

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

16 Milton Crescent, Edinburgh, EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

20 OCTOBER 2024 TWENTY-NINTH SUNDAY OF THE YEAR



James and John said to him, "Allow us to sit one at your right hand and the other at your left in your glory."
"You do not know what you are asking," Jesus said to them. "... As for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted."
(from Mark 10:35-45)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – not only in Gaza and Israel and in Ukraine, and indeed in Sudan and in all the wars and conflicts in our world...

Today is World Day of Prayer for the Missions/Mission Sunday – ‘This weekend there will be the annual special collection to mark the day. Funds raised will go to Missio Scotland, the Pope’s charity for world mission. It helps support Catholic projects and people in need across the world. Find out how your donation will help improve the lives of others at www.missioscotland.com’

With this newsletter there is a **pastoral letter from Fr Vincent Lockhart, National Director for Missio Scotland**. (And Advance warning – each year each parish is allocated a mission appeal by a missionary order: this year our appeal will be on Saturday/Sunday 9/10 November and will be given by Fr Willie Crombie of the White Fathers.)

Next Saturday at 10am at St John’s, there will be an extra HEALING MASS – with the sacrament of the sick....so that those unable to come to the beautiful monthly Monday afternoon Healing Mass will get the opportunity to participate in the celebration.

Please keep in your prayers the participants in the Synod on Synodality in Rome, which has coming to a conclusion.... Pope Francis' efforts to renew our Church are focused on this Synod.

THE FIRST RCIA ENQUIRY EVENING (RCIA - Rite of Christian Initiation of Adults) will be this Tuesday 22 October at 7.45pm in the Parish House. For more information, please contact Fr Jock or Enrico, our administrator in the Parish Office, or either of Colette Dempsey (07864 670151) and Bronagh Power (07902 607936), our catechists... **Would you like to discover more about the Catholic Faith or possibly even be received or baptised into – or confirmed in - the Catholic Church?** Were you baptised Catholic but were never confirmed or made your first communion? Or do you wish to return to the practise of the faith? You would be most welcome to come along to our informal gatherings...

Maria Igoe writes: "As World Sight Day was on Thursday 10 October, the **Charity Coffee Morning** to be held on **Monday 21 October** after Mass in St John's, will be in aid of *Sightsavers*. They are working to eliminate trachoma, which can be treated with antibiotics. Trachoma can develop into trichiasis, when the eyelids turn in and cause agonising scratching from the lashes that can lead to blindness. Please come along and enjoy tea, coffee and homebaking".

Renewal of St John's Central Heating System - Chris Vinestock writes: 'The installation of the new radiators commenced a fortnight ago. Two new gas boilers are already in situ in the church basement. **The entire works should be completed in the next week or so. Your continued patience is appreciated** – especially by those invited to go to St Mary Magdalene's for most of this week's weekday Masses, while the work continues in St John's.'

AN EVENING OF SHARING, LISTENING AND DISCUSSION IN SUPPORT OF OUR LGBT+ SISTERS AND BROTHERS – 7.00pm – Parish House – Thursday 31 October

An Initiative of the Inclusivity Group that was formed as a result of our 2022 'Synodal Conversations'

Anne Gilchrist writes: 'We are holding an open meeting in the Parish House on the evening of Thursday October 31st. We would like to invite to this evening all members of the two parishes who care about this community and who have compassion for those whose lives can be dogged by fear and isolation; and more specifically, for those brought up as Catholics, who might have experienced a feeling of being rejected by their Church because of their orientation, to join us.

We would particularly welcome any parishioners who have family members within the LGBT+ community who might feel able to share with us some of the pain they have experienced. We want to listen and learn how to build a more loving community for all. Pope Francis has encouraged us to reach out supportively and has commended the work of Fr James Martin, the Jesuit priest in America, who has been ministering in this manner to this community for over 25 years now. A copy of his responses to some of the resistance he experienced during the synodal discussions in Rome last year will be available with your newsletter next week.'

A message from the Justice & Peace Group...about the St Andrew's Night Concert

This year the J&P St Andrew's Night Concert will be on *Friday 29 November at 7.00pm* in St John's church. (We didn't think we should hold the concert on Sat 30th while Fr Jock was trying to conduct the Vigil Mass!). **The charity we will be supporting is our parishes' nominated charity for this year, the STEKA Women's Hostel**, in the countryside outside Blantyre, in Malawi.

