

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

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Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Alice Codling, Jennifer Morris, and Chris Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10am to 3pm & Friday 11am-4pm)*

Web address:

<https://www.stjohnsandstmarymagdalenes.com>

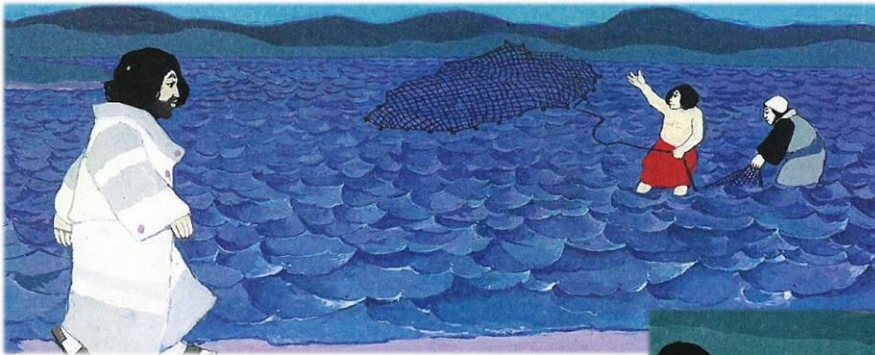
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

[stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)

## 22 January 2023 THIRD SUNDAY OF THE YEAR



*As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, "Follow me and I will make you fishers of men." And they left their nets at once and followed him.*

*Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving their boat and their father, they followed him.*

*(Matthew 4:18-22)*



***'The Word of God is simple and seeks out as its companion a heart that listens.'***

*(Cardinal Carlo Martini)*

Today is **the Sunday of the Word of God**, a new feast instituted by Pope Francis in the Apostolic Letter, 'Aperuit illis' in 2019. It takes place each year on the 3rd Sunday in Ordinary Time:

*It is 'a Sunday given over entirely to the word of God, so as to appreciate the inexhaustible riches contained in that constant dialogue between the Lord and his people' - Misericordia et Misera*

*The Pope says that 'devoting a specific Sunday of the liturgical year to the word of God can enable the Church to experience anew how the risen Lord opens up for us the treasury of his word and enables us to proclaim its unfathomable riches before the world.'*

We are giving out copies of the Gospel according to Matthew (this year's Gospel) at the end of each Mass as a gift (but if anyone wants to help us cover our costs, each copy costs the parish just under £3...Pope Francis is a great believer in the value of keeping a copy of the gospel(s) in one's pocket or handbag!

## THREE EVENINGS WITH THE GOSPEL OF MATTHEW

**This Thursday 26 January** – at 7.00pm in the Parish House Meeting Room - there will be **the third and last of three Evenings, reflecting on and praying with, the Gospel of Matthew.** Fr Jock and Bernadette Campbell are offering these evenings on the Gospel (the focus for this liturgical year). They are divided into two halves: during the first 45 minutes, Fr Jock outlines the background, origins and themes of the Gospel; then Bernadette Campbell offers some reflective prayer on/with parts of the gospel, with the opportunity for faith sharing.

**For those who can't attend Thursday evening's meeting, we are offering two other ways to join in.**

*Join live, via Zoom – the link will be emailed before Thursday to all who receive the newsletter.  
(and on Facebook too)*

This will let you listen and **take part on the night.**

*Listen later.*

If you would like to listen to the talk but can't be available on the night, we will make an audio recording.

This will be available to listen after the event.

The first two evenings are available by copying and pasting into your internet browser the short links below:

**First night - [shorturl.at/belnF](https://www.stjohnsportobello.co.uk/resources/gospel-of-matthew-talks)**

**Second night - [shorturl.at/vAHL8](https://www.stjohnsportobello.co.uk/resources/gospel-of-matthew-talks)**

<https://www.stjohnsportobello.co.uk/resources/gospel-of-matthew-talks>  
and our [Facebook page](#)

## THE ST JOHN'S 9.30am MUSIC GROUP ARE LOOKING FOR A NEW PIANIST

**Donna Buchan writes:** 'The Sunday morning music group are looking for a new pianist (following on Jeremy's retirement) to join their ranks. If you or someone you know can play and would be interested in joining and be able to commit to however many Sundays a month would suit you, please leave your details and some info about your playing experience with Enrico, our administrator in the Parish House, or with Fr Jock and someone will get back to you. We would love to welcome a new member to our group.'

