

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Chris Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes/>

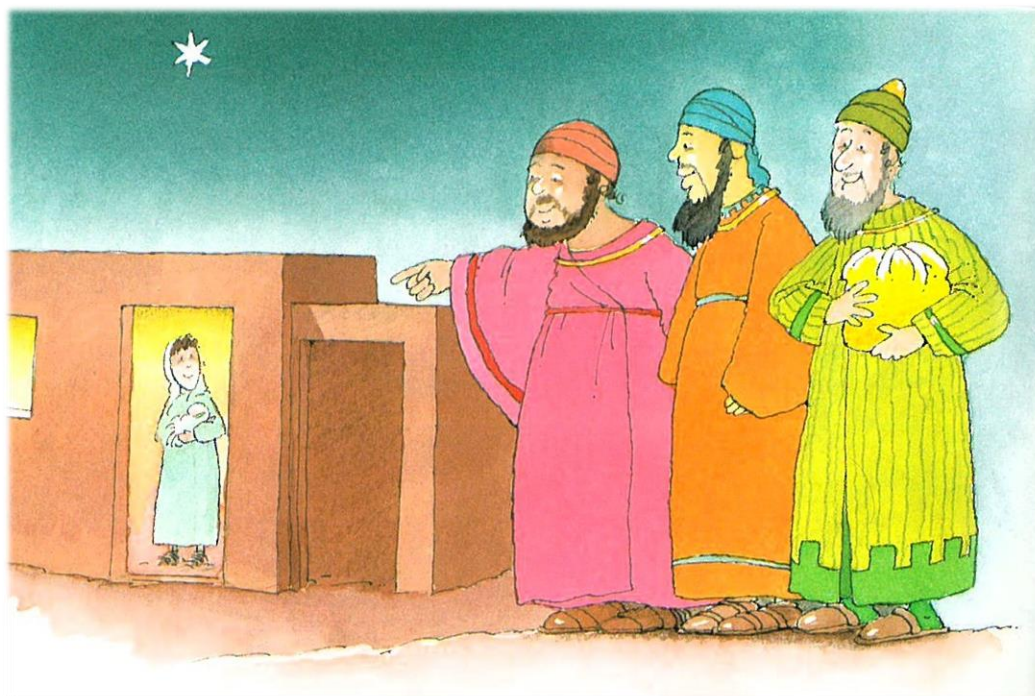
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

7 JANUARY 2024 - THE EPIPHANY OF THE LORD 8 JANUARY - THE BAPTISM OF THE LORD



The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh.

(Matthew 2:10-11)

We continue to hold in our hearts those who are suffering - and all those who have lost their lives, or been held hostages - not only in Gaza and Israel but also in the war in Ukraine, and indeed in all the wars and conflicts in our world...

This Sunday, the Feast of the Epiphany, is the Day of Prayer for Justice and Peace...

there is a Pastoral Letter from Archbishop Nolan available with this newsletter – and also a **second collection** for the work of Justice and Peace.

OUR NEXT HEALING MASS – with the Sacrament of the Sick - takes place this Monday in St John's at 2.30pm

THE NEXT BAPTISM COURSE will take place on Thursday 11 and Thursday 18 January at 7.30pm in the Parish House... if you would like a child baptised, please make contact with Fr Jock asap to register for the course. .

Living Faith, the Redemptorist magazine, with a reflection for each day for the next three months of the year, **continues to be available free at the back of both churches** (though if you would like to help us cover costs, a donation of £2 would do so...!).

WEEKDAY MASS at St John's is normally taking place in the (warm) Hall...

If anyone would be interested being part of the parishes' new ALPHA TEAM, could they please make contact with Fr Jock or Bronagh Power (07902 607936). There are various different roles, including that of hospitality... training will be offered at the beginning of February, and **we hope to offer out first course week beginning 25 February.**

A message from the J&P Group - Water for a Village – WOW!!!

'At one point, we were concerned that our parishes appeal for the SCIAF Real Gift of Water for a Village would fall short of our target of £1200 but we needn't have worried! **Thanks to your generosity, donations received now amount to £2156**, with one or two donations still to come in so, **with a top-up from the Justice & Peace Group, we will be able to buy two of these Real Gifts – effectively a donation of £2400 towards SCIAF's work of providing clean, accessible drinking water and irrigation systems to enable food to be grown.** Thank you again for your generosity and may 2024 bring you many blessings.'

