

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

*Parish Priest:*

*Fr Jock Dalrymple:*

*0131 669 5447*

*Deacon:*

*Revd Eddie White:*

*07986 015772*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Jennifer Morris and Chris Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

*Web address:*

<https://sites.google.com/view/stjohnsandstmarymagdalenes/>

*Joint Facebook page:*

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

*Joint e-mail address for our sister parishes:*

[stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)



## 29 OCTOBER 2023 THIRTIETH SUNDAY OF THE YEAR

The Pharisees asked Jesus, 'Master, which is the greatest commandment of the Law?'  
Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment.  
The second resembles it:  
you must love your neighbour as yourself.'

*(Matthew 22:36-39)*

*Remember that the clocks change (and go back an hour) at 2am today, Sunday....!*

**This Sunday there will be the first Children's Masses of the School Year....** at the 9.30am Mass we welcome **the P4 children** who will be enrolling in our '**Do This in Memory of Me**' **First Communion programme**, along with their parents... while at the 11.15am Mass, we welcome the **P3 children** who will be celebrating Reconciliation for the first time in March.

The 11.15am Mass will be open to all children, while at the 9.30am Mass the P4 children will sit round Fr Jock at the homily – and other children will participate in Children's Liturgy.

**Wednesday is the great Feast of ALL SAINTS.... A Holyday of Obligation – and Celebration...** there will be a **9.30am** Mass at **St Mary Magdalene's** (with St John's Primary School – P4 to P7) and a **7.00pm** Mass at **St John's.... Thursday is the Feast of All Souls** - there will be a **10.00am Mass at St John's**. These two days offer us the opportunity to hold our loved ones in our hearts and to pray and give thanks for them. (They also – where relationships have perhaps been difficult, offer us a chance to pray for healing and reconciliation).

### **Service of Consolation – Sunday 5 November – 4.30pm – St John's**

Alongside our two November bereavement Masses this year we are introducing a 'new' service, a Service of Consolation, **open to all, but particularly focusing on those who have lost a child or grandchild** – whether it be through death (e.g. miscarriage, stillbirth, cot death, accident) or through separation and loss of contact. The service will not be a Mass and will be very gentle, probably lasting around 45-50 minutes. More details next week.

## NOVEMBER BEREAVEMENT MASSES

Our two November Bereavement Masses will take place on **Thursday 9 November at 7.00pm at St Mary Magdalene's** and on **Monday 13 November at St John's, also at 7.00pm**. These are gentle and beautiful candlelit Masses in which we remember our dead - and have the opportunity to light a candle for them...

**Forms are now available from the back of both churches for you to complete with the names of those you would like remembered and read out.** (To ensure the Masses don't take too long the suggestion is that we limit to 6 names – the last of which might be – ‘the Deceased Members and Relatives of the NN family’).

The completed forms should be placed in the boxes provided at the back of both churches. Alternatively, please email the same information to Chris Jones, who is kindly collating the lists - [chrisjones442@hotmail.com](mailto:chrisjones442@hotmail.com)

**The Warmest of wishes, and the promise of our prayers to St Martin's Church, Magdalene Drive,** who this Sunday mark the tenth anniversary of the opening of their Church in 2013 with a Service of Celebration, lunch and a programme of entertainment.

### THIS WEEK

#### **Saturday 28 October**

11.30am – St John's – **Baptism of Matteo Cerraldo**

6.30pm – St John's – **Vigil Mass** – livestreamed

#### **Sunday 29 October (30<sup>th</sup> SUNDAY OF THE YEAR)**

9.30am - St John's – **P4 Do This in Memory Children's Mass** – livestreamed

11.15am – St Mary Magdalene's – **P3 Children's Mass (P3 and all)** – livestreamed

#### **Monday 30 October**

10.00am – St John's – **Mass** – livestreamed

7.00pm – Parish House – **St John's Pastoral Council Meeting**

8.15pm – Zoom – **Gospel Sharing** – please click [HERE](#) (or type <https://bit.ly/46JdG8O> in your browser)