As usual, we have lined up a stellar cast of performers - we had to turn down Taylor Swift and Oasis as there was no room for them on the programme! – and as usual, admission, including a glass of wine, will be free.

We will, of course, give you the chance to make a donation on the evening and there will be raffle tickets on sale before and during the concert.

A brief reminder that donations for raffle prizes would be very much appreciated. Donations to Ros Mackay, Jennifer Morris, Jim Roarty or any member of the J&P Group

THIS WEEK

Saturday 19 October

12.30pm – St John's – **Baptism of Fergus MacLulich**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 20 October – 29TH SUNDAY OF THE YEAR – MISSION SUNDAY

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 21 October - 10.00am – St John's – **Mass** – *livestreamed*

10.45am – St John's Hall – **Charity Coffee Morning** (*in aid of "SightSavers"*)

6.45pm – 2 Eskside East – House Group – **The Chosen (Series 2)**

7.00pm – Parish House – **Meeting of the Cluster Parish Priests and Pastoral Council Chairs.**

8.15pm – Zoom – **Gospel Sharing** – click [HERE](#) or type

Tuesday 22 October

7.00pm – Parish House Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA (Enquiry First Night)**

Wednesday 23 October - 9.45am [NB Change of time] – St Mary Magdalene's – **Mass** – *livestreamed*

Thursday 24 October

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

7.00pm – St John's Hall – **Meeting for Parents of the P3 Children**

celebrating their First Reconciliation in March 2024

Friday 25 October - 10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

Saturday 26 October - 10.00am – St John's – **Healing Mass with the Sacrament of the Sick** – *livestreamed*

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 27 October – 30TH SUNDAY OF THE YEAR

9.30am – St John's – **Children's Mass** – *livestreamed* – with the focus

11.15am – St Mary Magdalene's – **Do This in Memory of Me Mass, with P4 children** – *livestreamed*

View the links for the Masses by visiting our webpage: <https://bit.ly/StJStMM>

IN THE COMING WEEKS

Tuesday 29 October

11.45am – St John's – **Requiem Mass for Fred MacGregor**

2.00pm – Mortonhall Crematorium – **Funeral Service for Sheila Black**

Thursday 31 October

7.00pm – Parish House – **An Evening of Sharing, Listening and Discussion**
in support of our LGBT+ sisters and brothers

Wednesday 13 November – 10.00am (tbc) – St John's – **Requiem Mass for Len Connelly**

NOVEMBER BEREAVEMENT MASSES

Our two November BEREAVEMENT MASSES will take place on **Monday 18 November** 2024 at *St John's* at 7.00pm and on **Thursday 21 November** also at 7.00pm at *St Mary Magdalene's*.

These are gentle and beautiful candlelit Masses in which we remember our dead - and have the opportunity to light a candle for them... Forms are now available from the back of both churches for you to complete with the names of those you would like remembered and read out. (To ensure the Masses don't take too long the suggestion is that we limit to 6 names – the last of which might be – 'the Deceased Members and Relatives of the _____ family'). The completed forms should be placed in the boxes provided. Alternatively, please email the same information to Chris Jones, who is kindly collating the lists chrisjones442@hotmail.com

SAINT OF THE WEEK – St Isaac Jogues (1607 - 1646)

Jesuit and North American Martyr – Feast Day: 19 October

*"My hope is in God, who has only us with whom to fulfil his plans.
It is for us to be faithful and not to spoil his work by our cowardice."*



Early one winter morning in 1644, a gaunt and ragged figure knocked at the door of the Jesuit house in Paris asking to see the Father Rector. When he was presented, the visitor announced that he had news from New France. Intrigued, the priest asked whether he knew the Jesuits in Canada. "Oh, yes," answered the stranger, "I know them well." And what of Father Isaac Jogues, a young priest who had been captured by the Iroquois, who was horribly tortured, and was presumed dead? "He is not dead," answered the mysterious visitor. "He stands before you." As proof, he held out his hands, from which one of his thumbs and several fingers had been severed. "Dear God in heaven!" exclaimed the Father Rector, before grasping Father Jogues in his arms.