THIS WEEK

Saturday 6 January

9.15am-1.30pm – St John's Hall – **Pamoja Fashion Sale**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 7 January – SOLEMNITY OF THE EPIPHANY OF THE LORD

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 8 January – FEAST OF THE BAPTISM OF THE LORD

2.30pm – St John's – **Healing Mass** – *livestreamed*

6.00pm – Parish House – **Baptismal Team Meeting**

7.00pm – Parish House – **St John's Pastoral Council Meeting**

8.15pm – Zoom – **Gospel Sharing** – click [HERE](#) or type <https://bit.ly/3Hd256B>

Tuesday 9 January

7.00pm – Parish House Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA (Catechumenate 4)**

Wednesday 10 January

9.15am-9.50am – St John's Hall – **Exposition of the Blessed Sacrament**

10.00am - St John's – **Mass** – *livestreamed*

Thursday 11 January

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

7.00pm - Parish House – **Baptismal Course Evening 1**

Friday 12 January

9.15am-9.50am – St John's Hall – **Exposition of the Blessed Sacrament**

10.00am – St John's Hall – **Mass** – *livestreamed*

Saturday 13 January – FEAST OF ST KENTIGERN - 6.30pm – St John's – Vigil Mass – *livestreamed*

Sunday 14 January – SECOND SUNDAY OF THE YEAR

9.30am – St John's – **Children's Mass with a focus on P3** – *livestreamed*

11.15am – St Mary Magdalene's – **Do This in Memory Children's Mass with P4** – *livestreamed*

11.30am – St John's – **Baptism of Arlo Gray Jacobs** – *livestreamed*

View the **links for the Masses** by visiting our webpage: <https://bit.ly/StJStMM>

The Tablet Winter School

Join our distinguished guest speakers for this year's Tablet Winter School as we focus on **The Role of Forgiveness and The Three R's in the Catholic Church – Resolution, Reconciliation and Restoration.**

The webinars for this Tablet Winter School are spread over four weeks:



Wednesday 10 January – The role of forgiveness in the Catholic Church – Fr Jock Dalrymple, parish priest of St John's & St Mary Magdalene's, Edinburgh



Wednesday 17 January – The role of reconciliation in the Catholic Church – Dr Rachel Davies, a research fellow in the Institute for Religion and Critical Inquiry, Australian Catholic University.



Wednesday 24 January – The role of reconciliation in the Catholic Church – Fr Toby Lees OP, assistant priest at Our Lady of the Rosary and St Dominic's, London, and Priest Director of Radio Maria England.



Wednesday 31 January – The role of resolution and restoration in the Catholic Church – Fr Richard Finn OP of Blackfriars Hall, University of Oxford

All webinars will run from 6pm – 7pm GMT

To purchase your ticket(s) for one or all of these events visit
www.thetablet.co.uk/events

A Prayer from SCIAF for a New Year

Loving God, we thank you for your faithfulness.
We thank you for your goodness to us,
and we pray for patience and perseverance
for the challenges that will come our way this year.
Help us to look to Jesus as our example as we seek to follow your ways, O Lord

Good night and God bless – A Reflection by Colin Davey

I had the pleasure of attending several of the Prayer at Night sessions throughout Advent, albeit in disguise: luckily, my son Rouven had reverted to hijacking my Zoom under his own name, whereas in the past I've joined University lab strategy meetings as Godzilla or as this week's favourite Pokémon. I keep one intriguing thought in particular from those prayer sessions: that God gives to us even while we sleep.

How can we know? Sleep is tidy-up time for the brain, when we put away our daily experiences in the appropriate places, connecting up to similar and related events that we've previously stored away. This networking process allows us to trigger recollections and recall experiences as memories. But it also has side-effects: it can lead to dreaming; it may decisively enlighten impasses and dilemmas that need to be 'slept on'; and it perhaps also underlies laughter when two distinct ideas, properly put away in their own separate places, are unexpectedly connected by a 'funny' idea (e.g. has anyone tried to teach maths through the medium of parables – or is all maths parables?). So, what's this got to do with nocturnal gifts from God? Dreams and visions, inspiration and realisation, joy. The (Holy) ghost in the machine.

