*  
**FRIDAY**  
**CAFE**

**HELLO!** ☺

Come on over to your local volunteer-run friendship cafe!

Your hub to connect with other friendly faces, learn some new skills and of course have some tasty nibbles!

**WHEN?**  
Every Friday 10am-12:30pm from the 22nd July

**WHERE?**  
Bellfield foyer

★ LEARN A NEW SKILL AND CHAT AND CHEW WITH US ★

## A message from the Justice & Peace Group

*Kiltwalk 2022 – Fresh Start*

This year's Kiltwalk is on Sunday 18 September and Fresh Start are asking for people to get sponsorship and take part. There are three options – the Mighty Stride at 24 miles, the Big Stroll at 14.6 miles and the Wee Wander at 4.5 miles – plenty of options for different fitness levels.

So, for a chance to meet people, have fun, get some exercise and enjoy the scenery of our beautiful city, not to mention raising money for a good cause, sign up now. **And**, as a bonus, the Hunter Foundation will top up whatever you raise by a further 50% - how can you resist?

## Festival and Fringe Shows

**Frances McDevitt** is singing with the Edinburgh Festival Chorus.

Their concerts (all in the Usher Hall) are as follows:

Sat 20 Aug, 8pm - Glagolitic Mass (Janacek) - Semyon Bychkov, Czech Philharmonic

Tues 23 Aug, 8pm - Mahler 3 - Thomas Sondergard, RSNO

Thurs 25 Aug, 8pm - Beethoven 9 - Yannick Nezet-Seguin, Philadelphia Orchestra –

Sun 28 Aug - Closing Concert, 7pm - Dream of Gerontius (Elgar) - Sir Andrew Davis, RSNO

**Love, Loss & Dating** - **Jeremy Thorp**, leader of the St John's Sunday Mass music group, writes: 'In the last Festival Fringe before lockdown, in 2019, I took part in a jazz cabaret entitled "Love, Loss & Cake", with my friends Malcolm (singer) and Nick (guitar). Both Malcolm and I have lost our partners in recent years, and the show told the story of our gradual recovery through words and music. That show sold out every night, and we are

happy to be putting on a different show this year on a similar theme, reflecting our journey over the three years since then...

**“Love, Loss & Dating”** is on at the Hilton Highland hotel on North Bridge, **7 pm from this Monday 15th until Saturday 20th of August**. Box office details are here: <https://tickets.edfringe.com/whats-on/love-loss-and-dating>

### **Saltmine’s ‘The Liberator’ – ‘a compelling, contemporary retelling of Matthew’s Gospel’**

‘There is just one week to go before Saltmine’s *The Liberator* opens at Edinburgh Fringe 2022 – and you are invited! There is a buzz throughout Saltmine’s Headquarters in Dudley as final rehearsals commence and our updated set, script and original score are brought to life.

**For a taste, click for our trailer here:** <https://youtu.be/0CmDoxXtU2o>

**17<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup> August at 7.30pm, 20<sup>th</sup> August at 2.30pm**

**Venue: Palmerston Place Church (venue 254) Book tickets online: [HERE](#)**

**“Cicely and David”** - the play has been written by Professor David Clark and is about the time when Dame Cicely Saunders first started to think about the modern hospice. It will be performed this coming week - **the 2<sup>nd</sup> week of the Festival Fringe (16<sup>th</sup> – 20<sup>th</sup> August)** in the late afternoon (16.30 to 17.30hrs).

The play will be my swansong to Edinburgh as I will be moving south to Oxford later in the year. All profits will go to Hospices of Hope (Ukraine Appeal). It’s been very exciting working with QMU drama/film school. Further information about the play + tickets via this link!