## CALLING ALL FIRST COMMUNICANT PRAYER PARTNERS

**Arlene Lauder, our Sacramental Preparation Team coordinator, writes:** "Last Sunday at St Mary Magdalene's, we had our first 'Prayer Partner Meet and Greet' with those parishioners who kindly signed up to pray for our P4/First Communion children. Thank you to those who were available to come along, the children were delighted. There is a second chance to meet at **St John's on Sunday 5 February 2023.** Prayer partners are welcome to meet their young person after mass where the Sacramental Team will be on hand to help with introductions, we plan to do this on the steps of the Altar at the end of mass. Thank you again for being open to this opportunity to support our young parishioners."

**First Communicants (and their Parish Prayer Partners in brackets):** Addison Creanor (Gena Gallagher), Aidan Dunleavey (Valeri Fairley), Albie O'Halloran (Julie Harris), Alex Buczynski (Eileen Igoe), Carter Gibson (Cristina Maiello), Cristian Andreucci (Mary Iannarelli), David Ilie (Adela Ilie), Drew Calder (Marie McLeod), Ellis Barrett (Marie Volpe), Evie Coulson (Mary Fenwick), Fearne Crooks (Julie O'Hanlon), Felix Butas-Markusz (Anne Jabir), Flora Gibson (Scott Craig), Georgie Currie (Ruth Vizor), Grace Gambo (Charlotte Lauder), Hubert Piwowarczyk (Isobel Forbes), Hugh Archibald (Rossana Velazio), Ignacy Balcerzyk (Stuart McClelland), Jordan Ovie (Carol Simpson), Joshua Bold (Pauli Walker), Julian Orszt (Rosalind MacKay), Katie Shepherd (Tolu Ariba), Luca Maiello (Hugh Aitken), Lucas Robertson (Anna Tanzi), Michael Pettigrew (Maureen Brogan), Millie Telfer (John Lauder), Nina Mosiewicz (Catherine McAnenny), Oliver Lukasik (Frances Archibald), Rhia Turnbull (Christine Turnbull), Sarah Henderson (Maggie Flannigan), Sorley MacLulich (Jeremy Thorp), Stanislaw Jung (Bronagh Power), Sunny Stewart (Louise Holden), Umberto Crolla (Mike Kinane), Victor Aimanosi Adamu (Una Gallagher)

**Our next two-evening Baptism Preparation Course** will take place at 7.30pm in the Parish House **this Wednesday 25 January and on Thursday 2 February**. If you would like a child baptised, please make contact with Fr Jock.

**OUR CONFIRMATION PROGRAMME IS ABOUT TO BEGIN...**If you would like your P7 (or older child) to be enrolled for the programme – which will culminate in confirmation by Archbishop Cushley in May – please make contact with Bronagh Power (07902 607936) or with Fr Jock. **The first meeting for parents will take place at 7pm in St John's Hall on Monday 7 February...and the enrolment for the candidates will take place at 9.30am on Sunday 12 February.**

## **THIS WEEK**

### **Saturday 21 January**

10.30am – St Mary Magdalene's – **Baptism of twins Francesco Pio and Matteo Riccardo di Sotto**  
(Deacon Eddie)

6.30pm – St John's – **Vigil Mass** - livestreamed

### **Sunday 22 January – 3<sup>RD</sup> SUNDAY OF THE YEAR – Sunday of the Word of God**

9.30am – St John's – **Mass** - livestreamed

11.15am – St Mary Magdalene's – **Mass**

### **Monday 23 January**

10.00am – St John's – **Mass** – livestreamed

7.00pm – Zoom - **Gospel Sharing** (click [here](#) or type [shorturl.at/fmnD6](http://shorturl.at/fmnD6) in your browser)