'SAINTS' OF THE WEEK – Felipe and Mary Barreda

Lay Apostles and Martyrs (d. 1983) – Feast Day: 7 January

"We discovered that faith is not expecting that the Lord will miraculously give us whatever we ask, or feeling the security that we will not be killed and that everything will turn out as we want. We learned that faith is putting ourselves in His hands, whatever happens, good or bad. He will help us somehow."



In December 1982, while taking part in a coffee harvest in northern Nicaragua, Felipe and Mary Barreda were kidnapped by so-called contra rebels. The Barredas were forced to march to a camp in Honduras, all the while subjected to beatings and torture. Mary was repeatedly raped. On January 7, 1983, the couple were executed.

Under normal circumstances, picking coffee would not entail the risk of death, nor would it be construed as a heroic expression of Christian faith. But the risk and the meaning of this work were clearly understood by the Barredas. And to the five thousand people who crowded

the cathedral of Estelí for their memorial Mass the connections were equally obvious. The Barredas were acclaimed as Christian martyrs who had not simply died but who had laid down their lives in faithfulness to the gospel and out of their commitment to God and their neighbours.

In their appearance there was nothing to distinguish this middle-aged couple, married for thirty years, from other Latin American families of modestly comfortable means. Felipe was a watchmaker, Mary was a hairdresser, and together they had raised six children and had fifteen grandchildren. But through a long process beginning in the 1970s with their involvement in the renewal movement of Cursillo, and later as leaders in the base community movement in their hometown, Estelí, their lives had come to centre around their Christian faith, a faith expressed in service to the poor.

For Christians like the Barredas, living in Nicaragua under the notorious dictatorship of Anastasio Somoza, such an understanding of the gospel had inescapably political implications. The base communities, which brought families together to reflect on their lives and to read the signs of the times in the light of Scripture, provided strong support to the growing Sandinista revolutionary struggle. When victory came in 1979, the Barredas threw themselves into the work of reconstruction and support for Sandinista programs in literacy and health reform. (A revolution

This revolution was unprecedented in the degree of Christian participation. Those who supported the Sandinistas believed that their program was an expression of the Christian option for the poor. But not all agreed, and in fact the church came to be bitterly divided. By the early 1980s political opposition to the Sandinistas was joined by the military campaign of the "contras," a rebel army sponsored by the United States and formed initially from members of the ousted National Guard. Operating out of bases in Honduras, the contras waged a war of terror, targeting teachers, health workers, and other community leaders identified with the Sandinista cause. Because the government depended heavily on exchange earnings from the sale of coffee, Nicaragua's principal export crop, the contras focused particular terror against coffee harvesters. Scores were killed or wounded in these attacks.

It was in this context, just before Christmas in 1982, that the Barredas volunteered to join the harvest. On December 28 the farm where they were working was surrounded by contras. The Barredas and another fifty-six harvesters were kidnapped, and the coffee harvest was destroyed.

It was many months before their fate was definitely known. Eventually their actual murderers were captured, and they provided testimony regarding the circumstances of the Barredas' captivity and death. Their interrogators had tried in vain to force the Barredas to declare themselves communists. To the end, however, they had responded with prayers and protestations of their Christian faith.

Nevertheless, the social implications of that faith were clearly suggested in a letter that Mary had written to friends, in which she noted:

The opportunity to go and pick coffee will be converted into health, clothing, homes and roads and food. For this, I am going to pick coffee with all the love and enthusiasm of which I am capable. Please understand that in every grain that I cut, every bean that I pick, every one of your faces will be present, the faces of your children, and even the faces of those that I don't know.... We wish to ask you to be present with God this Christmastime with a smile, with greater care for one another and for your children. Wherever I may be, I'll be thinking of you in these moments. I love you all very much.

