

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

TWENTY-FIRST SUNDAY OF THE YEAR - 25 AUGUST 2024



Jesus said to the Twelve, "What about you? Do you want to go away too?"

Simon Peter answered, "Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God."

(John 6:67-69)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – not only in Gaza and Israel and in Ukraine, and indeed in all the wars and conflicts in our world...

The warmest of welcomes to Dr Jim Jack, the minister of Duddingston Kirk, who will be preaching at all our Masses this weekend.

Last Sunday, Fr Jock preached at Duddingston Kirk at their 10.30am Morning Service, probably the first Catholic priest to do so since the Reformation, as part of their **900th anniversary celebrations**. At the service, a **hymn (see overleaf) composed by Chris Jones** (a member of our 9.30am Music Group, whose wife Doreen is an elder at Duddingston Kirk) was sung for the first time. It will be sung again as the recessional hymn at the 9.30am Mass today.

This Saturday, 24 August, at 10.00am at St John's we will be celebrating our three-monthly **Bereavement Mass** – just to stress that **anybody** who wishes to come is most welcome.... (ie you don't have to have been bereaved recently to attend!)

Duddingston Kirk, 1124-2024

This Church has been nine hundred years
a place where Christians say their prayers,
receive the Lord and sing a loud “Hosanna”;
declare their love, have marriage blest
baptise their bairns, lay friends to rest,
and always singing joyful Hallelujah.

*Hallelujah, Hallelujah,
Hallelujah, Hallelujah!*

Eleven-twenty-four the year
when Dodin’s name first did appear;
he built a small kirk overlooking water.
And from that time the people came
to praise the Lord, his deeds proclaim,
& bless their dearest friends, their sons
& daughters.

*Hallelujah, Hallelujah,
Hallelujah, Hallelujah!*

The monks came here from Kelso land
and lived their holy lives as planned
in a tranquil place beneath this ancient hillside.
They must have felt as we all feel
the closeness of our Lord is real
on Easter morn to greet him at the lochside.

*Hallelujah, Hallelujah,
Hallelujah, Hallelujah!*

We love our folk both young and old;
their talents something to behold,
enriching lives and living out the gospel.
As faithful stewards of God’s grace
we serve the people in this place,
remembering what Christ told his apostles.

*Hallelujah, Hallelujah,
Hallelujah, Hallelujah!*

Music: L. Cohen

Lyrics: C. Jones

GROWTH IN PRAYER AND REFLECTIVE LIVING

Christ Church Centre, 6a Morningside Road, Edinburgh, EH10 4DD

The course – run by the Epiphany Group - begins in October and ends shortly after Easter – Course fee: £455

Bernadette Campbell writes: ‘This course aims to help participants develop and deepen their experience of prayer and live more reflectively. It offers opportunities to explore faith, discover meaning and come to a deeper, closer relationship with God. In doing so, it provides space to examine hopes and desires and to move towards the fullness of life we long for in ourselves, in those around us and in the global community to which we all belong. Participants are offered opportunities to:

- ***Experience different ways of praying*** taken from Ignatian and other spiritual traditions. These include coming to stillness, silent waiting, praying with scripture, imaginative contemplation and prayer of review.
- ***Explore aids to prayer and reflection*** including journaling, artwork, body awareness, music and use of images.
- ***Develop and deepen awareness*** of different perceptions of God and self.
- ***Discover a way of making prayerful choices*** in tune with God’s hopes and desires for the world through an introduction to Ignatian discernment.

The course is open to those of any denomination and none. No particular experience of prayer is required, only a desire for God.

Applications should be made as soon as possible using the online form obtainable from the website (<https://www.epiphanygroup.org.uk/>). For more information, please contact **Sheena Headden** – email: gprl@epiphanygroup.org.uk. Thank you.’