[Cicely & David Edinburgh Festival Fringe \(edfringe.com\)](https://tickets.edfringe.com/whats-on#fq=venue_name%3A%22The%20Royal%20Scots%20Club%22&q=%3A*)

[https://tickets.edfringe.com/whats-on#fq=venue\\_name%3A%22The%20Royal%20Scots%20Club%22&q=%3A\\*](https://tickets.edfringe.com/whats-on#fq=venue_name%3A%22The%20Royal%20Scots%20Club%22&q=%3A*)

**A visionary approach to care homes – by the University of Edinburgh, Usher Institute:**

**[www.ed.ac.uk/usher/primary-palliative-care/recent-grants/care-homes-project](http://www.ed.ac.uk/usher/primary-palliative-care/recent-grants/care-homes-project)**

## **SAINT OF THE WEEK – St Edith Stein (1891 - 1942)**

### **Carmelite Martyr and Co-Patron of Europe**

**Feast Day – 9 August**

*"Do you want to be totally united to the Crucified? If you are serious about this, you will be present, by the power of His Cross, at every front, at every place of sorrow, bringing to those who suffer, healing and salvation"*



Edith Stein was born the eleventh child of Orthodox Jewish parents in Breslau, Germany, on October 12, 1891. Her birth fell on Yom Kippur, the Jewish Day of Atonement, a fact whose significance she later noted. Independent by nature and gifted with a prodigious intelligence, Edith had abandoned her family's faith by the time she was thirteen. She declared herself an atheist - only the first of a series of blows to her pious mother and devoted herself to the study of philosophy.

She was accepted as one of the first women students at the University of Göttingen, where she studied under the brilliant Edmund Husserl, father of phenomenology. Stein became one of his star pupils, so respected by Husserl that he invited her to become his assistant at the University of Freiburg. There she completed her doctorate at the age of twenty-three, writing a dissertation on the nature of empathy.

There was a strong ethical dimension to the phenomenological school, and a number of Husserl's disciples were professing Christians. In the years after World War I, Stein herself began to feel a growing interest in religion. This culminated one night in 1921 when she happened upon the autobiography of St. Teresa of Avila, the sixteenth-century Carmelite mystic. With fascination she read through the night and by morning concluded, "This is the truth." She was baptized as a Catholic on the following New Year's Day.

Edith's mother wept when she heard the news of her daughter's conversion. Faced with Edith's resolution, however, she had little choice but to acquiesce. Edith continued to accompany her mother to synagogue, feeling that in accepting Christ she had been reunited, by a mysterious path, with her Jewish roots.

Stein initially believed that with her conversion she should abandon thoughts of a scholarly career. For eight years she taught in a Dominican school for girls. But her study of Thomas Aquinas eventually rekindled her interest in

academic pursuits. After preparing a scholarly work integrating phenomenology with scholasticism, she obtained an academic post in Munster in 1932.

This position, however, would be shortlived. As the Nazis rose to power, Stein almost immediately felt the reverberations of anti-Semitism. With unusual foresight, she recognized the destination of this campaign of hatred. Somewhat audaciously, she wrote to seek an audience with Pope Pius XI, hoping to alert him to the peril facing the Jews. Her request was not answered. Meanwhile, with the regrets of the university administration, she was dismissed from the teaching position she had barely begun.

Already Stein understood the terrible storm that was approaching, and she felt in some way that her Jewish-Christian identity imposed a unique vocation. While praying at the Carmelite convent in Cologne, she later wrote,

*I spoke with the Saviour to tell him that I realized it was his Cross that was now being laid upon the Jewish people, that the few who understood this had the responsibility of carrying it in the name of all, and that I myself was willing to do this, if he would only show me how.*

For the meantime, the loss of her job enabled her to pursue her growing attraction to religious life. She applied to enter the Carmelite convent in Cologne. Once again her mother wept this time accusing her of abandoning her people in time of persecution. It was a bitter charge, and one that would cloud their parting. After spending a final evening with her mother in the synagogue, Edith bade her farewell. None of her family was present on April 15, 1934, to witness her formal clothing in the Carmelite habit. She took as her religious name Sister Teresa Benedicta a Cruce - Blessed by the Cross. It was a name, she later explained, chosen to refer "to the fate of the people of God, which even then was beginning to reveal itself."