#### **Tuesday 31 October**

12.00pm – St Mary Magdalene's – **Requiem Mass for May Muir** – livestreamed

7.45pm – Parish House – **RCIA Enquiry evening 4**

#### **Wednesday 1 November – SOLEMNITY OF ALL SAINTS**

9.30am – St Mary Magdalene's – **Mass with St John's Primary School pupils** – livestreamed

10.45am – Holy Rood HS - **Mass** (Fr Jock)

7.00pm – St John's – **Mass** - livestreamed

#### **Thursday 2 November – COMMEMORATION OF ALL FAITHFUL DEPARTED (All Souls)**

10.00am – St John's – **Mass** – livestreamed

#### **Friday 3 November**

9.15am-9.50am – St John's – **Exposition of the Blessed Sacrament**

10.00am – St John's – **Mass** – livestreamed

#### **Saturday 4 November**

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Sale**

6.30pm – St John's – **Vigil Mass** – livestreamed

#### **Sunday 5 November (31<sup>st</sup> SUNDAY OF THE YEAR)**

9.30am - St John's – **Mass** – livestreamed

11.15am – St Mary Magdalene's – **Mass** – livestreamed

4.30pm – St John's – **Service of Consolation** (for those who have lost a child

through miscarriage, stillbirth, death or separation)

## IN THE COMING WEEKS

Monday 6 November – 2.30pm – St John’s – **Healing Mass** - livestreamed

Thursday 9 November – 7.00pm – St Mary Magdalene’s – **Bereavement Mass** - livestreamed

Sunday 12 November – 7.00pm – St John’s Hall – **St John’s OPEN PARISH MEETING**

Monday 13 November – 7.00pm – St John’s - **Bereavement Mass** - livestreamed

Thursday 30 November – 7.00pm – St John’s Church – **St Andrew’s Night Concert**,  
in aid of the SCIAF Appeal in response to the Israeli/Palestinian crisis

View the **links for the Masses** by visiting our webpage:  
<https://bit.ly/StJStMM> - or by scanning the QR code → → → →



**Contact details for the Society of St Vincent de Paul (SVP):**

By phone or text: 07752682213 - email: [svpedineast@gmail.com](mailto:svpedineast@gmail.com)



## From Archbishop Leo’s Weekly ‘Ad Clerum’

**Job vacancy** - The Archdiocese of St Andrews & Edinburgh is seeking to appoint an Administrator to provide support to the Chancery and Catechetics departments in the Archdiocesan offices at The Gillis Centre, Edinburgh. A full job description is available at [archedinburgh.org/news-events](http://archedinburgh.org/news-events) To apply, please send CV and a cover letter to [recruitment@staned.org.uk](mailto:recruitment@staned.org.uk) by Wednesday 8 November. Interviews scheduled for Friday 17 November.

**Diploma in Catechetics 2024** - Explore the richness and depth of our Catholic faith – all from home – with the Diploma in Catechetics from the Archdiocese of St Andrews & Edinburgh, led by Sr Miriam Ruth Ryan RSM. Tune in **each Thursday at 7:30pm for an expert-led Zoom Webinar** (or watch the recording at your convenience), and further enjoy guided readings, regular one-to-one support, and an in-person retreat. The Diploma in Catechetics begins on Thursday 25 January 2024. Concessions available. Registration and info at [bit.ly/archdiploma2024](http://bit.ly/archdiploma2024). Questions? Email [srmiriam.ruth@staned.org.uk](mailto:srmiriam.ruth@staned.org.uk)

**Vocations Mass** - The next Mass to pray for Vocations to the priesthood and religious life in the Archdiocese is **this Tuesday 31 October** at 7pm at St Margaret’s, Drip Road, Raploch, Stirling, FK9 4UA

**All Souls’ Day**- Archbishop Cushley will offer Holy Mass for the repose of all the faithful departed who have died in the Archdiocese in the last year. It takes place on All Souls’ Day, **Thursday 2 November** at 10am in the Chapel at Mount Vernon Cemetery, 49 Mount Vernon Road, Edinburgh, EH16 6JG. All welcome.

