

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Alice Codling, Jennifer Morris, and Chris Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10am to 3pm & Friday 11am-4pm)

Web address:

<https://www.stjohnsandstmarymagdalenes.com>

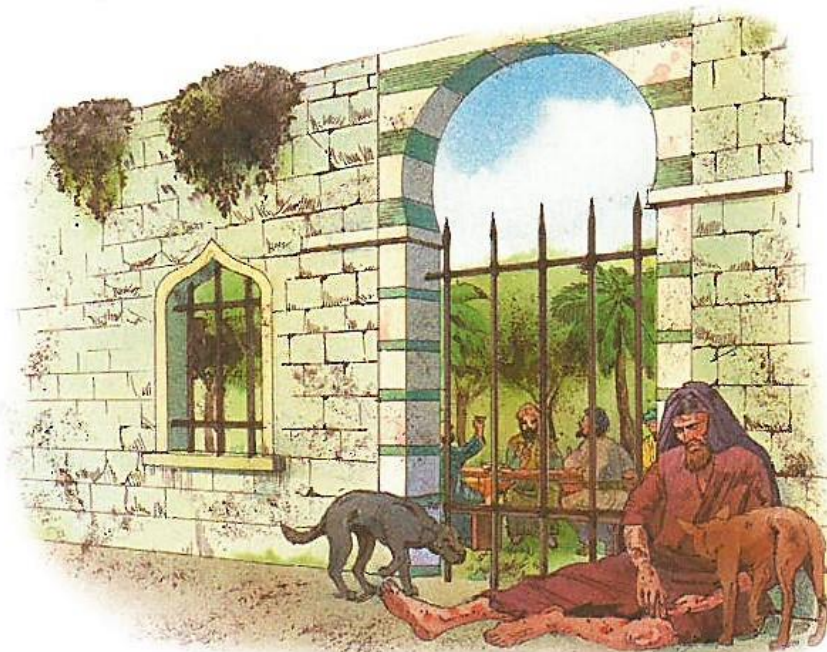
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

Twenty-sixth Sunday of the Year 25 September 2022



Jesus said to the Pharisees:

"There was a rich man who used to dress in purple and fine linen every day. And at his gate there lay a poor man called Lazarus, who longed to fill himself with the scraps that fell from the rich man's table ..."

(Luke 16:19-20)

*(from "The Children's Illustrated BIBLE",
by Victoria Parker, 2001)*

Today, Sunday, is the World Day of Migrants and Refugees... Pope Francis has written a prayer that he asks us all to pray:

*Lord, make us bearers of hope,
so that where there is darkness,
your light may shine,
and where there is discouragement,
confidence in the future may be reborn.*

*Lord, make us instruments of your justice,
so that where there is exclusion,
fraternity may flourish,*

*and where there is greed,
a spirit of sharing may grow.*

*Lord, make us builders of your Kingdom,
together with migrants and refugees
and with all who dwell on the peripheries.*

*Lord, let us learn how beautiful it is
to live together as brothers and sisters. Amen.*

Rome, Saint John Lateran, 9 May 2022

FRANCIS

THE ENQUIRY GROUP FOR THE RCIA (Rite of Christian Initiation of Adults) STARTS THIS WEEK
 Would you like to discover more about the Catholic Faith or possibly even be received or baptised into the Catholic Church? Were you baptised Catholic but were never confirmed or made your first communion? Or do you wish to return to the practise of the faith? You would be most welcome to come along to our informal gatherings on Tuesday evenings at 7.45pm in the Parish House – **the first enquiry evening will take place this week on Tuesday 27 September**...For more information, contact Fr Jock, or Colette Dempsey (07864 670151) or Bronagh Power (07902 607936), our catechists..

Saturday 24 September

4.00pm – St John’s – **Wedding Anniversary Service for Carol and John Simpson**
 6.30pm – St John’s – **Vigil Mass** - livestreamed

Sunday 25 September – 26TH SUNDAY OF THE YEAR

9.30am – St John’s – **Mass** – livestreamed
 11.15am – St Mary Magdalene’s – **Mass**
 1.00pm – St John’s – **Baptism of Theo Robertson (Deacon Eddie)**

Monday 26 September

10.00am – St John’s – **Mass** – livestreamed
 7.00pm-8.15pm – Zoom - **Gospel Sharing** - shorturl.at/gjkuv
 (All welcome to join and reflect on the previous Sunday’s readings and homily).