In 1938 the all-out war against the Jews was declared on November 8, the Kristallnacht. Believing that her presence in the convent endangered her Sisters, Stein allowed herself to be smuggled out of the country to a Carmelite convent in Holland. She had no thought of escaping the fate of her people. In fact, she prepared a solemn prayer which she delivered to her prioress, "offering myself to the Heart of Jesus as a sacrifice of atonement" for the Jewish people, for the aversion of war, and for the sanctification of her Carmelite family. Having contemplated and faced the reality of death, she was delivered from further anxiety, and thus prepared to await the end.

In 1940 the Nazis occupied Holland. Despite her cloistered status, Stein was required to wear the Yellow Star of David on her habit. Soon the deportations began. All the while Stein hurried to finish her study of the mystical theology of St John of the Cross. She was consoled by the presence of her sister Rosa, who by this time had also converted and joined her in the convent as a laywoman.

The Germans had indicated a willingness to spare Jewish-Christians, provided the churches kept silent. When on July 26, 1942, a statement by the Catholic bishops of Holland denouncing the persecution of the Jews was read from pulpits throughout the country, the Nazis retaliated in rage. Within a week all Jewish Catholics, including members of religious orders, were under arrest. For Stein and her sister the end came on August 2, when the Gestapo arrived at their convent. Rosa was distraught, but Edith reassured her: "Come, Rosa. We're going for our people."

Survivors of the following days describe the nun's courage and composure despite her clear certainty of the fate that awaited her. She occupied herself with prayer while caring for the terrified children and consoling mothers separated from their husbands. Someone described her as a "Pietà without the Christ."

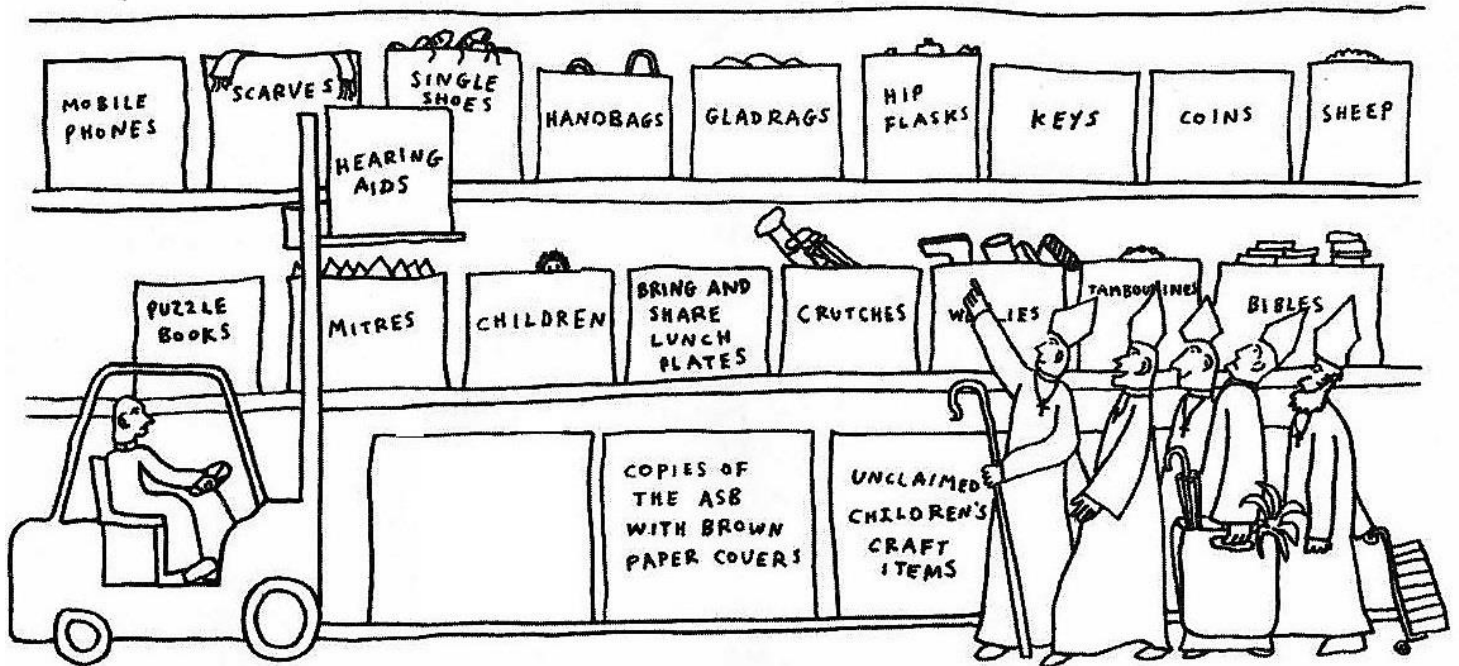
From a detention camp in Holland she followed the same route as millions of others: the wretched journey by sealed boxcar, the arrival half-starved at a strange camp amid snarling dogs and cursing guards, the infamous "selection," then the stripping, then the brisk walk to the shower room, from which none emerged.