### **Tuesday 24 January**

10.00am-12midday – St John's Hall – **Warm Spaces**

7.00pm – Prayer Room – **Mass** - livestreamed

7.45pm – Parish House – **RCIA (Catechumenate 6)**

### **Wednesday 25 January – Feast of the Conversion of St Paul**

10.00am – St Mary Magdalene's – **Requiem Mass for Ann Dockrell** - livestreamed

7pm – Parish House – **Baptismal Preparation Course 2**

### **Thursday 26 January**

10.00am – St John's – **Mass** - livestreamed

7.00pm – Meeting Room, Parish House and Zoom – **Reflecting on, and praying with, the Gospel of Matthew**

### **Friday 27 January**

10.00am – St John's – **Mass** – livestreamed

12.30m – St Machan's, Lennoxton – **Requiem Mass for Canon Bill Conway**

### **Saturday 28 January**

6.30pm – St John's – **Vigil Mass** - livestreamed

### **Sunday 29 January – 4<sup>TH</sup> SUNDAY OF THE YEAR**

9.30am – St John's – **Mass** - livestreamed

11.15am – St Mary Magdalene's – **Mass**

## **AND IN THE COMING WEEKS**

**Monday 30 January** – 7.00pm – St John's Hall – **Reflection Evening for P4 First Communion Parents**

**Wednesday 8 February** – 1.30pm – St John's - **Funeral Service for Alex Cranston**



# ‘SAINT’ OF THE WEEK – 1

## January 22 - Alexander Men (1935-1990)

Orthodox Priest and Martyr

*"I have always wanted to be a Christian living not by candlelight, but in the direct light of the sun."*

In the last years of the Soviet Union, visitors were often struck by the evidence of widescale spiritual revival. After so many decades of enforced atheist propaganda, it was remarkable to find young people crowding the ancient churches and clamouring for religious instruction. This was on the one hand a reflection of just how deeply rooted was the Orthodox faith in the hearts of the Russian people. But on the other hand it reflected the serious spiritual void which many people had come to experience, a sign of the moral, as well as practical, failure of the communist experiment.

One of the most dynamic figures in the modern revival of Christianity in Russia was the Orthodox priest, Alexander Men. A scholar, pastor, and courageous witness, Men was one of a number of priests who preached the gospel without compromise. Through his writings, preaching, and spiritual direction he had become, by the time of his death, a symbol of the resurgence of spiritual values in the era of *glasnost*.

Men was born on January 22, 1935, in the heart of the Stalinist era. He was ordained a priest in 1960. Most of his career was spent in relatively obscure pastoral assignments. Though subject, like all priests, to the threat of harassment and persecution, he was able to carve out his small zone of operation in several churches in the area of Moscow. Through the 1970s he worked quietly to establish small Christian communities which emphasized prayer and Bible study.

Gradually, however, Men began to assume an increasingly visible role. He was known as the "*priest of the intellectuals*," a friend of dissidents like Alexander Solzhenitsyn. But he was also a priest who attracted religious seekers and who was responsible for drawing a widening circle of converts into communion with the church. In the early post-Brezhnev years, when it seemed the government was determined to cling more tightly than ever to the "ideals" of communism, Men and other church leaders were subjected to increasing harassment. He was regularly picked up by the KGB for questioning. When friends from abroad asked if it wasn't wise for him to try to leave the country, he couched his response in a thinly veiled code:

*My illness, which is progressing in a menacing manner, is only part of the general epidemic. No remedy exists. To move to another less infested region is impossible, and not something I particularly want to do. All that can be done is to believe, to hope, and to continue to live.*

But then came the regime of Mikhail Gorbachev, who set in motion a process of reform that quickly assumed its own momentum. The year 1988 marked the celebration of the first Christian millennium in Russia. The government authorized the official observation of this occasion, one of the many signs of change. For the first time Men was able openly to publish his spiritual writings and to offer public lectures on Christianity and the Bible. Despite the public thaw, however, he warned of the challenges to come: "***The most difficult moment for the church will come when everything is permitted us. Then we will be ashamed because we are not ready to bear witness.***" [NB This short pen picture was written in 1997]

For the time being he worked at a frantic pace, as if aware that his time was limited. He said, "*At present I am like the sower in the parable. I have been given a unique chance to spread the seed.*" His work, however, attracted resentment on the part of the same people who disapproved of the pace of change, who felt that Gorbachev was betraying the ideals of the Revolution by granting liberty to religious zealots like



Men. On September 9, 1990, unknown assailants accosted Father Men on his way to church. They struck him on the head with an axe, killing him instantly. The identity and motives of the killers were never learned.