Tuesday 27 September

7.00pm – Parish House Prayer Room – **Mass** - livestreamed
 7.45pm – Parish House – **First RCIA Enquiry Session**

Wednesday 28 September – 10.00am – St John’s – Mass - livestreamed

Thursday 29 September

10.00am – St Mary Magdalene’s – **Mass** - livestreamed
 7.00pm – St John’s Hall – **Meeting for P4 First Communion Parents**

Friday 30 September

10.00m – St John’s – **Opening Mass of the (St John’s Primary School) Year** - livestreamed

Saturday 1 October

9.30am-1.30pm – St John’s Hall – **Pamoja Fashion Sale** (<https://twendepamoja.org.uk>)
 6.30pm – St John’s – **Vigil Mass** - livestreamed

Sunday 2 October – 27TH SUNDAY OF THE YEAR

9.30am – St John’s – **Children’s Mass with Enrolment of P4 First Communion Children** –
 livestreamed
 11.15am – St Mary Magdalene’s – **Children’s Mass**
(with a reunion of P5 2021/2 First Communicants)

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IN THE COMING WEEKS

Monday 3 October – 2.30pm - St John’s – Monthly Healing Mass with the Sacrament of the Sick

Tuesday 4 October – 7.45pm – Parish House – Get-Together for 2021/2 RCIA Group

Thursday 6 October

10.00am – St John’s – **Requiem Mass for David Iannarelli (tbc)**
 7.00pm – St John’s – **Holy Hour**

Deacon Eddie writes: ‘Although the Season of Creation will come to a close on 4 October, the real threat of further atrocities befalling Ukraine, its people and the planet as a result of the hostilities, makes for an ever real need for prayer for protection for our planet and the people who need peace. Do Join us a week on Thursday, 6 October, at 7pm, for a Holy Hour with Hymns, silence and prayer in front of the Blessed Sacrament as we pray for peace in the world, and especially in Ukraine, and for the protection of our planet.’

Pilgrimage to Medjugorje - Maria Igoe writes: “There is a group of ten people going to pilgrimage to Medjugorje on **Tuesday 27 September**. Four parishioners are from St John's Parish and six come from other parts of Scotland. Eight of them will be there for 2 weeks and two for 1 week. The group consists of 6 ladies and 4 men. They will meet up in Medjugorje with the Mary's Meals Pilgrimage at the beginning of October. They are looking forward to a spiritual and happy experience

AN INVITATION FOR ALL READERS TO A DAY FOR READERS ON SATURDAY 8 OCTOBER AT THE GILLIS CENTRE – ‘The Word Made Flesh: Full of Grace and Truth’

Archbishop Leo writes: ‘Do you read the Word of God at Mass? A Day for Readers takes place at The Gillis Centre, 100 Strathearn Road, Edinburgh, 11am – 3pm on **Saturday 8 October**. It is also for anyone who wants to come and reflect on the Gospel of St John. Fr Andrew Garden of St David’s in Dalkeith will be the main speaker and there will be practical sessions. The day concludes with Mass at 2:15pm. A light lunch and refreshments will be available. Register at bit.ly/readersevent’

LIVING FAITH – A series of daily reflections – one for each day, from 1 October to 31 December 2022 – available at the back of both Churches. “*Jesus, remember me when you come into your kingdom*” (Luke 23:42) - (Free, but a donation of £1 or £2 would help us cover the costs...)

St John's Parish Shop has Christmas items for sale. There is a large selection of cards and Advent calendars. Please come in and have a browse, as Christmas is only three months away.

From Archbishop Leo’s ‘Ad Clerum’

Season of Creation - The Season of Creation is on from **1 September to 4 October**. This year’s theme is ‘Listening to the voice of creation’. Find out more at <https://seasonofcreation.org/>. Please consider reading Pope Francis’ encyclical *Laudato Si*,’ on caring for our common home – it is freely available online by searching ‘Laudato Si’....and a **Season of Creation event** - An Integral Human Development SCIAF workshop takes place at SS Ninian & Triduna church hall, Marionville Road, Edinburgh, 7pm-8:30pm on Tue 27 September. To take part contact Carole Herbstritt on 07757 352433.