Within days this dramatic scene was known throughout France, and Jogues was a national hero and celebrity. He was ordered to appear before the queen to recount the details of his mission to the Huron and Mohawk Indians in Canada, of his ordeal as a prisoner and slave, and of his daring escape. But for Jogues the publicity and the acclaim were no more than a second ordeal to be escaped. There was talk among the Jesuits of putting on a lecture circuit. His heroic exploits and the marks of his suffering might inspire new vocations and support for the missions. But his superiors left the decision to him. His choice was to return to the Mohawks, to carry on the work of winning souls and, God willing, to offer his life for their salvation. The Jesuits acceded to this wish and obtained for him a special gift - a papal dispensation from the canonical rubrics, allowing him to celebrate Mass despite his mutilated fingers. As Pope Urban VIII remarked, "It would be shameful that a martyr of Christ be not allowed to drink the Blood of Christ."

Jogues had first arrived in New France in 1636, one of a company of Jesuits who undertook the perilous mission among the Indians. Like their confrères in India and China, these Jesuits sought, as much as possible, to eschew the European enclaves and to immerse themselves in the life of the people. Their mission was complicated not only by the difficulties of language, the harshness of the environment, and the Indians' understandable distrust of the European invaders. They also found that the Indians of the region - the Algonquins, Hurons, and Iroquois - were in a state of perpetual warfare among themselves. It was difficult to be immersed in this culture while remaining aloof from such deep-rooted animosities.

Of the three groups, the Jesuits found their most hospitable welcome among the Hurons. Not that many converts were found, but the Jesuits - or Blackrobes as they were called on account of their soutanes - were at least tolerated in the Hurons' villages and allowed to share their way of life. There was little preparation in seminary for the hardships to be endured: cold, starvation, hard labour, and illness. But despite the primitive conditions, the letters of the Jesuits recounted their deep respect for the Indians and for their innate spirituality. Rather than impose Western civilization as a prerequisite for evangelization, the Jesuits were determined to seek out and build on the already-present seeds of God's revelation within Indian culture and religion. There were other features of Indian culture more difficult to comprehend. Soon after his arrival among the Hurons, Jogues was witness to the brutal torture of several Iroquois prisoners. He was shaken by the experience, but remained firm in his determination, at all costs, to proclaim the gospel of love. In 1642 he was captured by a war party of Mohawks, a tribe within the Iroquois confederation. His party was subjected to excruciating tortures over a period of days; one of his companions was summarily killed after making the sign of the cross over an infant. Jogues was kept alive as a slave for many months, but finally escaped, with the help of Dutch merchants, and made his way back to France.

In 1644 he returned to Quebec, where he found the French forces engaged in an effort to negotiate a truce among the warring tribes. With his knowledge of Mohawk, Jogues agreed to travel as a French ambassador. Thus, he voluntarily returned to the village where he had been held captive. He was received respectfully. But he discovered, to his horror, that under secret terms of the agreement between the Iroquois and the French, the Indians had committed themselves only to refrain from violence against *Christians*. Such an agreement, Jogues

believed, would not only fail to reduce the level of violence, but it would fatally compromise the Jesuits' mission. It would seem to the Indians that the Blackrobes' only concern was for the welfare *of their own*. He immediately set off for Montreal to protest this policy and to resign from any further diplomatic role. But as a sign of his commitment to return again *as a priest*, he left in the village a box containing his materials for Mass. The box was to be the cause of his martyrdom.

After his departure the village suffered a terrible crop failure, followed by a deadly epidemic. These misfortunes were attributed to evil spirits in the Blackrobe's box. Unaware of these developments, Jogues returned to the village some months later. As he neared the village, he was beset by Mohawk braves. Again, he was put through the gauntlet. Knowing that he would not escape death this time, he prayed that his life might be offered for the salvation of his assailants.

Word of his death travelled slowly. Some time later the very Mohawk brave who had delivered Jogues's mortal blow came to the Jesuits, seeking refuge from the revenge of Christian Hurons. He provided details of the priest's death and also recalled the substance of his earlier Christian teaching. He asked to be baptized. For his Christian name he chose to be called Isaac Jogues.

See: Glenn D. Kittler, Saint in the Wilderness: The Story of St. Isaac Jogues and the Jesuit Adventure in the New World (Garden City, N.Y.: Doubleday, 1964); James T. Moore, Indian and Jesuit: A Seventeenth-Century Encounter (Chicago: Loyola University Press, 1982).

FROM ARCHBISHOP LEO'S AD CLERUM

Public Rosary & Candlelight Procession - Please join people from across the country to pray the Rosary in George Square, Glasgow, at 6:30pm on **Thursday 24 October** for the annual torchlight procession. It commemorates 57 years since the passing of the 1967 Abortion Act, which has led to the loss of more than 10 million lives in the UK. This is a solemn and prayerful event to pray for an end to abortion. After the Rosary, there is a procession to St Andrew's Cathedral where Mass will be celebrated by Canon David Wallace.