This was a fate that Men had anticipated. He had accepted it with confidence that those who might take his life were ultimately powerless to suppress the gospel. As he wrote to a friend, shortly before his death: *"Do not be worried about me... I am only an instrument that God is using for the moment. Afterwards, things will be as God wants them."*

See: Yves Hamant, *Alexander Men: A Witness for Contemporary Russia* (Torrance, Calif.: Oakwood Publications, 1995).

## SAINT OF THE WEEK - 2

### January 19 - **St. Marguerite Bourgeoys** (1620-1700)

Foundress of the Congregation of Notre Dame of Montreal

*"I want at all costs not only to love my neighbour, but to keep him in love for me."*



St. Marguerite was born in the French town of Troyes in 1620. When she was twenty she applied in turn to the local convent of the Carmelites and then the Poor Clares. Providentially, she was refused by both. Nevertheless, her sense of religious calling remained intact, fortified by a vision of the Holy Child which, she said, "forever turned my eyes from all the beauty of this world." To her local confessor she made private vows of poverty and chastity.

In 1652 Marguerite heard that the governor of the French colony at Montreal was seeking a schoolmistress. She immediately volunteered, recognizing an opportunity to help implant the gospel in the New World. A year later she was in Montreal—at the time no more than a primitive fort, enclosing a settlement of about two hundred persons. There were as yet few children to teach, and it would be several years before the first schoolhouse was constructed. But she occupied herself in the meantime with a range of charitable activities and worked hard to promote the religious life of the colony.

Marguerite endured poverty, cold, hunger, and the persistent perils of war in her early years on the frontier. But as Montreal steadily grew in size, so also the conception of her vocation expanded. Through several trips to France she recruited women to join her in starting a missionary congregation dedicated to education. She had a particular interest in providing schooling for the Indians.

Though her project was warmly supported by the civil authorities, she ran into obstacles from the bishop of Quebec. He thought her small band of postulants should affiliate with the Ursulines. Marguerite, however, was determined that her congregation remain uncloistered. Asked why, her answer was that the Virgin Mary did not live in the cloister: *"True it is that the cloister is a protection, but could we find a more powerful guardian than the Mother to whom the Eternal Father confided the Sacred Humanity of his Divine Son?"* Finally she prevailed. In 1676 the Congregation of Notre Dame was officially established. It was the first unenclosed foreign-missionary community for women in the church.

Marguerite Bourgeoys was the first superior of the congregation, a post she retained until the age of seventy-three. After much hardship and suffering she had seen her congregation thrive, and now she was content to retire from centre stage. On December 31, 1699, she learned that the young novice mistress, Sister Agnes, was deathly ill. She responded by *"Dear Lord, why dost thou not take me, a useless member in the house, rather than this poor Sister who could still do so much for Thee?"* Almost immediately Sister Agnes rallied, while Mother Marguerite began to fail. She died in 1700 on January 12 (now her feast day). See: *Elizabeth F. Butler, The Life of Venerable Marguerite Bourgeoys* (New York: P. J. Kenedy & Sons, 1932).

# NOTICEBOARD

## TRIP TO MEDJUGORIE

**Maria Igoe, from the Legion of Mary, writes:** “A Group are going to **Medjugorje from Edinburgh in May**. It is possible to go for **one week, 11 nights or two weeks: Tuesday 9th May - Tuesday 16th - Saturday 20th - Tues 23rd**. To join the Group, you will need to book your flights with EasyJet.com to Dubrovnik and arrange your insurance. Unfortunately, EasyJet have increased the prices of their flights. So, expect to pay from £143.18 up to. £217.18, depending on when you wish to travel. The cost of accommodation in Medjugorje has not been increased. A single room will cost 20 euros per night for bed and breakfast. If you are sharing, the cost is 15 euros. The rooms are en-suite and there is a lift. The restaurants serve excellent food, and it is possible to have a two-course meal and a glass of wine for 10 euros. The transfers from Dubrovnik to Medjugorje will cost approx. €60, depending on your dates. If you are interested and would like further information, please contact me on 07981333219. Thank you.”