THIS WEEK

Saturday 24 August

10.00am – St John’s – **Bereavement Mass** – *livestreamed*

6.30pm – St John’s – **Vigil Mass** (with Dr Jim Jack) – *livestreamed*

Sunday 25 August – 21st Sunday of the Year

9.30am – St John’s – **Mass** (with Dr Jim Jack) – *livestreamed* (and the StekaSkills draw will take place)

11.15am – St Mary Magdalene’s – **Mass** (with Dr Jim Jack) – *livestreamed*

Monday 26 August - 10.00am – St John’s – **Mass** – *livestreamed*

7.00pm – Parish House – **Meeting of Cluster Pastoral Council chairs and priests**

8.15pm – Zoom – **Gospel Sharing**

Tuesday 27 August - 4.30pm – Parish House – **Pastoral Team Meeting**

6.00pm – St John’s – **Wedding and Baptism rehearsal for Emily Mitchell and Jerome Knox**

7.00pm – Parish House – **Mass** – *livestreamed*

7.40pm – Parish House – **St John’s Parish Pastoral Council Meeting**

Wednesday 28 August - 9.15-9.55am – St John’s – **Exposition of the Blessed Sacrament**

10.00am – St John’s – **Mass** – *livestreamed*

Thursday 29 August - 10.00am – St Mary Magdalene’s – **Mass** – *livestreamed*

Friday 30 August - 9.15-9.55am – St John’s – **Exposition of the Blessed Sacrament**

10.00am - St John’s – **Mass** – *livestreamed*

Saturday 31 August –

1.00pm – St John’s – **Wedding of Jerome Knox and Emily Mitchell and Baptism of Lyra Knox**

6.30pm – St John’s – **Vigil Mass** – *livestreamed*

Sunday 1 September – **22nd Sunday of the Year** – **World Day of Prayer for the Care of Creation**

9.30am – St John’s – **Mass** – *livestreamed*

11.15am – St Mary Magdalene’s – **Mass** – *livestreamed*

6.00pm- St John’s – **Wedding Rehearsal of Hannah Macpherson and Tom Swarbrick**

7.00pm – Parish House - **Wedding Rehearsal for Carrena and Paddy Rodriguez**

View the **links for the Masses** by visiting our webpage: <https://bit.ly/StJStMM>



IN THE COMING WEEKS

Monday 2 September – 2.30pm – St John’s – **Healing Mass** – *livestreamed*

Saturday 7 September - Parish Pilgrimage (Walk) starting at Cycle Path 61 – between St Mary Magdalene’s and St John’s to Rosslyn Chapel to **raise funds for the StekaSkills Women’s Hostel in Blantyre, Malawi.**

Rowena Diggle writes: ‘You are most welcome to join this pilgrimage walk of 8.5 miles - with the further option of 2 other joining points, including a lunch stop, for those wanting to walk a shorter distance. **To register your interest in joining the walk, and to receive further information including a sponsorship sheet**, please e-mail rowenadiggle@hotmail.com, call 07979603026 – or contact Gerry Power (gerryporto@blueyonder.co.uk) or Colette Dempsey (dempseycolette@icloud.com.) Thank you.’

Bethany Christian Trust Overnight Welcome Centre

The Bethany Overnight Welcome Centre provides overnight secure accommodation for people with nowhere else to sleep. As part of the service, teams of volunteers from Christian parishes in Edinburgh – including St John’s & St Mary Magdalene’s - provide a hot meal for the people using the Centre each night.

Thanks to the generosity of Apetito Ltd who donate the food to our teams, and the generosity of spirit of our parish volunteers, we have been supporting this project for a number of years, usually providing the meals on around 20 evenings during the season which runs from the start of October to the end of April.

For most of our volunteers, the commitment is simply to turn up at the Welcome Centre at the Haymarket at around 7.30pm to set things up then serve the food from 8.30pm till 10pm, after which we wash up and go home.

Some volunteers also help with the food preparation which involves heating the pre-prepared food in the ovens of Gorgie Dalry church hall then bringing it to the Welcome Centre shortly after 8.00pm. If you would like to offer your services for an evening or two (or more!) during the season to help with this valuable - and satisfying – project, or would like more information, please contact Jim Roarty (jimroarty4@gmail.com, tel 07719952472

‘SAINT’ OF THE WEEK – Anne Hutchinson (1591-1643)

Puritan Prophet – Feast Day: 26 August

It was never in my heart to slight any man, but only that man should be kept in his own place and not set in the room of God."