Psalms and the New Lectionary - From Advent 2024, a new translation of the psalms used in the liturgy at Mass will be introduced. Join Fr Adrian Porter SJ to explore the ancient literature of the psalms, their translation and use in Christian worship. This FREE workshop is for readers, cantors and anyone with an interest in the psalms. It takes place from 2:30-5:00pm on **Saturday 26 October** at Sacred Heart Church, 28 Lauriston Street, Edinburgh, EH3 9DJ. Register at bit.ly/psalmsevent

All Souls' Day - Archbishop Cushley will offer Holy Mass for the repose of all the faithful departed who have died in the Archdiocese in the last year, especially those buried at Mount Vernon Cemetery in Edinburgh. This will take place on All Souls' Day, **Saturday 2 November**, at 10:00am in the Cemetery Chapel at Mount Vernon Cemetery, 49 Mount Vernon Rd, Edinburgh, EH16 6JG.

Youth Day – Wonder Woman St Margaret! - The Archdiocese is hosting a youth day for p4-p7 children at The Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB, on **Saturday 16 November**, 11:00am to 3:00pm, to coincide with the Feast of St Margaret. Includes games, talks and activities, concluding with Mass celebrated by Archbishop Leo. Register at bit.ly/youthdaymargaret

Ceilidh Ball - The national Young Adults' Ceilidh Ball is at Central Hall, 2 West Tollcross, Edinburgh, EH3 9BP on **Saturday 16 November** at 7:00pm. Includes live band and buffet. Details and tickets (£40) at bit.ly/edinburghceilidh Queries: Fr Robert Taylor frrobert.taylor@staned.org.uk

Zoom series on new Lectionary - The Archdiocese is hosting a series of 45 min. talks on Zoom to take a closer look at the new Lectionary which is being introduced in Advent. Join Fr Jamie McMorrin at 7:00pm on **Wednesday 4 December, Wed 11 Dec, and Wed 18 Dec**. The sessions are free to attend. Register at bit.ly/lectionaryadvent

Buy your new Missal - From Advent, the Church will be using a new Lectionary. The Lectionary is the book of Scriptural Readings proclaimed at Mass. In the new Lectionary, the order and selection of readings will be the same, but their *translation* into English will be slightly different. You can buy a new Missal (or your first one) from various outlets: www.rpbooks.co.uk, www.ctsbooks.org, and <https://www.hachette.co.uk>.

Events in the Archdiocese - for a full list of forthcoming events in the Archdiocese visit <https://archedinburgh.org/news-events/>

*Creator of winter's beauty,
spring's promise,
summer's energy
and autumn's surprise,
lead us through the seasons of nature and of life
with a rediscovered tenderness and wisdom
that we may cherish the preciousness
and mystery of earth each new day.*

Peter Millar

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP):
By phone or text: 07752682213 - email: svpedineast@gmail.com

Oral History Project update

Dianne Devlin writes: 'We are moving forward with gathering our parishioners' stories on the history of life in the two Parishes. **We are now looking for competent and skilled people who can help with editing and filming.** For further information, please do contact Dianne on 07715423914. Thank you.'

WARM SPACES: Volunteers Needed

A joint Portobello Churches programme to offer a warm space once per week.

The warm space is both a physically warm space and a space with a warm welcome.

The proposal would be to host this space in Portobello Baptist Church Cafe on a Thursday afternoon from 2pm-4pm and that we would have a small team of volunteers each week able to greet and engage with people who come to the cafe.

We would provide tea and coffee as well as biscuits etc.

It would run on a drop-in basis (ie no booking necessary) and the time together would be informal, in so far as there is no planned events or structure.

We will make available crafts/games etc if people wish to take advantage of those.

From Late October until Mid February.

*We probably need 3 volunteers every week
from each of the churches involved (including our two churches)*

If interested, speak to Fr Jock

A Talk by Fr Jock to the Newman Society – 'Forgiveness: an Exploration'

Monday 25 November 2024 - 7.30pm to 9.30pm

Bernadette Campbell, secretary of the Edinburgh Circle of the Newman Association, writes: 'All are warmly invited to attend at Mayfield Salisbury Church, 18 West Mayfield, Edinburgh EH9 1TQ.