Edith Stein died in the gas chamber of Auschwitz on August 9, 1942. In 1998 she was canonized as a confessor and martyr of the church by Pope John Paul II, an event that provoked considerable controversy. Many Jews complained that Stein, like six million others, had died as a Jew, and not for her Christian faith. There is a truth to this. But what is remarkable about Stein is not the manner of her death but her understanding of that death-in-solidarity with her people, as an act of atonement for the evil of her time, and as a conscious identification with the cross of Christ. She was declared one of the six Co-Patrons of Europe by Pope John Paul 2<sup>nd</sup> in 1999.

*See: Waltraud Herbstrith, Edith Stein: A Biography (New York: Harper & Row, 1983).*

# LOST PROPERTY

THIS IS COLLECTED BY THE WELCOMERS AND RETAINED FOR A WEEK OR TWO BEFORE BEING SENT TO A GIANT CENTRAL WAREHOUSE IN THE VAULTS OF THE PARISH HOUSE



EVERY FEW MONTHS THE BISHOPS ARE ALLOWED TO HAVE A WANDER ROUND AND CAN HELP THEMSELVES TO THE CHOICEST ITEMS

*(dedicated to our tireless and accurate welcomers and church cleaners)*

*A Response from Frances, St John's Organist, to last week's Organist Cartoon...*



## Fifty times "Hail Mary"

*Never imagine these two words are inevitably synonymous, rosary and monotony...*

*Each "Hail Mary" can be unique.*

*When you greet Our Lady, meditate each time on*

*one of her virtues,*

*one of her glories,*

*one of her splendours...*

*And when you say "Holy Mary"*

*haven't you got at least*

*fifty suffering to present*

*to the holy mother of God,*

*to the mother of humanity?*

Dom Helder Camara

# A REFLECTION ON THE GOSPEL FOR THE FEAST OF THE ASSUMPTION - Luke 1:39-56

“Right! I’m at the end of my tether now”. This was the Exocet occasionally fired our way by an exasperated mother, whose patience had been depleted. We ignored this statement at our peril. It meant that we had gone too far. More often than not it was triggered by my younger, now deceased, brother, but we could all be equally responsible. Time to take cover and adopt a silent subterranean profile. As I grew and reflected on the significance of being at the end of one’s tether, I recognised that it was a statement borne out of concern. Things were getting out of hand and order needed to be restored. A life of harmony and fairness is always preferable to one of greed and inequality. I am at the end of my tether.