**Vocations retreat** - Thinking about a vocation to the religious life? Join other young women at a retreat in Edinburgh led by Sr Mirjam Hugens FSO, the Archdiocesan Director for Religious Vocations. It takes place from **3-5 November 2023** at St Columba’s, 9 Upper Gray Street, EH91SN.

Email [religiousvocations@staned.org.uk](mailto:religiousvocations@staned.org.uk)

**Archdiocesan Youth Day!** - **A day of faith and fun for P4-7s on Saturday 25 November.** Join us as we unpack Jesus the King of the Universe and explore how we can prepare to meet our King this Christmas. Games, talks, sweets, confessions, Mass and more! 10:30am to 3:30pm at the Gillis Centre, 100 Strathearn Road, Edinburgh. Speak to the parish priest to register.



# ‘SAINT’ OF THE WEEK 1

*A Second obituary – after last week’s offering from The Times - this time from a fellow Jesuit, Michael Barnes, in The Tablet*

## Michael Campbell-Johnston SJ

**Warm-hearted and self-mocking, CJ was a prodigiously energetic advocate for the rights of the poor in an unjust world**

MICHAEL BARNES

**M**ICHAEL Campbell-Johnston – or CJ, as he was always known in the Society of Jesus – was one of the closest advisers of Pedro Arrupe, the charismatic general who guided the society through the tumultuous years after the Vatican Council. It was Arrupe who in 1975 summoned CJ to Rome to head a new secretariat for the social apostolate. Earlier that year, the thirty-second General Congregation of the society had declared that Jesuit mission today is “the service of faith of which the promotion of justice is an absolute requirement”.

With a degree in economics from the LSE and a deep sensitivity to the plight of the poor and disadvantaged gained from studying theology in Mexico, CJ was uniquely qualified for this challenge. Prodigious amounts of energy were put into compiling reports and coordinating contacts. In so doing he prepared the necessary groundwork for implementing the Jesuit Refugee Service, Arrupe’s greatest legacy to the society and the Church. Without CJ’s emphasis on “*being with* rather than *doing for*”, JRS would never have made such an important mark.

In a word, CJ did empathy. A man described by Mark Raper, one of the first international directors of JRS, as “warm-hearted, self-mocking, good fun, loyal, thoughtful and caring” was never likely to disappear without trace into the offices of Jesuit headquarters. Tall, bearded, with dark glasses which made him look more like a mafia don than a clerical bureaucrat, he never seemed happier than when shooting round Rome on his silver moped, sometimes carrying a startled pas-

senger, often dropping in for animated conversation with friends or an unsuspecting Jesuit community. He celebrated at the Mass of Canonisation of St John Ogilvie in October 1976 in full Highland dress underneath his surplice. “I think I can claim,” he said with glee, “to be the only person who has ever officiated in the basilica thus attired.”

If he had a great sense of fun, he was always deadly serious about whatever mission he was given. In 1984 he was appointed as regional coordinator for JRS in Central America. Based in El Salvador, he had to cope with the outbreak



**His tiny room was covered in mementoes of a life dedicated to the poor whom he loved**

of a vicious civil war that forced thousands to flee their homes. Then came a massive earthquake which brought devastation throughout the country. Nothing daunted, he got on with what he always enjoyed, living and working alongside the poor. Then, in April 1987, he was appointed as provincial superior of the British Jesuits – “a job I didn’t want and felt incapable of doing well”.

It was not that energy was lacking, but that he no longer knew his home province and it took time to settle to the round of community visitations and the ordinary business of Jesuit government. After two years in office he was rocked by the brutal assassination of six Jesuits, their housekeeper and her 15-year-old daughter at the University of Central America in San Salvador. CJ had lost personal friends and ended up for days on end commenting to the media about what had taken place. He was right in saying that “few recent church events have had such a repercussion around the world, and not only among Jesuits”.

With an articulate spokesman at the helm, the province discovered what the “faith that

does justice” entailed – not that everyone embraced it with the enthusiasm CJ wanted. But the provincial’s heart was elsewhere. The day after he finished his six-year term, he returned to Central America as director of the new Jesuit Development Service.