The Puritans who settled Massachusetts in the 1630s were motivated in part by a desire to escape religious persecution. But they did not come to create a haven of religious freedom. On the contrary, they believed their holy commonwealth would stand as "*a city on a hill*," a beacon of purified Christianity in which biblical values of piety and sobriety would govern the conduct of its members. Severe punishment awaited those who fell short of these standards, a fate that was extended too to those who criticized the Puritan code. Rarely was there ever such a concentration of persons so godly, so sober, and so eager to cast the first stone. Among the most famous victims of Puritan justice was Anne Hutchinson, a mystic and healer, whose particular heresy was to maintain that it was a blessing and not a curse to be a woman.

Anne Hutchinson arrived in Boston in 1634, accompanied by her husband, William, a prosperous businessman, and their several children. They were committed Puritans, though of the two Anne was by far the more zealous. She was an unusually independent woman for her times, a skilled midwife with a particular gift for herbal treatments. She was also an avid student of the Bible, which she freely interpreted in the light of what she termed divine inspiration. Though she generally adhered to the principles of Puritan orthodoxy, she held extremely advanced notions about the equality and rights of women. These positions had put her in some tension not only with the established church of England but also with her own coreligionists. Nevertheless, she had decided to emigrate in the belief that New England afforded greater religious freedom as well as wider opportunities for women.

In Boston the Hutchinsons quickly achieved a prominent social position. Anne's services as a midwife were in great demand, and many a family soon found themselves in her debt. Before long she also began inviting women to join her in her home for prayer and religious conversation. In time these meetings became extremely popular, attracting as many as eighty participants a week. Hutchinson would present a text from the Bible and offer her own commentary. Often her spiritual interpretation differed widely from the learned but legalistic reading offered from the Sunday pulpit. In particular, Hutchinson constantly challenged the standard interpretation of the story of Adam and Eve. This was a vital text for the Puritans, key to the doctrine of original sin. But it was regularly cited to assign special blame to women as the source of sin and to justify the extremely patriarchal structure of Puritan society.

Increasingly, the ministers opposed Hutchinson's meetings, ostensibly on the grounds that such "unauthorized" religious gatherings might confuse the faithful. But gradually the opposition was expressed in openly misogynistic terms. Hutchinson was a modern "Jezebel" who was infecting women with perverse and "abominable" ideas regarding their dignity and rights. Anne paid no attention to her critics. When they cited the biblical texts on the need for women to keep silent in church, she rejoined with a verse from Titus permitting that "*the elder women should instruct the younger.*" In 1637 she was brought to trial for her subversive views. She was forty-six at the time and advanced in her fifteenth pregnancy. Nevertheless, she was forced to stand for several days before a board of male interrogators as they tried desperately to get her to admit her secret blasphemies. They accused her of violating the fifth commandment - to "*honour thy father and mother*" - by encouraging dissent against the fathers of the commonwealth. It was charged that by attending her gatherings women were being tempted to neglect the care of their own families.

Anne deftly parried and defended herself until it was clear that there was no escape from the court's predetermined judgment. Cornered, she addressed the court with her own judgment:

You have no power over my body, neither can you do me any harm. I fear none but the great Jehovah, which hath foretold me of these things, and I do verily believe that he will deliver me out of your hands.... Therefore, take heed how you proceed against me; for I know that for this you go about to do to me, God will ruin you and your posterity, and this whole state.

This outburst brought forth angry jeers. She was called a heretic and an instrument of the devil. In the words of one minister, *"You have stepped out of your place, you have rather been a husband than a wife, a preacher than a hearer, and a magistrate than a subject."*

Anne was held in prison during the cold winter months. Her family and a stream of sympathizers continued to visit her, and to them she continued freely to impart her spiritual teaching. In the spring she was banished from the commonwealth along with her youngest children. After seven days of difficult travel through the wilderness they arrived in Rhode Island. There they were reunited with William Hutchinson, who had gone ahead to establish a homestead. But soon after her arrival, Anne suffered a painful miscarriage. In Boston the details were gleefully recounted by her persecutors, who saw in her misfortune a vivid confirmation of God's judgment.

In 1642 William Hutchinson died. He had been a devoted husband throughout his wife's ordeal. When the authorities had tried to pressure him to disavow his wife's teachings, he had said *"he was more nearly tied to his wife than to the church; he thought her to be a dear saint and servant of God."* Alone with six of her children Anne decided to leave Rhode Island, to go as far she could from the long arm of the Massachusetts authorities. She got as far as the Dutch settlement on Long Island. There sometime in the summer of 1643 she and her children were massacred by Indians.