Relics of St Bernadette - The relics of St Bernadette are on tour and come to Carfin Grotto from **24 September to 1 October** (see below in the newsletter). The Archdiocesan Day is being held there **this Thursday 29 September** and it includes a Mass for schools at 1pm, celebrated by Archbishop Cushley, a torchlight procession at 8pm, and Mass at 9pm. All welcome.

Edinburgh Jesuit Centre: Faith & Politics - This term, the Edinburgh Jesuit Centre is running a series of conversations with people whose work combines faith and politics. On Wednesday 28 September at 7pm, Fr Adrian Porter SJ will be in conversation with Alistair Dutton, Chief Executive of SCIAF. In-person and online. Details at edinburghjesuit.org.uk/ejc

Choral Scholarships - The Jesuit Church of the Sacred Heart, Edinburgh, is offering eight new choral scholarships to students in education, age 16+ to postgraduate. Auditions are on Thursday 29 September. More information at edinburghjesuit.org.uk/schola-cantorum

God of my heart, create in me an awareness of the impermanence, transitoriness, and limitations of the material world. Create in me an awareness of the permanence, endurance, timelessness of what is spiritual, what is eternal.

Creation is full of beauty, often hidden, abused, tiny, fragile. Creation means needing to be supported, protected, acknowledged, appreciated, realized, loved into being.

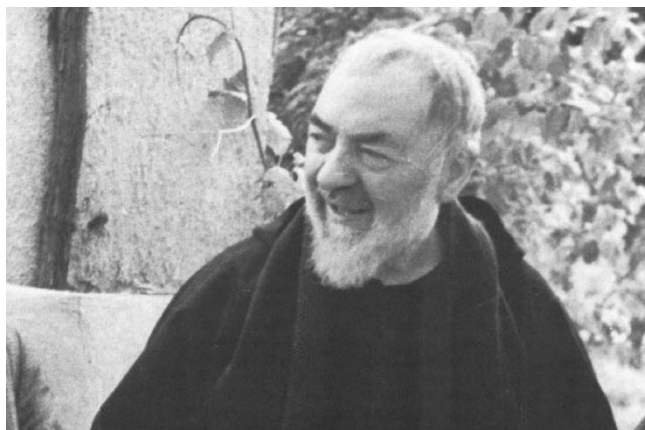
No one lives by chance. Everyone, everything has a purpose, a part to play, in the grand design that is creation.

from “Stillness” (through my prayers), by Sr Stan Kennedy, an Irish Sister of Charity

SAINT OF THE WEEK – St (Padre) Pio (1887-1968)

Capuchin Friar and Mystic – Feast Day: 23 September

"I need to love You more and more, but I don't have any more love in my heart. I have given all my love to You. If You want more, fill my heart with Your love, and then oblige me to love You more and I will not refuse You."



Padre Pio was forced to carry a double cross. On the one hand he bore the painful, bleeding wounds that marked his body with the passion of Christ. At the same time, he endured the burden that came from being popularly acclaimed as a living saint. It is hard to say which was the heavier burden.

A Capuchin friar of peasant background, Padre Pio spent virtually his entire life in a monastery in the Apulian region of southern Italy. In appearance and in his preaching he was indistinguishable from the other friars. But for some mysterious purpose Padre Pio was set apart. For the thousands of pilgrims who flocked to hear him say Mass, or to have him hear their confessions, or simply to rest their gaze on his

bandaged hands, he was a living proof for the existence of God. Needless to say, this was a difficult and unsolicited responsibility.

Like his spiritual father St. Francis, Padre Pio was a stigmatic; he bore on his hands, feet, and side the wounds of Christ's sufferings. These mysterious open wounds, for which no natural explanation could be determined, appeared on his body in 1910. They remained until some months before his death over fifty years later, continuously bleeding, and causing great suffering. But this was only the beginning of his wonders. He was credited with literally thousands of miracles, including such feats as restoring sight to a man born with no pupils. He had frequent mystical colloquies with Jesus, Mary, and the saints. As a confessor he was said to have the gift of "reading hearts," knowing the secrets of penitents whom he had not previously met. It is even said that he had the rare gift of bilocation the ability to be in more than one place at the same time. In other words, he was endowed with a full repertoire of the supernatural gifts which commonly adorned the lives of medieval saints. But this was a man living under the full glare of twentieth-century scepticism, an era when the miraculous was more likely to cause embarrassment than wonder.