CJ was an activist, an advocate for the rights of the underprivileged in an unjust world. He knew liberation theology because he knew and respected liberation theologians. But he was not an ideologue. He was, in the best Ignatian tradition, a “contemplative in action”. His tiny room in the house he lived in after his retirement was covered in mementoes of a life dedicated to the poor whom he loved with a passion. In his last years his hearing was weak and the mind a little distant, but that tall striking frame, now crowned with a shock of white hair, seemed as strong as ever. He enjoyed visits, whether from his family, particularly his nieces who always found in their uncle love and inspiration for their lives, or from Jesuits who brought news of the social centres he had fostered in decades past.

Not long after the election of Pope Francis, the topic of one conversation turned to different views within the society about the nature of the faith that does justice. CJ smiled ruefully at one point as he remembered a disagreement with Jorge Bergoglio, then Jesuit provincial in Argentina. “Maybe he was right,” he said. CJ was a big man, with a great heart, strong enough to be humble. His life was one of warm companionship – not of competition.

*Michael Campbell-Johnston, Jesuit priest, born London, 27 September 1931; died Boscombe, Dorset, 12 October 2023.*

**Michael Barnes SJ** is an academic and author of *Waiting on Grace: A Theology of Dialogue*.

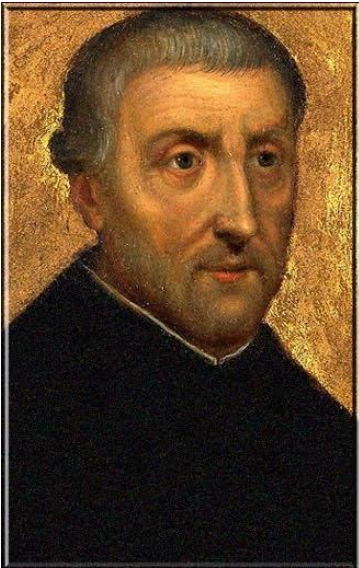
*Awaken me, O Lord, from false understanding. Keep the limits of my knowing ever before me, that I might not defame You or claim too much for myself. Show me true justice and right mercy, that I may live humbly and simply in accordance with the order You ordained for the flourishing of life.*

Carla A. Grosch-Miller based on Psalm 89

## SAINT OF THE WEEK 2

### St Alphonsus Rodriguez – Jesuit Lay Brother and Porter (1533-1617)

*"To try to know oneself is the foundation of everything. He who knows himself despises himself, while he who does not know himself is puffed up."*



St. Alphonsus is proof of Milton's line, *"They also serve who only stand and wait."* For forty years Alphonsus served as a porter at the Jesuit College in Majorca. He embraced this humble job as seriously as any mission assignment, determined to welcome each caller as if he were Christ himself. So deeply did the porter's faith and love shine through his daily occupation that many of the students who passed through his doorway ended up applying for his spiritual direction. These included the famous St. Peter Claver, later the apostle to the slaves in Cartagena, who regarded Alphonsus as his spiritual mentor.

Most of the students and professors at the college knew little of Alphonsus's background. Although he was always prepared to talk about Christ and his Holy Mother, he was reluctant to speak of himself and the sad story that preceded his religious vocation.

He had been the son of a prosperous wool merchant in Segovia, Spain. He had studied at a nearby Jesuit college but had been forced to break off his studies in 1545 when his father died. Although he was little more than a boy, his mother had called him home to take up the family business. About 1560 he married a devout young woman, María Suárez, who bore him two children. But soon there came a series of terrible tragedies, beginning with the death of his wife in childbirth, followed by the death of both his children, his mother, and the failure of his business - all within the space of a few short years.

Shattered by these misfortunes, Alphonsus chose to devote the rest of his life to God. He wished to enter the Jesuits, but his application was denied. Not only was he nearly forty, but he had almost no education. So importunate was he, however, that he was eventually admitted as a lay brother in 1571. He was sent to Majorca and given the job as hall porter of the Jesuit College. He made his final vows in the Society in 1585.