### **Scottish Screening of *The Letter: A Message for our Earth* - Thursday 2 February – 7pm**

The *Laudato Si' Movement* and the *Care of Creation Office* have organised an online Scottish screening of this film - the film is based on Pope Francis' 2015 encyclical letter, “*Laudato Si', on Care for Our Common Home*” and tells the story of several leaders, committed to ecological and social causes who were invited to Rome for a private audience with Pope Francis during which they shared their personal story and that of their country. The leaders include an Indigenous leader from the Amazon, a Senegalese climate refugee, a youth activist from India and a married pair of scientists from Hawaii.

After the screening, there will be an opportunity for Q&A with Lorna Gold, who appears in the film and is president of *Laudato Si' Movement*. Register at: <https://bit.ly/TheLetterScottishScreening>

**The Pamoja Fashion Sale Team** wish to thank the whole wider community as they raised an outstanding **£341** (not £431.00 as stated last week) at the last sale at St John's hall, helping raising funds towards Twende Pamoja Community in Tanzania.

## **From Archbishop Leo's Weekly 'Ad Clerum'**

**Choir event** - The **Knabenchor Bremen** will be visiting Edinburgh and performing at the Jesuit Church of the Sacred Heart, Lauriston Street, Edinburgh, **this Saturday 28 January at 7pm**. Founded in the early 16th century, this boys' choir is one of the oldest in Europe. The 60-minute programme includes: Byrd, *Mass for four voices*, *Ave verum*, Schütz, and *Ich ruf zu dir, mein Herr und Gott* (Psalm 120). All welcome.

**Female vocations** - Join other young Catholic women to chat and explore God's will in five monthly get-togethers in Edinburgh. **The first takes place next Sunday 29 January**, 4-7pm at St Columba's, 9 Upper Gray Street. It is a chance to pray, share and discuss in a relaxed environment, and refreshments will be served. The series continues at the same time/venue: 26 Feb, 26 Mar, 30 Apr, 28 May. To register please email [religiousvocations@staned.org.uk](mailto:religiousvocations@staned.org.uk)

**Day for Extraordinary Ministers of Holy Communion** - Extraordinary Ministers of Holy Communion are invited to a **day of reflection and prayer from 11am-3pm on Saturday 4 February**. It takes place at the Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB. Light lunch provided, free parking onsite. Register now at [bit.ly/extraordinaryministers](http://bit.ly/extraordinaryministers)

**Valentine's Retreat 2023** - This free half-day retreat offers couples a chance to reflect on their love and commitment to each other, to God and to their community. It will be led by Annette and Paul O'Beirne, of Equipes Notre-Dame - Teams of Our Lady. The retreat takes place from 2-5pm on Saturday 11 February at the Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB (free parking onsite). Register at [bit.ly/valentineretreat](http://bit.ly/valentineretreat)

**Holy Hour with Archbishop Cushley** - Join Archbishop Cushley for Eucharistic Adoration at 6pm on **Sunday 12 February** at St Margaret's Chapel at the Gillis Centre, 100 Strathearn Road, Edinburgh, to pray for “insight, courage and joy in our mission,” as part of the Synod 2023. The final Holy Hour will take place at the same time/location on Sunday 12 March.

# A REFLECTION ON THE GOSPEL FOR THE THIRD SUNDAY OF THE YEAR – MATTHEW 4: 12-23

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Auschwitz did not fall from the sky. It started with a paper written in 1919 by Adolf Hitler. In it, he characterised the effect of a Jewish presence as a “race-tuberculosis of the peoples” and identified the initial goal of a German government to be discriminatory against Jews. The ultimate goal, he argued, must definitely “be the removal of the Jews altogether.” Hitler’s extremist views went unchallenged. Many in Germany felt humiliated following their defeat at the end of World War I. They presented an easy target for his rhetoric. So! There we have it. A handful of words uttered by Adolf Hitler after years of development deep inside his own psyche. The result – Auschwitz – where hundreds of thousands were exterminated but only after their bank accounts, heirlooms and even their bodies had been ransacked.