Padre Pio was capable of extraordinary prophecies. In 1947, when he heard the confession of a young Polish priest, Karol Wojtyla, he made the astonishing declaration that this priest would one day be pope. Not surprisingly, Pope John Paul II was a strong proponent of his canonization. Nevertheless, and despite the fact that he so closely conforms to traditional models of the wonder-working saint, the cause of Padre Pio has proceeded with exceptional caution. In part, this seems to reflect the Vatican's desire to discourage the widespread "cult of personality" that surrounded Padre Pio even during his life. At the same time there is evidently a desire to discourage the notion that "miracles" are per se synonymous with holiness.

When Padre Pio was formally canonized on 16 June 2002, the decree rested not only on his authenticated miracles but also on the way he coped with the suffering caused by his special gifts. This suffering was only partly physical (including bouts with demons that often left him bruised and bloodied). There was also the burden of his celebrity, the constant press of pilgrims and penitents who never left him. And finally, there was the suffering he endured at the hands of his own church officials.

Vatican experts scoffed at reports of Padre Pio's wounds. Disturbed by his popularity, they instructed him for a number of years not to say Mass publicly -an order that caused him great spiritual pain. They suggested that his stigmatic wounds were a result of psychosomatic stress, caused by too much concentration on the passion of Christ. To this Padre Pio responded, *"Go out to the fields and look very closely at a bull. Concentrate on him with all your might. Do this and see if horns grow on your head!"*

What was the purpose of all this suffering? Padre Pio said it was the answer to his prayer - so that sinners might believe in God and that the world might be saved. He died on September 23, 1968.

See: Rev. John A. Schug, Padre Pio (Huntington, Ind.: Our Sunday Visitor, 1976); Kenneth Woodward, Making Saints (New York: Simon and Schuster, 1990).

(From Robert Ellsberg's wonderful book 'All Saints')

A Reflection for the Season of Creation (1 September – 4 October)

Creator God, we ask for the grace to hear 'the cry of the earth' and in so doing to care for creation. In giving us a new spirit of listening, transform our hearts with a desire to respond.

Father of all, you have formed the entire human family over many generations. Give us a new familiar care for each of the creatures you have made, indeed for all life on our planet.

Spirit of life, bless all of creation, and within it each and every creature.

Give us an awareness of your outpouring of love in all things, and a willingness to be changed by this love. Amen.

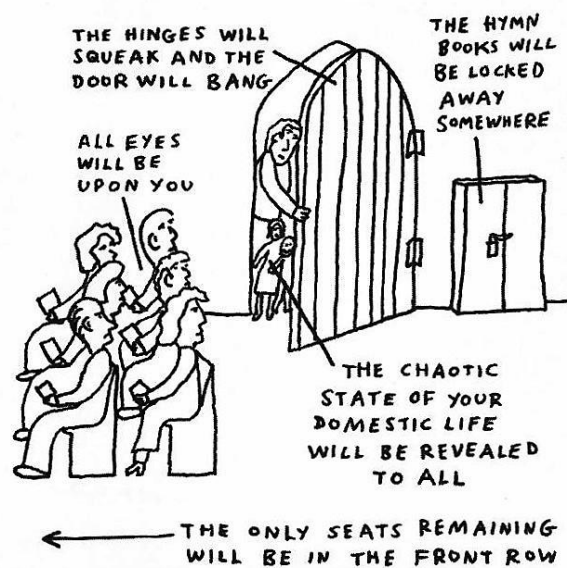
from James O'Brien, Australian editorial assistant with Jesuit Communications

ARRIVING AT CHURCH

THE PERILS OF ARRIVING AT CHURCH TOO EARLY:



THE DANGERS OF ARRIVING AT CHURCH TOO LATE:



from Anglican cartoonist Dave Walker's "My Pew, things I've seen from it", 2008)

Offertory 18 September 2022

St Mary Magdalene's, £367.13 total, including £205.13 Offertory and £162.00 Gift Aid

St John's, £1353.82 total, including £420.42 Offertory, £163.40 Gift Aid and £770.00 online donations

Thank You!

RAIN, STEAM AND SPEED – A Meadows Chamber Orchestra Concert

Stella Pezzilli writes: 'The Meadows Chamber Orchestra has been performing concerts to public and critical acclaim for 50 years. Its public debut was in the Reid Concert Hall, Edinburgh on the 13th May, 1972.