No great events marked the rest of his life. Alphonsus spent forty years at his post and left no special writings or distinctive teachings - just the impact of his personality on the countless people he met. He had responded to tragedy by opening his broken heart to God. Henceforth he encountered God in each person who passed through his open door. He performed his tasks with such infinite love that the act of opening the door became a sacramental gesture.

Alphonsus died on 31 October 1617, at the age of eighty-four. His funeral was attended by the Spanish viceroy and the local nobility, as well as by crowds of the poor and sick to whom his holiness and his reputation for miracles were well known. He was canonized in 1888.

*A Reflection by Colin Davey in anticipation of the month of the dead, November*

#### **When the stop-motion stops**

*It's been a while since I watched children's TV with the kids, but I can't recall churches turning up much. Religion seems best avoided altogether in mainstream animation. Postman Pat is a bit of an exception: Greendale has a C-of-E church, overseen by a somewhat stereotypical Reverend Peter Timms – a reliable source of tea and the occasional scrape. The churchyard has numerous gravestones and I've often wondered who, or what, is buried there. Puppets worn or broken, figures rejected and replaced, characters simply forgotten by the kids whom they once delighted? Let's hope not. In (our) reality, there's no one there of course, but it's impressive nonetheless that the series' producers thought to depict, if not exactly enact (I can't recall any births, marriages or deaths), the whole width and span of village life, regularly enriched by the joy of a lost parcel recovered.*



# NOTICEBOARD

Date		*** St John's Eucharistic Ministers rota ***		
October	28	Matthew Gorrie	Patrick Shannon	Rossana Velazco
	29		Angela Preston	Penelope McLellan Hawkes
November	4	John Lawler	Jim Roarty	Pat Whyte
	5		Bernie Gallagher	Penelope McLellan Hawkes

## St Andrew's Night Concert – in aid of SCIAF's Israeli-Palestine Appeal with Raffle Prizes - 30 November 2023 – 7.00pm - St John's church



**A message from the Justice & Peace Group:** 'Following the success of last year's concert starring the St John's School choir and other musical stars, we have decided to hold another this year. Last year's concert raised a significant sum of money which we split between the Wilson Memorial Food Bank and the Pakistan Floods appeal (the school's chosen charity). This year it is proposed to support SCIAF in its urgent Israeli-Palestine appeal:

(you can also donate here: <https://bit.ly/3FwaWj2>)

An important part of the fundraising effort (particularly as *admission to the concert is free, but donations will be appreciated!*) is the raffle and we would be grateful for any donations of raffle prizes. These can be given to any member of the Justice & Peace Group or handed in to the parish house. Thank you.'

**An update from the Legion of Mary:** 'On Monday 23 October, the *Mysteries of the Rosary* were said at 8 times from 11.00am to 4.30pm to pray for peace in the world. A total of 51 Rosaries were said, plus the Glorious Mysteries said by May Thomson in her Home. Thank you to all who took part. Remember, St John's shop has a large selection of Christmas Cards and Advent Calendars. Sending religious cards is a good way to bring the real message of Christmas to friends and family.'

A Prayer by Rabbi Sheila Weinberg (Amherst, USA)  
prayed at a recent prayer vigil for Israel-Gaza.

*Two peoples, one land,  
Three faiths, one root,  
One earth, one mother,  
One sky, one beginning, one future, one destiny,  
One broken heart,  
One God.*