See: Selma R. Williams, Divine Rebel: The Life of Ann Marbury Hutchinson (New York: Holt, Rinehart and Winston, 1981).

FROM ARCHBISHOP LEO'S AD CLERUM

National Pilgrimage - The National Pilgrimage of the Church in Scotland to **Carfin Grotto** takes place on **Sunday 1 September**, with Holy Mass at 3:00pm. The Pope's representative in Great Britain, Archbishop Maury Buendía, will attend, along with the Bishops of Scotland. The event will launch preparations for the Holy Year 2025.

Justice & Peace Mass - The annual Caritas, Justice & Peace Mass takes place at St Columba's, 9 Upper Gray Street, Edinburgh, EH9 1SN on **Monday 2 September** at 7:00pm. It is a chance to worship together and celebrate the work done in parishes on Justice & Peace issues. After Mass there will be a hot food buffet in the church hall and a chance to meet members of the Archdiocesan Caritas, Justice & Peace Commission

Season of Creation - A season of creation conference takes place at St Margaret's, Drip Road, Stirling, on **Saturday 7 September** from 10:00am-3:00pm. This year's theme is *hope and act for creation*. Register at www.tinyurl.com/46wmt9ah. A separate online event will take place on Thursday 19 September with Fr Joshrom Kureethadam at 7:00pm. Register at <https://bit.ly/hopeactcreation> Both events are hosted by the Bishops' Conference of Scotland's Care of Creation Office.

National Youth Pilgrimage - The National Youth Pilgrimage takes place in Glasgow on **Saturday 21 September**. The pilgrimage includes a walking tour through the streets of Glasgow City Centre, recalling the saints that walked them before us. The event is open to ages 18-35. Pilgrims from the Archdiocese are asked to meet outside the City Chambers in George Square at 12:15pm. Please register with Fr Robert Taylor at frrobert.taylor@staned.org.uk

Venerable Margaret Sinclair - The annual Venerable Margaret Sinclair Pilgrimage takes place at St Patrick's Church in The Cowgate, Edinburgh, on **Sunday 22 September**. Schedule: 1:30pm – Holy Hour; 2:45pm – individual blessings at Shrine; 3:30pm – Reflection, Novena Prayers, presentation from Sinclair Academy; 4:30pm Holy Mass with Archbishop Cushley. Find out more about Margaret Sinclair at <https://stpatricksedinburgh.com/margaret-sinclair/>

Caritas Cup – sponsorship opportunities - The Caritas Cup football and netball tournaments involve secondary schools across St Andrews & Edinburgh, Paisley and Motherwell. Organiser SCIAF is looking for sponsors. Please contact Adam (caritascup@outlook.com) for further information around sponsorship. All funds raised will benefit SCIAF's work in Gaza and the Holy Land.

Teachers! - Are you interested in gaining the Catholic Teachers Certificate (CTC)? If you are eligible to teach RE in a Catholic school, the funding for the course has been extended to include teachers registered with the General Teaching Council for Scotland and Newly Qualified Teachers. Apply to Glasgow University now and receive a fully funded place. Details at www.gla.ac.uk/study/cpd/cpdforteachers/ and www.gla.ac.uk/postgraduate/taught/religiouseducationbydistancelearning/ Queries: Roisin Coll roisin.coll@glasgow.ac.uk or Denise Porada denise.porada@glasgow.ac.uk

Events in the Archdiocese - for a full list of forthcoming events in the Archdiocese visit <https://archedinburgh.org/news-events/>

*God, to those who have hunger give bread
and to us who have bread, give the hunger for justice*

Latin American Grace

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP):
By phone or text: 07752682213 - email: svpedineast@gmail.com

NEW EVERY SUNDAY – Back in 2019 **Alice Codling, Anne Jabir and Fr Jock** recorded four thirty-minute services for the **BBC Radio Scotland Sunday morning programme, New Every Sunday**. Because of the pandemic, these were eventually broadcast in 2022. **They have been repeated at 7.00am on the four Sundays of August** – including **the last one, today, 25th**.