Over the intervening years the Meadows has gained a reputation as one of the UK's finest amateur orchestras, renowned for its energy, exuberance, musicianship and skill in performance and the imagination of its programme planning.

The next anniversary concert will be held on next Saturday, 1 October, at Inverleith St Serf's on Ferry Road with guest conductor Iain McLarty.

The programme is being built around Beethoven 8th, followed by Mozart Oboe concerto with Amy Turner, principal with Scottish Opera, and, Rain, Steam and Speed by Cecilia McDowall. Everybody is welcomed to come along!

PS Stella's husband Alberto is the first Trumpet....

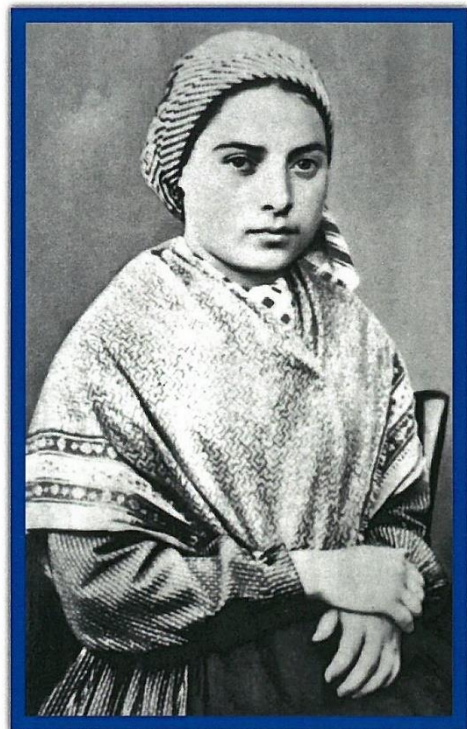
The Archdiocese has asked us to promote this Novena this week

Novena to St Bernadette

in preparation for the
Visit of her relics to Scotland

Carfin Lourdes Grotto

24th September - 1st October 2022



Dear Saint Bernadette, chosen by Almighty God as a channel of His Graces and Blessings, and through your humble obedience to the requests of Our Blessed Mother, Mary, you gained for us the Miraculous waters of Spiritual and physical healing.

We implore you to listen to our prayers that we may be healed of our Spiritual and physical imperfections. Place our petitions in the Hands of our Holy Mother, Mary, so that She may place them at the feet of Her beloved Son, Our Lord and Saviour Jesus Christ, that He may look on us with mercy and compassion:

(Make your petition)

Help us, Dear Saint Bernadette to follow your example, so that irrespective of our own pain and suffering we may always be mindful of the needs of others, especially those whose sufferings are greater than ours.

As we await the Mercy of God, remind us to offer up our pain and suffering for the conversion of sinners, and in reparation for the sins and blasphemies of mankind.

Pray for us, that like you, we may always be obedient to the will of Our Heavenly Father, and that through our prayers and humility we may bring consolation to the Most Sacred Heart of Jesus and the Immaculate Heart of Mary that have been so grievously wounded by our sins.

Saint Bernadette of Lourdes, pray for us.

One Decade of the Rosary

O Mary conceived without sin, pray for us who have recourse to Thee.
(Say 3 times)

Ukraine: We are encouraged to say a decade of the rosary for peace in Ukraine. You may also like to recite the following prayer.

*Almighty Father, You are the Lord of history.
We place in your hands the distress of our times.
The war in Ukraine fills us with anxiety and fear.
We call out to you: Welcome those who have died.
Comfort those left behind.
Be with refugees and those driven from their homes.
Heal the wounds of those injured in body and soul.
Be close to every person taking up the cause of those who suffer.
Do not allow war cries and threats to triumph, but truth.
Send discernment/prudence, balanced with courage, to work for peace,
even when everything appears hopeless.
Lord, send your Holy Spirit over the earth,
the Spirit who defeats division, the Spirit who overcomes war,
the Spirit who conquers hearts.
Give to our earth the peace which only you can give.
You are the Lord of time and eternity.
Holy Mary, Mother of Peace, pray for us and for the whole world.
Through Christ, Our Lord, Amen.*