*We pray to You:*

*Grant us a vision of unity.*

*May we see the many in the one and the one in the many.*

*May You, Life of all the Worlds,  
Source of all Amazing Differences*

*Help us to see clearly.*

*Guide us gently and firmly toward each other,  
Toward peace.*

*Praying together.*

**AMEN**

## A REFLECTION ON THE GOSPEL FOR THE THIRTIETH SUNDAY OF THE YEAR – MATTHEW 22: 34-40

We are very lucky with the location of our house. It sits on the top of a hill, some 800 feet above sea level with uninterrupted views as far as the Cheviots. The house boasts an enormous ‘monkey puzzle’ tree – *Araucana araucaria* to give its official name. I doubt that it will be visible from the Cheviots, but you can certainly spot it long before you identify the house, which is accessed by a single track, unnumbered road, a mile in length. Our height allows a clear view of approaching visitors – useful when a client is visiting our Pilates studio for the first time. I always make sure that I send clear directions. ‘Take the B6305 from Hexham towards Allendale: after three and a half miles you’ll see a sign for Hexham Racecourse. Ignore this turning and after a further 900 yards you will see a small cottage on the left-hand side, along with a turning to the left. Take this road. It’s a single-track road that looks as if it will lead nowhere, and the trees appear to be closing in from both sides but stick with it. It’s very narrow. When the trees clear, you will drop down to a little bridge over a pretty stream (raging torrent after last weekend’s rain! The wrong type of rain according to a government minister) – then the road will start to climb, and you will see the house and studio at the top of the hill. If you get stuck or lost, call me on 07855 \*\*\*\*\*’. I give the Satnav reference for completeness.

I think the directions are clear. Despite my confidence, people occasionally fail to arrive. I await the inevitable ‘phone call: *It didn’t feel right, so I turned back; I’m lost..... I think I’ve gone wrong.* Then comes the comment that invariably sets my blood pressure soaring: *Your directions must have been wrong!* Mentally I engage in dialogue. So, let me get this correct. You’re lost – but it’s my fault for giving you the wrong directions. Why on earth would I want to do that. Discretion takes over and I keep my own counsel. “What can you see where you are now?”, I tentatively ask. *I can see a field with some sheep.* Given that we are outnumbered by sheep in the ratio of 5,000 to 1 this is not exactly helpful. “Can you see anything else?” *Well there’s a squirrel in the middle of the road just staring at me.* Anything else? Anything I might be able to recognise? My most memorable conversation to date, came from someone travelling from Corbridge who ended up in the car park at Vindolanda, the restored Roman Fort on Hadrian’s Wall – no mean achievement. We persevere, seeking landmarks recognisable to both, and slowly, gingerly, *step* by step we feel our way. Like hooded searchers in a blackened room feeling for the light switch we are eventually successful, and I able to lead them to the promised land of the bespoke Pilates Studio, set in peaceful surroundings and nestled in the foothills of the Pennines! The instruction is first class, and the effort will be rewarded!

It’s seemingly in our nature to over-complicate things, and yet, when it comes to being a disciple of Jesus, it’s quite straightforward. *Which is the greatest commandment of the Law?* We can paraphrase Jesus’ answer. *You must love God with all your heart, and You must love your neighbour with as much love as you love yourself.* Nothing else matters. If I love God and God alone, then I will have no difficulty keeping personal ambition under control, money will become a means to an end rather than an end in itself. Narcissism, self-aggrandisement, and vain glory become no more than passing fancies. My perspective on life becomes a source of deep personal satisfaction. It always intrigues me that the Pharisees in today’s episode got together to **disconcert** Jesus. The secular world will try to do the same to you. ‘If there’s so much poverty in the world, why does the Church sit on so much wealth?’ That and other questions designed to disconcert us. As Jesus reminds us: Be strong, your perseverance will win you your lives.

We all have responsibility to lead others, guiding them, helping them. So, we hold the hand of the one who is lonely and feels trapped by age or infirmity; we encourage the addict to look for help that they might be free from the substance that has them imprisoned, we ask the one whose faith is weak ‘How would you feel if I were to pray with you?’ Note there is a distinction between praying with and praying for. Love of God compels us to look upwards, love of neighbour asks us to look sideways. To use the well-worn phrase: It’s not rocket science. The directions are very straightforward. They really are.