See: Margaret Swedish and Lee Miller, *Like Grains of Wheat* (Washington, D.C.: Religious Task Force on Central America, 1989); James Brockman, S.J., "The Passion and Death of Maria and Felipe," *America* (December 7, 1985).

[The above was written in 1997 and published in Robert Ellsberg's superb book 'All Saints'. Sadly in recent years under Sandinista President Daniel Ortega, civil society has been crushed, much as it was under Antonio Somoza's regime.]

From Archbishop Leo's Weekly 'Ad Clerum'

Job vacancy - The Archdiocese is looking to recruit an Estates Surveyor (full-time). The role holder should have significant property related experience and ideally be RICS qualified. For details and how to apply visit archedinburgh.org/vacancy-estates-surveyor. Closing date for applications is Monday **13 January**.

Save the date I - The Archdiocesan Music Day is on Saturday **27 January** 2024 at The Gillis Centre in Edinburgh. It is for those who contribute to the liturgy in their parish through music and/or singing, as well as for anyone interested in finding out more about sacred music. Details to follow soon.

Save the date II - The Archdiocesan Valentine's Retreat for Married and engaged couples will take place at St Kentigern's Church, Parkgrove Avenue, Barnton, Edinburgh, on Saturday **10 February** 2024. Details to follow soon.

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP):

By phone or text: 07752682213 - email: svpdineast@gmail.com



Do any of our parishioners feel drawn to work with young people or even as a youth leader ...if you do, or even if you think you might just wish to investigate the possibility, please contact Fr Jock...

Phyllis McLeay writes: 'A request for washable nappies, baby and toddler clothes continues – in aid of a local maternity hospital in Africa. Donations can be handed in to the Parish House. Thank you to those who have already given so generously'.

From the Legion of Mary:

The **December Charity Coffee Morning** in aid of *Operation Smile* raised **£440**, due to the generosity of those who came along and those, who could not come but gave a donation. The work of this charity is appreciated by many parishioners, who wish to help children with this cleft condition. Repair surgery can change their lives and give them the chance to grow up healthy and happy.

The **January Coffee Morning** will be held in **St John's Hall on Monday 15 January after the 10.00am Mass**. Donations will be given to *Sightsavers* (<https://www.sightsavers.org>) to provide eye care in countries where children and young people would not be able to afford glasses. Please come along to support this cause and enjoy tea, coffee and home baking.

FRIENDS OF NUNRAW ABBEY FACEBOOK - this page 'offers a daily life of the Saints/ Blessed's – and particularly the more obscure lives and our Scottish Saints. Inspiring stories, liturgical seasons information, conversion stories, religious video clips, our Scottish Monasteries and much more...'

An Invitation to 18–45-year-olds from Marie Maillet – ‘On behalf of YOUCAN Scotland, a Catholic networking group, I am organising a **coffee/lunch after 12.00 Mass at St. Mary's Cathedral, Edinburgh on Sun 14th January.** Anyone interested can either meet at Mass or at Coffee Saints, right next to the Cathedral on Little King Street. Please contact me (Marie) to confirm attendance, on 07963788087 or email travelmapisland34@hotmail.com’



THE PRAYER OF A 17TH CENTURY NUN (ON GROWING OLD GRACEFULLY!)

*LORD Thou knowest better than I know myself
that I am growing older and will some day be old.
Keep me from the fatal habit of thinking
I must say something on every subject and on every occasion.
Release me from craving to straighten out everybody's affairs.
Make me thoughtful but not moody: helpful but not bossy.
With my vast store of wisdom, it seems a pity not to use it all.
But Thou knowest Lord that I want a few friends at the end.
Keep my mind free from the recital of endless details,
give me wings to get to the point.
Seal my lips on my aches and pains.
They are increasing, and love of rehearsing them
is becoming sweeter as the years go by.
I dare not ask for grace enough to enjoy the tales of others' pains,
but help me to endure them with patience.
I dare not ask for improved memory,
but for a growing humility
and a lessening cocksureness when my memory
seems to clash with the memories of others.
Teach me the glorious lesson that occasionally I may be mistaken.
Keep me reasonably sweet; I do not want to be a saint
– some of them are so hard to live with –
but a sour old person is one of the crowning works of the devil.
Give me the ability to see good things in unexpected places,
and talents in unexpected people.
And, give me, O Lord, the grace to tell them so.
AMEN*