Are you a hand-sitter? It’s a serious question. Too many of us are just that - hand-sitters. We reason with ourselves: ‘I’ll let someone else take the lead. I’ll make a donation, but I don’t want to get involved. It’s just not my way!’ Hand sitters are no friends of Mary, the Mother of God. To those of us who are hand-sitters, Mary’s example challenges us directly, in today’s feast. *‘Mary set out and went as quickly as she could to a town in the hill country of Judah....’* As a teenager she undertook a journey, on foot and alone, through mountainous terrain and bandit country. She was never going to be accused of hand-sitting. We might have understood her if, hearing the news of her albeit miraculous conception, she chose to take things easy, focussing on herself and the child growing inside her: in effect to work out what was going on. She was very young after all. But no! *She set out and went as quickly as she could....* She couldn’t and wouldn’t sit and do nothing. Her elderly cousin needed her help. There will have been other cousins, neighbours, friends - any number of people on hand to help. That wasn’t good enough for Mary, and no matter how arduous the journey, she would undertake it. SHE WOULD NOT DO NOTHING!

At the present time we seem to be living at the mercy of hand-sitters. For many of us stress levels are high as we struggle with rising prices and shrinking disposable income. We seem to be no more than voyeurs looking in on a party-political process that is at best intellectually - incestuous and at worst a fashion-parade to see who can display the more extreme of views. Apparently, the British Government can do nothing until early September. This is taking hand sitting to dizzying heights.

I witnessed a radio debate this week. ‘John’ like me is waiting for a replacement knee. Unlike me, he has, for the last three years, lived in his car. Hospital contact cannot rely on appointment letters. He was made homeless three years ago and falls between various stools when it comes to claiming Universal Credit (UC). To make it worse he was recently sanctioned for failing to attend a UC assessment meeting. Access to the meeting venue made it impossible for him to attend because of his knee. The designated Minister representing the Government was asked for her comment. She responded: We cannot keep throwing money at the problem. In contrast, no-one seems to struggle with throwing obscene bonus payments at oil and energy company executives!

I’m at saturation point. I am at the end of my tether. I don’t want God and Mary, Jesus’ Mother, to give me a hard time when we eventually meet. I don’t want to be asked the question: *Was there nothing you could do?* This is not the medium to speak of what I have decided to do. I have acted and will continue to do so. Initial awkwardness and feeling like a bit of a fish out of water quickly dissipated as I realised, I was not alone in my anger and frustration. I am not powerless, and I will exercise that power. It is my right. As a Christian, it is my duty. No-one was going to prevent Mary from making her arduous journey to a *town in the hill country of Judah.* I quickly discovered that others had got off their hands. We would support each other. We may not have all the answers, and some will call us naïve. But I will not do nothing. I refuse to be a hand-sitter – and I will take my lead from Mary, the Mother of God.

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*



*Please pray for those who have died recently:*

*Fr Raymond OCSO  
Brother Philip OCSO  
Pat Farrow*

*Please pray for those whose anniversaries occur around this time:*

*William Young  
Mary Eaton  
Patsy O'Donnell  
Rob Moyes  
Tom Travers  
Jenny Fraser*

**Anniversaries:**

**St John:**

**Aug.13:** Hugh Ward (2001); Eleanor Gracie (1999); Catherine Lowe (1987);  
**Aug.14:** Leslie Berry (1995); Philip Brady;  
**Aug.15:** James Braby (2000); Robert Nelson (1983); John Calder (1954); Elizabeth Cunningham;  
**Aug.16:** Tom Travers (2020); William Burns (2016); Mary Rae (2013); Carlo Mancini (2002); Sydney Reid (1987)  
**Aug.17:** William Young (2021); Edna May Travers (2019); Peggy Hanlon; Catherine Phair;  
**Aug.18:** Mary Hughes (2018); Mary Eaton (2015); Joyce Barber (1996); Alexander Binnie Sr. (1983);  
**Aug.19:** Patsy O'Donnell (2021); Kate Hanlon;  
**Aug.20:** John Pelosi (2009); Nellie McIntee (2005); Allan Dobson (2000); May Knight (1976); Cathie Fairgrieve;  
**Aug.21:** Alexander Binnie Jr. (1992); Margaret Ward (1956); Francis Bell;