A REFLECTION ON THE GOSPEL FOR THE TWENTY-SIXTH SUNDAY OF THE YEAR – LUKE 16:19-31

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

There is a regular programme on Channel 4 called ‘Grand Designs’, hosted by Kevin McCloud. The format runs along the same lines each week: couple buy plot of land/house; if the latter, they knock down the house; they set about building a dream home, using untried building techniques and to an extravagant design; they set themselves a timeframe and budget; they hit snags, the budget overruns, the expected timeframe develops a life of its own; their relationship becomes strained, the children feel neglected. Some months later, and much, much later than originally envisaged, Kevin McCloud returns to view the finished house and declares it: ‘a stunning build’, and this viewer, for one, is invariably left wondering ‘Was it really worth it?...Worth it in terms of the cost to their marriage, partnership, children?’ This Thursday’s episode made for uncomfortable viewing. The lady of the partnership saw herself as an ‘Excel Spreadsheet’ queen. She was organised, structured - almost mechanical. She even bragged that when she is doing her weekly shop in Waitrose, no less, she organises her shopping list in aisle order! Well, let me tell her, I do mine in aisle order too, but I set my horizons on Aldi or Lidl and sometimes if I’m feeling really posh, might stretch to Tesco, (but never Iceland or the Co-Op. I’ll explain when you’re 21!). You may have discerned that I didn’t take to her!! Her obsession with spreadsheets and schedules, by her own admission, saw her neglecting her children. There was a moment when her eldest, aged no more than 9, suggested as such. The camera lingered long enough to drive home the point. Money distorts our vision, it blurs horizons, it obscures the essential.

Last week, Jesus told us that *No-one can be the slave of two masters*, admonishing us not to pursue money and material possessions at the expense of our relationship with God and our relationships with each other. This week he adds flesh to his teaching and tells the parable of Lazarus and the rich man - often referred to as Dives. It’s impossible to have any warm feelings for Dives – even as he fries away in Hades. As well as amassing extraordinary levels of wealth, Dives shows that when it comes to compassion he is running on empty. Perhaps he believed in trickle-down economics, assuming that as long as he spent his wealth on himself, others would somehow miraculously benefit. That is the nub of the story. With little or no thought for his own mortality, he could see no further than the next shekel, the next denarius, the next party. Money is not in itself evil. It’s what it does to us as individuals that is so destructive. Often, I have wondered what he was really like. Did he throw lavish parties like Philip Green or Conrad Black? Would he have been like the members of the Bullingdon Club, enjoying burning money in front of Lazarus, even as he begged at his gate? As guests arrived, did they even notice Lazarus, covered in sores, and begging at the gate.? Did they notice the packs of dogs licking at his oozing wounds? Did they wonder what on earth was causing the smell? The fruits of wealth and power are there for all to see – arrogance and indifference.

The worship of money and possessions will make us haughty and condescending, just as it did with Dives. The tendency to let others admire our status and wealth has to be the least endearing of personality traits. The rich man, even in death, displayed arrogance. *Send Lazarus to dip his finger in water that he might quench my thirst*. Not a hint of humility, no redeeming feature whatsoever. Dives failed to notice Lazarus living at his gate, he never noticed inequality in life. His eternal damnation is that he fails to recognise his destructive attitude – even in death.

Many of us were moved as we witnessed the State Funeral for Queen Elizabeth II. Ceremony, Pomp, all the power and trappings of State were there in abundance. None of this could hide or disguise the example of unflinching service and commitment that she has left as the most fitting of memorials. Cameras were everywhere. You could see the anxiety in the demeanour of the Sussexes. The cameras seemed determined to record every aspect of their behaviour, eager to trap them. Few, however, will have noticed the behaviour of one prominent politician as he laughed and fidgeted, and even appeared to take a ‘phone call, as he sat in the Choir Stall at the Abbey. He even incurred a ‘glare’ from the lemon-sucking Home Secretary. To no avail. If you’re struggling to grasp the notion of arrogant indifference, then take a look at Dives, the Excel Spreadsheet queen, the nameless politician, to highlight but a few! Avoid their lead at all costs!

PARISH REGISTER

Warm birthday greetings to Maureen Newall, 80 on Monday 12 September.