A REFLECTION ON GOSPEL FOR THE FEAST OF THE EPIPHANY – MATTHEW 2:1-12

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

Apparently, the UK Government is tired of its enemies talking down the country. We should not be spending any time talking of how bad things are, instead concentrating our minds on how grateful we should all be at our blessed state in life. So, there is to be no more talk of food banks and child poverty, over-crowded classrooms or queues of ambulances outside A and E departments. This is GREAT Britain, and we are all to be GRATE-ful that we live in such a blessed land, a land overflowing with all manner of blessings. Someone had better have a word with Angela Rippon, Gloria Honeyford and Julia Somerville (with occasional appearances by Jenny Bond). All week they have regaled us on BBC1 with horror stories emanating from 'Rip-Off Britain', where innocent consumers run the gauntlet of an obstacle course designed by all manner of unscrupulous businesses and ministers who have only one ambition – to part us from our hard-earned cash. If the Christmas spirit has been in short supply this year then perhaps a daily diet of reports from War-Torn countries and previously unscaled heights of social deprivation has not helped. Today's feast conjures up imagery of a warm stable, with steaming oxen and donkeys heating the small space, and further sumptuous layers of straw offering extra warmth and comfort to a young couple showing off their new family. We can imagine that scene right enough, and completely forget about the TV pictures that show millions suffering from malnutrition and dysentery forced to live in certain places in our world by men who have overdosed on their own egos. None of us would lend these same men our old car let alone allow them to babysit for the children/grandchildren.

If my mood has become more sombre of late, my faith has developed a richness and maturity, and I am seeing things, almost as if for the first time. Probably because I am nearer the grave than the cradle, I am much more focussed on pleasing God than winning human probity. I believe that this is what is meant by epiphany. I have gained insight and self-awareness in abundant measure. I have re-understood my faith as if for the first time. In essence, I have experienced a personal "Epiphany". God has been revealed to me anew and I feel so blessed. The nearest I can come to describing it is the day, in recovery, when I realised as if for the first time, that I could go without alcohol for 60 seconds. Talk of the rest of my life was too much to bear. 60 seconds was not an issue. When those 60 seconds were up, I would commit for a further 60. That's all that was required. It was my first epiphany moment. Christmas is the time of year when we remember that, at a certain time in history, God entered into personal relationship with the whole human race - and today's Feast of the Epiphany reminds us that the important phrase here is "the whole human race". I have been reminded once more of the episode in the Acts of the Apostles when Peter stands and addresses Cornelius and the whole of his household, telling them: *The truth I have now come to realise is that God does not have any favourites but that anybody of any nationality and race who does what is right is acceptable to him.* This is the essential truth of today's feast because in the act of showing her child to the Three Wise Men, Mary is showing Jesus to the whole world. His message will be for everyone of every age.

The literal meaning of the word "Epiphany" means a moment of great revelation. Wise Men were drawn by a force outside of their power and control; guided by a star, they were drawn to the stable and when they saw the child, they fell to their knees in homage. Despite their learning and individual wealth, they found themselves in the presence of something much more powerful and significant. This was bigger than any of them. It is this awareness that we acknowledge in the Creed: *I believe in one holy catholic and apostolic faith...* Our faith has no room for nationality or differences of culture for it is rooted in and on the universal law of love and forgiveness and equality. Kings, presidents, emperors, and political leaders all die - as do peasants and refugees. Today's feast reminds us that we are God's citizens first. His message and His values transcend everything else and this is why this weekend we join the Wise Men and fall to our knees and do him, and him alone, homage.