A suggested donation of £5 is requested from non-members to cover our costs of the talk. Thank you.'

A REFLECTION ON THE GOSPEL FOR THE 29th SUNDAY OF THE YEAR – MARK 10:35-45

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

When I was a small child (still at primary school, I would enjoy quizzing the adults in my life about ‘the olden days’. “Nanna, what were the olden days like?” I then would allow my imagination to run riot as I listened to tales of privation and bombs, shipyards and coalmines, soldiers, and horses pulling carts full of ‘any old iron’. She told me of trams and trolley busses, of steam-trains that ran everywhere before that awful Doctor Beeching. For those who worked down the mines or in the steelyards, a train journey through the verdant valleys of Weardale and Tynedale, bejewelled as they were with pastures full of buttercups and daisies, and golden fields of wheat and barley was one of life’s scarce pleasures. Against this background, my own infancy narrative if you like, it’s hardly surprising that at the age of 14 when The Beatles invited me to “Roll up, roll up, for the Magical Mystery Tour” I bought in to their ideas. They offered an escape from drudgery and poverty, from drab browns to bright primary colours. Three years later, Elton John sang “I don’t have much money, but boy if I did – I’d buy a big house where we both could live” and my imagination went into hyper-sonic overdrive as I plotted how I would spend the £150,000 I could/would win merely for forecasting 8 football games that resulted in a draw. How things have changed. I always imagine Jesus the youngster similarly sitting at the feet of Mary and Joseph as they shared with him their own memories of the olden days. They too knew all about privation, for they had once been refugees and fugitives fleeing into Egypt, hiding their identity from Herod, covering their young child underneath piles of whatever they could lay their hands on to avoid detection by Herod’s soldiers and informants. Informants are an ever-present force, that always works hand in hand with oppressors. They were all too familiar with refugee status and oppression.

Jesus grew up with their experiences deep within his own psyche. It’s hardly surprising therefore that he says this weekend: *You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you.* (my use of the **bold** font!) Jesus is addressing the issue of service and the measure of both power and real authority. God-fearing people never lord it over anyone. The sons of Zebedee have been called to be such God-fearing individuals. As Mother Teresa so eloquently displayed through her ministry, real authority is rooted in service. She may have had her own idiosyncracies, been demanding in the expectations of her novices, but when it came to seeing Christ in the downtrodden, she is up there with people like the Belgian, Saint Damien of Molokai who, in the 19th century, contracted leprosy and died in the very ministry of serving and nursing lepers in the South Pacific. James and John have not yet grasped the real nature of the Kingdom of Jesus. They imagine status and power make up the total of their ambition. The sum of their ambition seems to go no further than seats in the Royal Box. Jesus doesn’t say “Pathetic” but his responses certainly suggest it. The mess that is the current situation in the Middle East is rooted in the fact that none of the political leaders are God-fearing. They lord it over people: they believe that greatness consists of nothing more than making their authority felt. They serve no-one and nothing except their own egos. Imagine a world led by God-fearing individuals, egos dissolving quicker than the Arctic ice-cap. Imagine. Just imagine.

Yesterday, I learned another lesson about service – or rather, I re-learned something I had discovered many years ago. Powerless to alleviate the horrors of Gaza, I’m still on my crusade to scatter kindnesses like stardust on an unsuspecting public. I have not been arrested - yet. Time will tell. To get to the ‘restroom’ in Tesco, you walk through the café area. On my way, I clocked a frail elderly lady, manhandling her husband into a wheelchair. His size was inversely proportionate to her diminutive physique. On my way back, I noticed that her struggle was almost at an end. She reached for her coat draped across the back of the chair, “Can I help you on with your coat?”, I asked. “No – I’ll manage, thanks.” “Let the lad help! You’re too stubborn for your own good. He’s only trying to help!”. She turned to me “Well, if you don’t mind. That would be really nice! Thankyou.”

There are times when accepting the service and help of others is more difficult than offering it in the first place. I don’t know which gave me more pleasure – the fact that my offer was accepted or that he described me as ‘lad’. Whenever I read Oscar Wilde, I always feel that he’s speaking directly to me. He once told me to be myself, because every other self has already been taken. Today I will be my kind self, I will be the self at the service of others, the self who is willing, in return, to accept the kindnesses of others. I will lord it over no-one.