Chances are that you haven’t heard of 83-year-old Joan Salter. She is a Belgian Survivor of the Holocaust who fled the German persecution of the Jewish peoples and arrived in this country in 1947 as a 7-year-old. She witnessed members of her own family being executed. A refugee at such a young age, she bore her scars. Eight days ago, she challenged the British Home Secretary at a public meeting in Fareham and asked her to apologise and tone down her language when it comes to discussing the plight of refugees. The Home Secretary refused, reinforcing her position and telling Joan that she had no intention of apologising. She received rapturous applause from those at the meeting. Proceedings had been recorded by someone present at the meeting. Footage was freely available. The main newspapers as well as Sky and the BBC chose not to report the story. It’s worth remembering that in the 1930’s many British newspapers were sympathetic to the German Nazi Party. These same newspapers had devoted upwards of seventeen pages of comment and coverage of Prince Harry’s ITV interview with Tom Bradby. Continental newspapers, broadcasters CNN, Fox News, Al Jazeera and Russia Today were not so reticent. In the eyes of the world, Great Britain was a source of derision once more.

This weekend, the longer version of the Gospel passage sees Jesus asking for followers – just as he invites you and I. The passage begins with: *Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth, he went and settled in Capernaum.* The day of reckoning and accountability is approaching. It was time to hang up his tools and apron, kiss his mother goodbye (we don’t know whether or not Joseph was still alive at this point) and wave farewell to his neighbours. As he walked alongside the Sea of Galilee he engages with some fishermen, Andrew and Peter, James and John. Two sets of brothers and they will need each other’s support, for he is about to turn their worlds upside down. The questions posed are timeless – “Will you follow me?” “Will you follow me regardless of the cost?” Those questions are asked of us, too. Are they and we ready to write a blank cheque? How far are we willing to go on the journey? Discipleship involves bearing witness, being willing to speak out – with and for people like Joan Salter. We cannot just assume that someone else will. Often, we find ourselves in an awkward situation. We start pontificating on an issue that we’re not really qualified to speak about. This doesn’t always prevent us from sharing an opinion. ‘Excuse me, my sister is a tran-sexual. You have NO idea of the torment and distress the family has gone through. Please just shut up!’ Most would pray for the earth to open up and offer an escape route. Failing that we would offer an apology. ‘I’m really sorry! I had no idea. That was really insensitive of me. I’m so, so sorry’ Only the most heartless would reply along these lines: ‘Well I stand by what I have said. These sorts of people should be locked away somewhere, where they can do as little harm as possible. I make no apology for my views’.

When it comes to discipleship, what is it that we stand for? Could we have been as brave as Joan Salter? Would we have applauded with the crowd in the room, or added our voice to hers? Could we be like Andrew and Peter, James and John? The answer lies deep within – deep in that place that is as capable of spawning Hitler’s ideology as it is of encouraging us to reach out, hold the hand and soothe the brow of a dying man. If we stand for nothing – then we’ll accept anything.



# PARISH REGISTER

*Please pray for those who have died recently:*

*Hazel Martin - Andrea Noel  
Leo Teunisson - Violet Glancy*

*Please pray for those whose anniversaries occur around this time:*

*Liz Saddler - Mollie Lugton  
Betty Blaney - Paul Bainbridge  
Barbara Devlin - Mary Service  
Marie Ramsay  
Giuseppina Iannone*

## *Anniversaries:*

### St John's:

**Jan.21:** Barbara Devlin (1988); Mary McGuire (1969); Joan Knox;  
**Jan.22:** Antonio Pacitti (1997); Andrew Donoghue (1966); **Jan.23:** Margaret MacKenzie (2022) Liz Saddler (2016); Irene C C Wheatley (1999); Catherine Gilroy (1997); **Jan.24:** Mary Conner (1997); Adolf Haller (1974); Thomas & Mary Kyle; **Jan.25:** Elizabeth Hooper (2007); Patrick Murray (2000); Margaret Kelly (1991); Winifred Roper (1985); Annie Brown (1972); Helen Dykes (1959); Teresa Gaffney;  
**Jan.26:** Mollie Lugton (2021); Elizabeth Gillies (2004); Veronica Wallace (2002); Teresa Fusco (1998); James Halpenny (1982); Mollie Walsh (1979); **Jan.27:** Betty Blaney (2021); Alexander Notman (2018); Paul Bainbridge (2015); Andrew Gilhooly (2000); Graham Scott; **Jan.28:** Edward Grady (2011); Catherine M Gray (2007); **Jan.29:** Patrick J Bannon (1992); Peter Kelly (1948);