**St Mary Magdalene's:**

**Aug.15:** Ann Hutton (1996);  
**Aug.21:** John McNulty (1967); John Monteith (1967);

*Please pray for those Parishioners who are sick:*

**St. John's:** Carol Simpson, Kathleen Brown, John Cregan, Mike Noonan, Jean Bonar, Baby Archie Williams, John Whyte, Maria Pacitti, Kim O'Neill, Sheila Service, Frances Connelly, Fiona Connel, John Freeman, May Thomson, Ann Dobie, Frank Logan, Sheelagh Dobson, Ernie Moran, Bob Kelly, Lorraine Kelly, Chloe Sutherland, Norah Bruce, Mike and Patricia Lawler, Ruth Viso, Mary Grady, Pauli Walker, Anna Butler, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, David Reid, Charlotte McGregor, Betty Dougal, Anne Thomson, Sarah McManus, Mike Burns, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Rose Thornton, Kitty Dykes, Norman Telfer, Kathie Gallagher, Erin Corbett, Roz Byers, Marie Angela Crolla and Lorraine Syme.

**St Mary Magdalene's:**

Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Sam Burns, Jacqueline Marinello, Sandra Watt, Mary Cole, Chris English, Andrew Farmer, Isobel Phillips, Margaret Duffy, Maria Scott Jnr, Louise Gorman, Ann Dockrell, Michael McPhillips, Bridget Malone, Charles Malcolm, Margaret Ryan, Jacqueline Hannan, Julie Keegan, Rose McKay, Laurie Wallace, Annie Watson, David O'Donnell, Jude Ferguson, and Mary and James Muir.

*Please pray for sick friends and relatives of our Parishioners:*

Rosemary Roberts, Mike Fox, Joan Wyle, Adrian Cammach, Mary Conefrey, Christopher MacKinnon, Angela Khan, Marlene Bonnar, George and Ann McDermott, Lalee Martin, Suzanne O'Callaghan, Ellen Dow, Lucille McFadden, Tara Kuppinger, Margo Law, Sheila White, Michael Durkin, Jessica Haggerty, Lauren Sutherland, Charlotte O'Brien, Gwen Cullimore, young Martha Moyes (aged 5), Bill Henderson, Kit McCormick, Jennifer Kay, Margaret Troupe, Anne Lauder, Seval Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Melanie Ford, Mary Taygarth, young Niamh McDougall, Bridget Bonner, Roger Bromley, Mary Thomson, Tony Rigg, Jozefine O'Connell, Robin Butler, Henrietta Fraser, Stuart Falconer, Nan Doig, Clare Johnston, Elizabeth, Baby Percy Keiran McShane, Colin Sandham, Elizabeth and Gordon Marron, Dawn Clarke, William Kinsley, Katie McAnenny, John Kellagher, Joy Allan, Colin Raasch, Annabelle Cervantes, Emily Buchanan, Ann Thorp, baby Josh Simpson, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Jean Nelson, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, Laura Anderson, Richard Reid, James O'Rourke, Tommy Muir, James Shepherd, Peter Hanley, Andrew Franklin, Ellen Green, Jamie Mitchell, Peter Bromley, Edward Caulfield, Igor Rekowski, Diana Hibbert, Joan Brooks, Mary Turnbull and young Ray Donovan Syme.

**Offertory 7 August 2022**

<p><b>St Mary Magdalene</b> £328.55 total including Offertory of £161.55 and Gift Aid of £167.00</p>	<p><b>St John the Evangelist</b> £1170.98 total including Offertory of £321.18, Gift Aid of £139.80 and online donations of £710.00</p>
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**Thank You!**

**Pamoja Fashion** sale raised a record **£465.00** last week. They wish to thank everyone who support this charity (Twende Pamoja, "Let's walk together", <https://twendepamoja.org.uk>) to advance the education of the public in the life and culture of Tanzania.