PARISH REGISTER

Many congratulations to Susan and Norrie Gibson who celebrated their 40th wedding anniversary last Sunday, 13 October

Please pray for those who have died recently:

*Mary McFadden - Sheila Black
Mary Wallace - Cath McHendrick*

Please pray for those whose anniversaries occur around this time:

*Joy Allan - Willie Herbert Francis
Fusco - Alice Robb Irene Haston
- Bruno Massaro Anne Gaughan*

Please pray for those Parishioners who are sick:

St. John's:

Helen Kilgour, Barbara Durcacz, Mairi O'Connor, Pamela Hanlon, Lesley O'Donnell, Gerry Cannon, Eddie Clark, Doreen Jones, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Mike Fox, John McLaughlin, Celia Stone, Betty Dougal, John Lawler, Jimmy Curnyn, Charlotte McGregor, Mike and Patricia Lawler, David Reid, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Margaret Duffy, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Rose Thornton, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Maureen Scott, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, John Flanagan, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Thank you!

Offertory 13 October 2024

St Mary Magdalene's, £214.42 total, including £124.42 Offertory and £90.00 Gift Aid.

St John's, £1284.70 total, including £406.90 Offertory, £136.80 Gift Aid, and £741.00 average weekly online donations.

Anniversaries:

St John's:

Oct.19: Joseph Gracie (2010); Mrs Kelly; **Oct.20:** Roseanne Sangster (2006); Gerald A Strong (1998); Isabella Duffy (1990); Mary Breen (1973); **Oct.21:** Francis Fusco (2013); John Rae Jun. (2013); Arthur Patterson (2012); Mary T Kimber (2003); John Donnelly (1983); Arthur Scott (1983); **Oct.22:** Alice Robb (2023); James Scott (1991); John Walsh (1991); John O'Brien (1987); Jim McMartin (1941); Francis J Sweeney; **Oct.23:** Franco Cupo (2004); Vera Headspeath (1997); Peter Ferrier (1993); **Oct.24:** Catherine Martin (2020); Irene Haston (2015); Kevin Simpson (2015); Jackie Cairns (2004); John Ginnelly (1956); Sarah O'Connor (1930); John Joyce; **Oct.25:** Euphemia Meenan (2012); Elsie Clarke (1984); William Moir;

St Mary Magdalene's:

Oct 19: Bruno Massaro (2021); **Oct.20:** Hamilton Scott (1995); **Oct.21:** Alex McKenzie (1996); **Oct.23:** Sadie Craig (1994); **Oct.25:** Anne Gaughan (2017); John Duffy (2002); Anne Layden (1970);

Please pray for sick friends and relatives of our Parishioners:

Vincent McCann, Patsy McAnenny, Peter Higgins, Young Lily Webber, Tricia Murphy Black, Liz Watts, Ann Thorp, Sean Devine, Anne Claveirole, Sr Helen McLaughlin, Revd Peter Millar, Ann Dooley, Ewa Kiersztejn, Jim Gray, Veronica Monbieni, Revd Jim Jack, Fr John McFadden OMI, Revd Bill Wishart, Ampaaro Serrano, James Shepherd, Alison St Clair Ford, Caitriona Stark, Margaret Meek, Fernando Cervantes, Pat O'Kelly, Angela Whyte, Mike Foy, Jean Cooper, Kirsty McCrimmon, , Noel Power, Chris Frost, Lynda Young, Mary McCormack, Helen Bird, Sheila Laughlin, Diana Williams, Helen Campbell, Coralie Isherwood, Mr Mega, young Zachary Cowie, Edith and Bill Edgar, Shirley Robertson, Catherine Princess of Wales, King Charles, Monique Kopp, Mary Lyons, Elizabeth McKenzie, Michael McKean, Steven Thornton, Ann Fleming, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 13), Pat Campanile, Jill Harvey, Mireille McNab (aged 13), Michelle Lee, Michael Daly, Roger Bromley, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Rose May Mattison, Saramma Samuel, Peter Robinson, Peter Hanley, Kate Titterington, Helen Robertson, baby Josh Simpson, Tom Heeney, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John Havard, Ellen Green, Sophie Robinson, Louise Young, Harriet Wingfield Digby (aged 11), Alan Proudlock, Evelyn Walsh, Grace Stuart, David Fenwick, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Jean Wylie, Angela Khan, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 7), Jennifer Kay, Kazim Kazimoglu, Jan Meise, Tony Rigg, Stuart Falconer, Elizabeth and Gordon Marron, John Kellagher, Dani Miniette, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.