### St Mary Magdalene's:

**Jan.21:** Martin Forbes (2005); **Jan.22:** Jane Graham (2000); **Jan.27:** William Skey (2009); **Jan.28:** William McCarteney (2004); Charlotte Foggo (2002);

*Please pray for those Parishioners who are sick:*

### St. John's:

May Thomson, Bob Kelly, Carol Simpson, Pat Dickin, Charlotte and Fred McGregor, John Freeman, Kitty Dykes, Kenny O'Connor, Gerry Gallagher, John Cregan, Kim O'Neill, Rose Thornton, Kathleen Brown, Mike Noonan, John Whyte, Maria Pacitti, Fiona Connel, Ann Dobie, Sheelagh Dobson, Chloe Sutherland, Norah Bruce, Mike and Patricia Lawler, Ruth Vizor, Mary Grady, Pauli Walker, Anna Butler, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, David Reid, Betty Dougal, Anne Thomson, Sarah McManus, Mike Burns, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Norman Telfer, Kathie Gallagher, Erin Corbett, Roz Byers, Marie Angela Crolla and Lorraine Syme.

### St Mary Magdalene's:

Sara Alkahtari, Anne Carruthers, Isobel Philipps, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Sam Burns, Jacqueline Marinello, Sandra Watt, Mary Cole, Chris English, Andrew Farmer, Margaret Duffy, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Jacqueline Hannan, Julie Keegan, Rose McKay, Laurie Wallace, Annie Watson, David O'Donnell, Jude Ferguson and Mary and James Muir.

*Please pray for sick friends and relatives of our Parishioners:*

Harriet Wingfield Digby (aged 9), Baby Laurie Martin, Alan Proudlock, Evelyn Walsh, Sr Elizabeth Mackie, Kate Mackay, Grace Stuart, Stephen Norwood, Bill and Audrey Jones, Richard Johnson, John Miller, Lydia Reid, Douglas Edington, Agnes Clarke, David Fenwick, Maurice McAllister, Rita Noonan, baby Lucas McCourt, Ava Simpkin (aged 12), Ellen Dow, Chris White, members of the McGrath Family, Maureen Hutchinson, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Anne Morris, Baby Josh Simpson, Keiran Smart (aged 15), Michael Doherty, Carol Turnbull, Jean Wylie, Mary Conefrey, Angela Khan, George and Ann McDermott, Suzanne O'Callaghan, Lucille McFadden, Tara Kuppinger, Jessica Haggerty, Charlotte O'Brien, Gwen Cullimore, young Martha Moyes (aged 5), Jennifer Kay, Margaret Troupe, Seval and Kazim Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Melanie Ford, Mary Taygarth, Bridget Bonner, Roger Bromley, Tony Rigg, Jozefine O'Connell, Robin Butler, Henrietta Fraser, Stuart Falconer, Elizabeth, Baby Percy Keiran McShane, Colin Sandham, Elizabeth and Gordon Marron, Dawn Clarke, William Kinsley, Katie McAnenny, John Kellagher, Colin Raasch, Annabelle Cervantes, Emily Buchanan, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, Laura Anderson, Richard Reid, James O'Rourke, Tommy Muir, James Shepherd, Peter Hanley, Andrew Franklin, Ellen Green, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Diana Hibbert, Joan Brooks, Mary Turnbull and young Ray Donovan Syme.

## *Offertory 15 January 2023*

St Mary Magdalene's, £465.18 total, including £264.18 Offertory and £201.00 Gift Aid

St John's, £1238.19 total, including £388.19 Offertory, £132.00 Gift Aid and £718.00 online donations

*White Flower Special Collection (for SPUC):*

St Mary Magdalene's: £190.95 - St John's: n/a