PARISH REGISTER

Please pray for those who have died recently:

*Anne Cole – Janet Cunningham –
Sister Kevin Hanrahan*

*Please pray for those whose
anniversaries occur around this time:*

*Glenn Ross – Anne-Louise Dalrymple –
Doreen Howes – Alex Cranston –
David Dowie – Alec Linton –
Kate Moore – Eddie McGovern –
Gary Innes – Michael McPartlin –
Ed Collins – John Rennie –
Canon Hugh Gordon –
Sarah and Archie Baird-Smith*

Anniversaries:

St John's:

Jan.6: Rita Scott (1997); James Huntly (1946); John Christie; Mary Gralton; James McNamara; James Meehan; **Jan.7:** James Marrins (2022); Kathleen Fusco (2010); William Turnbull (1995); **Jan.8:** David Dowie (2022); Brigid T Stuart (2005); Hugh Robertson (2003); William Birrell (2002); Charmaine McIntyre (1997); Alexander Gilroy (1974); **Jan.9:** Les Garvin (2015); Anne Hughes (2011); Leo J Stone (1958); **Jan.10:** Alex Cranston (2023); Frank Davey (1999); Andrew Durkin (1991); Andrew Blaney (1958); **Jan.11:** Betty Peddieson (2007); Donald Montgomery (2004); James Clarke (1933); **Jan.12:** Elizabeth Doherty (2009); Maureen Molloy (2002); Canon Hugh Gordon (2001); Arthur J Cockburn (1980); James Marshall;

St Mary Magdalene's:

Jan.6: Margaret Hay (2000); Jane Newman (1995); **Jan.7:** Elizabeth Marinello (2013); **Jan.8:** Daniel McGlynn (2003); Marco DeMarco (1975); **Jan.10:** Alex. McEwan (1997); **Jan.12:** Maureen Fairnie (2009); Peter Fergus (1997);

*Please pray for those Parishioners
who are sick:*

St. John's:

Eddie and Robert Clark, John Lawler, Donna Buchan, Jimmy Curnyn, Jimi Boyle, Kathleen Brown, Sheila Tansey, Pat Gilmartin, John Cregan, Charlotte and Fred McGregor, Baby Grayson McNally, Irene Flynn, Mike and Patricia Lawler, Anne Thomson, David Reid, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Raymond Walker, Margaret Duffy, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Gerry Gallagher, Rose Thornton, Mike Noonan, John Whyte, Maria Pacitti, Ann Dobie, Sheelagh Dobson, Chloe Sutherland, Nora Bruce, Ruth Vizer, Mary Grady, Pauli Walker, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Betty Dougal, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Monica Gorman, Sam Burns, Aisha Montgomery, Eleanor Campanile, John McLaughlin, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

*Please pray for sick friends and relatives of
our Parishioners:*

Raymond McCabe, Eugene Feehan, Mag Farnon, Canon Andrew Monaghan, Jim Gray, Ann Currie, Baby Thomas Hayward, Jacob Green (aged 13), Pat Campanile, Jill Harvey, Barbara Duff, Stephen Hirt, Mireille McNab (aged 13), Michelle Lee, Fiona and George McDermott, Michael Daly, Roger Bromley, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Nessa Campbell, Mike Fox, Rose May Mattison, Brian Gurney, Alec Robb, Dave Cook, Shirley Robertson, Miranda McDonnell, Mary Madden, John Wiggins, Lucy Pagett, John Curran, Saramma Samuel, Margaret Troupe, Peter Robinson, Peter Hanley, Kate Titterington, Helen Robertson, baby Josh Simpson, Shona Killin, Tom Heaney, Mary Whyte, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, Andrew Muldoon, John Havard, Mary Wallace, Ellen Green, Sophie Robinson, Louise Young, Tricia Scott, Harriet Wingfield Digby (aged 10), Alan Proudlock, Evelyn Walsh, Grace Stuart, Stephen Norwood, Agnes Clarke, David Fenwick, Maurice McAllister, Rita Noonan, members of the McGrath Family, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Carol Turnbull, Jean Wylie, Angela Khan, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 6), Jennifer Kay, Seval and Kazim Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Tony Rigg, Stuart Falconer, Elizabeth, Elizabeth and Gordon Marron, Katie McAnenny, John Kellagher, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, James O'Rourke, Tommy Muir, James Shepherd, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

Offertory 31 December 2023

St Mary Magdalene's, £337.40 total, including
£216.40 Offertory and £121.00 Gift Aid.

St John's, £1172.70 total, including £325.70 Offertory,
£102.00 Gift Aid, and £745.00 online donations.

THANK YOU!