Help Wanted – Two Requests from Evlynn Roarty

- 1- **Readers at the Saturday Evening Vigil Mass:** If you are a regular attender at the Saturday evening Mass and would like to join our rota of readers, please contact me – contact details below
- 2- **Bidding Prayer Writers:** The bidding prayers used at the three weekend Masses are written by a small team of volunteers. These prayers are based on the content of the readings for that Sunday as well as the needs of the world, the church and our parish communities. If you would like to join our team, please contact me at evroarty@talktalk.net or tel. 0131 669 0896

Fr Jim Walls writes: “Along with the parishioners of St Mary’s Lochee, Dundee, I would like to thank all those who generously supported our Big Summer Raffle which raised **£1971** for St Mary’s Restoration Fund. The winners were: Billy Biggins, Gerry Conway, and Anne Heiland. May God bless your generosity.”

The annual Archdiocesan Day for Altar Servers is on Saturday 31 August from 11.00am to 3.00pm at The Gillis Centre, Edinburgh. **Any altar servers** who wish to attend and enjoy a day of games, activities and prayer, please let **Deacon Eddie** know so you can receive the required form.

Mike Kinane writes: ‘Again this year, I am **hosting an exhibition of my artwork** in my house at 10 Queen’s Bay Crescent, Joppa, EH15 2NA. This is part of the ‘**Porty Art Walk**’ and m house is open on **Saturday 7 September** (9.00am to 6.00pm) and **Sunday 8 September** (10.00am to 5.00pm). Everyone is very welcome to come and have a look. Thank you.’

SEASON OF CREATION CONFERENCE 2024 - The Care of Creation Office of the Bishops’ Conference has organised a **National Conference** for this year’s Season of Creation which runs from 1 September to 4 October 2024. The Conference will take place on **Saturday 7 September 2024**, from 10.00am to 3.00pm in *St Margaret’s Parish Hall, Raploch, Stirling*. The guest speaker is **Ben Wilson, Director of Public Engagement for SCIAF**. If interested in attending, please complete a booking form here www.tinyurl.com/46wmt9ah and more details about this free day will follow

A REFLECTION ON THE GOSPEL FOR THE 21st SUNDAY OF THE YEAR – JOHN 6:60-69

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

I have written before about Edward P Echlin. He was a charismatic American Jesuit who captivated me in 1972 when I first met him. He was a visiting lecturer at Seminary and opened my eyes to the mysteries of creation, the power and liberation to be gained from meditation and... 'The Little Prince'. Under his tutelage I became interested in ecology and had a couple of pieces published in the Catholic Herald of that period. I was thinking of him last Saturday as I set about yet another repair to my battered pine bedframe. We would go for walks together, and like a dutiful disciple, I would listen in awe and admiration as he shared his insights and wisdom. He had a thing about wood, and we would always come back with some interesting piece of branch or broken fencing. He would carry it to his room and painstakingly turn it into a piece of beautiful art, sanded, waxed, shaped and polished. He would tell me that what he felt when he caressed the wood, was akin to the sensation experienced by Jesus who spent most of his life working with wood in his father's workshop, and how his eventual throne would be hewn from rough wood. He would encourage me to immerse myself in the hidden years of Jesus so that I might develop a love for, and deep appreciation of, the mundane. This was the first step in meditation – to be at peace with the ordinary, the commonplace: to feel Him in everything and everywhere.

So, when I read Jesus' words explaining the foolhardiness of repairing an old cloak with a piece of new unshrunk cloth, I realise that he had once sat watching Mary repair one of Joseph's cloaks and when he spoke of salt losing its taste it's because Mary allowed him to help with the cooking. When he spoke of spelks and planks, he felt both the pain and frustration of trying to remove a spelk from the soft fleshy part of his thumb, straining to see in the dwindling light of the workshop – the workshop illuminated by the lamp carefully placed on **top** of the washstand rather than underneath. Jesus spoke in idioms and words that his audience could understand – and they were authentic because they were born of his own experiences – and our experiences, too. It was Edward P Echlin who opened my eyes. He told me that we do Mary a disservice if we only see a female figure clad in a blue smock-chemise, arms and hand turned out at a peculiar angle – rather than the homemaker who so influenced the Son of God, placed into her and Joseph's care.