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

# PARISH REGISTER

*Please pray for those who have died recently:*

*Alice Robb – Marie Gath  
Frances Fleming*

*Please pray for those whose anniversaries occur around this time:*

*Con McConville – Marlene Bonar  
Margaret Laydon – James Grady  
James John McGreavy – David Thom  
Eileen Alexander – Helen Harrison  
Catherine Walker – Anne Zoltie*

*Please pray for those Parishioners who are sick:*

**St. John's:**

Evelyn Buckley, Maria Smith, Tom Graham, Janet Cunningham, Susan Cammack, Anne Thomson, Eddie Clark, Sheila Tansey, Pat Gilmartin, John Cregan, Charlotte and Fred McGregor, Frank Phillips, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Raymond Walker, Margaret Duffy, Mike and Patricia Lawler, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Gerry Gallagher, Rose Thornton, Kathleen Brown, Mike Noonan, John Whyte, Maria Pacitti, Fiona Connel, Ann Dobie, Sheelagh Dobson, Chloe Sutherland, Nora Bruce, Ruth Vizor, Mary Grady, Pauli Walker, Anna Butler, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, David Reid, Betty Dougal, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

**St Mary Magdalene's:**

Monica Gorman, John McLaughlin, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Sam Burns, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and Mary and James Muir.

***Anniversaries:***

**St John's:**

Giuseppe (Joe) DiPonio (1985); Oula McCaughan (1980); **Oct.29:** Andrew Keogh (2005); Williamina Gallagher (1997); **Oct.30:** David Thom (2019); Euphemia Meehan (1996); Angelo Morga; **Oct 31:** Helen Harrison (2016); John Reid (1990); Eileen Alexander (1984); Umberto Demarco (1979); **Nov. 1:** Marlene Bonar (2022); Catherine Walker (2021); Dorothy Scambler (2012); John McWilliams Jnr (1998); James Coyle (1997); Henry McCluskey (1986); Rose Henery (1981); Mr and Mrs Scally; **Nov. 2:** Leonora Pelosi (1978); Joseph Dykes [Somme] (1916); Honor Gardner; **Nov. 3:** Sandy Begg (2009); Anne Zoltie (1996); Carol Holligan (1989); Agnes McDevitt (1973); Julia Connelly;

**St Mary Magdalene's:**

**Oct.29:** James Magee (1975); **Nov. 1:** Gerry Pelosi (1972); **Nov. 2:** Teddy Banks (1983);

*Please pray for sick friends and relatives of our Parishioners:*

Martin Samwel, Michael Daly, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Nessa Campbell, Mike Fox, Rose May Mattison, Joan Brooks, Brian Gurney, Alec Robb, Mike Nelson, Dave Cook, Alison St. Clair Ford, Shirley Robertson, Elaine Connolly, Miranda McDonnell, Mary Madden, John Wiggins, Lucy Pagett, Jim Gray, John Curran, Saramma Samuel, Margaret Troupe, Caitlin Mair, Robert Clark, Peter Robinson, Stuart Goddard, Win Veitch, Peter Hanley, Kate Titterington, Ann Currie, Chris White, Helen Robertson, baby Josh Simpson, Desire Bascon, Janet Haring, Shona Killin, Tom Heaney, Mary Whyte, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, Andrew Muldoon, John Havard, Mary Wallace, Ellen Green, Sophie Robinson, Louise Young, Tricia Scott, Harriet Wingfield Digby (aged 9), Alan Proudlock, Evelyn Walsh, Grace Stuart, Stephen Norwood, John Miller, Agnes Clarke, David Fenwick, Maurice McAllister, Rita Noonan, baby Lucas McCourt, Ellen Dow, members of the McGrath Family, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Carol Turnbull, Jean Wylie, Angela Khan, George and Ann McDermott, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 6), Jennifer Kay, Seval and Kazim Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Roger Bromley, Tony Rigg, Stuart Falconer, Elizabeth, Elizabeth and Gordon Marron, Katie McAnenny, John Kellagher, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, Laura Anderson, James O'Rourke, Tommy Muir, James Shepherd, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

## *Offertory 22 October 2023*

**St Mary Magdalene's, £241.10 total**, including  
£110.10 Offertory and £131.00 Gift Aid

**St John's, £1527.00 total**, including £478.00 Offertory,  
£345.00 Gift Aid and £704.00 online donations.

***Missio Scotland Special Collection:***  
***£570.50 (both Parishes)***

**THANK YOU!**