Please pray for those who have died recently:

*Kit McCormick (Julie Harris' mother)
Desmond Loughran
Cathie Binnie*

Please pray for those whose anniversaries occur around this time:

*Brian Carr
Pat Hay Will
Clement Gbadebo
Nuala Scott
Elizabeth Mackaill
Elizabeth O'Neill*

Anniversaries:

St John's:

Sept.24: Peter McDonald (2012); Robert Munro (2000); Annie K O'Neill (2000); Josephine Ross (1991); Molly Tracy;

Sept.25: Robert McArthur (2008); Elizabeth Hoy (1993); Colin Kemp (1992);

Sept.26: Bridget Allen (1978);

Sept.27: Mary Lawrie (1985);

Sept.28: William McLaughlin (2013); Paul McElroy (2008); Christina Reidy (2008); Kitty Calder (2003); Arnold Waugh (1993); Esther Leyland (1982); John Jeffrey;

Sept.29: Nuala Scott (2019); Ian Lawrie (2002); James G Kelly (1996); Patricia McAuley (1932);

Sept.30: Alan Ford (1997); Leo Walsh (1991); Alexander Holligan (1981); David Erskine; Annie Hanlon; Sarah McLelland;

Oct.1: Mary O'Brien (1943); Thomas O'Neill;

Oct.2: Anthony Iannarelli (2011); Helena Hapke (2004); Pauline Tracy (1995); Elizabeth Calder (1990); Mrs Reid (1976); Sarah Stone (1944);

St Mary Magdalene's:

Sept.25: James Lang (2008);

Oct.1: John Creamer (1969);

Please pray for those Parishioners who are sick:

St. John's:

Alex Cranston, John Cregan, Rose Thornton, Carol Simpson, Kathleen Brown, Mike Noonan, Jean Bonar, Baby Archie Williams, John Whyte, Maria Pacitti, Kim O'Neill, Frances Connelly, Fiona Connel, John Freeman, May Thomson, Ann Dobie, Frank Logan, Sheelagh Dobson, Ernie Moran, Bob Kelly, Chloe Sutherland, Norah Bruce, Mike and Patricia Lawler, Ruth Viso, Mary Grady, Pauli Walker, Anna Butler, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, David Reid, Charlotte McGregor, Betty Dougal, Anne Thomson, Sarah McManus, Mike Burns, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Kitty Dykes, Norman Telfer, Kathie Gallagher, Erin Corbett, Roz Byers, Marie Angela Crolla and Lorraine Syme.

St Mary Magdalene's:

Isobel Philipps, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Sam Burns, Jacqueline Marinello, Sandra Watt, Mary Cole, Chris English, Andrew Farmer, Margaret Duffy, Maria Scott Jnr, Louise Gorman, Ann Dockrell, Michael McPhillips, Bridget Malone, Charles Malcolm, Margaret Ryan, Jacqueline Hannan, Julie Keegan, Rose McKay, Laurie Wallace, Annie Watson, David O'Donnell, Jude Ferguson, and Mary and James Muir.

Please pray for sick friends and relatives of our Parishioners:

Baby Josh Simpson, Keiron Smart, Michael Doherty, baby Tommy Moran, Carol Turnbull, Ethan Slaney, Paul Madden, Francis Joseph Palmer, Christopher MacKinnon, Mike Fox, Jean Wylie, Mary Conefrey, Angela Khan, Marlene Bonnar, George and Ann McDermott, Lalee Martin, Suzanne O'Callaghan, Ellen Dow, Lucille McFadden, Tara Kuppinger, Sheila White, Jessica Haggerty, Lauren Sutherland, Charlotte O'Brien, Gwen Cullimore, young Martha Moyes (aged 5), Jennifer Kay, Margaret Troupe, Anne Lauder, Seval Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Melanie Ford, Mary Taygarth, young Niamh McDougall, Bridget Bonner, Roger Bromley, Mary Thomson, Tony Rigg, Jozefine O'Connell, Robin Butler, Henrietta Fraser, Stuart Falconer, Nan Doig, Clare Johnston, Elizabeth, Baby Percy Keiran McShane, Colin Sandham, Elizabeth and Gordon Marron, Dawn Clarke, William Kinsley, Katie McAnenny, John Kellagher, Joy Allan, Colin Raasch, Annabelle Cervantes, Emily Buchanan, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Jean Nelson, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, Laura Anderson, Richard Reid, James O'Rourke, Tommy Muir, James Shepherd, Peter Hanley, Andrew Franklin, Ellen Green, Jamie Mitchell, Peter Bromley, Edward Caulfield, Igor Rekowski, Diana Hibbert, Joan Brooks, Mary Turnbull and young Ray Donovan Syme.