Even in Biblical times there were huge imbalances in wealth. As a carpenter, helping Joseph, Jesus will have seen at first hand 'how the other half lived'. He will have witnessed the corruption where those who co-operated with the Romans were able to benefit at the expense of others – a sort of Biblical PPE scandal! How else could he have spoken about Lazarus and the Rich man who we traditionally describe as Dives, he saw at first hand the dogs that licked the sores of Lazarus and other beggars in the street, he heard of the sudden death of the rich landowner who had just completed the construction of bigger and better barns. He saw everything, he heard everything, he lived everything, and he spoke a language that his audience understood for they had experienced it for themselves.

So it was, that I found myself preparing and sanding, drilling and screwing the length of fresh pine, rubbing my hands along the freshly sanded surface and feeling the same sensations that Jesus had felt all those years ago. Our lives have the potential to be a never-ending prayer. In this weekend's Gospel we have the striking words of Jesus: *It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit, and they are life.* This week, the fragility of human life has been brought into sharp focus. Wealth offers no immunity from death. The tallest mast in the Mediterranean may have been a sight to behold but as I type these words, it's lying on the seabed, still attached to its stricken hull, a pointless edifice. *So, stay awake! Because you do not know the hour or the day.* It's well within our grasp and potential to be always ready. We do so by focusing on the words He shared: *The words I have spoken to you are spirit and they are life.* They are words of splinters and planks, salt and shrunken cloth, lamps and washstands. They are words rooted in our own experience – words that billionaires rarely recognize, because they do not believe they need them. They have their wealth – but not immunity from death.

PARISH REGISTER

Please pray for those who have died recently:

*Moira Holligan - David Forsyth
Cameron Morrison*

Please pray for those whose anniversaries occur around this time:

*John Mackenzie - Jimmy Gallagher
Bridget Gillespie - Tom O'Malley
Ella Ayers - Jim Martin
Mary Philipps - Violet Paterson
Mamie Richards - Len Buckley*

Please pray for those Parishioners who are sick:

St. John's:

Eddie Clark, Robert Clark, Doreen Jones, Fatima Villanueva, Donald Oswald, Prisca Kemp, Mary Slight, Barbara Durkacz, Mike Noonan, Mike Fox, John McLaughlin, Celia Stone, Betty Dougal, John Lawler, Jimmy Curnyn, Charlotte and Fred McGregor, Mike and Patricia Lawler, Anne Thomson, David Reid, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Margaret Duffy, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Rose Thornton, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, John Flanagan, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Anniversaries:

St John's:

Aug.24: Mary Phillips (2017); Alan Haigh (2017); Jimmy Gallagher (2016); Theresa Bell (2011); Sarah McDonough (2010); Ian Bain (2001); Kitty Demarco (1997); Thomas Tracy (1996); **Aug.25:** Violet Paterson (2023); Mamie Richards (2019); Billy Harrison (2018); John Fegan (2008); Bridget Halpenny (1992); Guido Avella (1991); **Aug.26:** Theresa McArthur (2021); James Martin (2008); Maureen Lacey (1983); **Aug.27:** Charles (Tony) Emslie (1998); Denis Kelly (1997); Agnes J McKay (1986); **Aug.28:** Mamie Richards (2019); Mary Holligan (2001); Michael Meldrum (1975); James Waldie (1960); Patrick Birnie (1940); **Aug.29:** Norrie Lamb (1997); Jean Connelly (1982); **Aug.30:** Kathleen O'Donnell (1994); Len Buckley (1992);

St Mary Magdalene's:

Aug.24: Mary Damer (2002); **Aug.26:** John Flannigan (2005); **Aug.27:** Bridget Gillespie (2003); William Kempton (2001); Catherine Muir (2001); **Aug.29:** Ella Ayers (2021); Jean Connelly (1982); **Aug.30:** Agnes Gibson (2007);

Please pray for sick friends and relatives of our Parishioners:

Ann Watt (Mgr Rae's sister), Revd Bill Wishart), Ampaaro Serrano, Sue Shepherd, Ewa Kiersztejn, Werner Kupper, Alison St Clair Ford, Caitriona Stark, Margaret Meek, Mary Cunnison, Fernando Cervantes, Pat O'Kelly, Angela Whyte, Mike Foy, Jean Cooper, Kirsty McCrimmon, Ann Thorp, Noel Power, Chris Frost, Lynda Young, Mary McCormack, Helen Bird, Sheila Laughlin, Diana Williams, Helen Campbell, Coralie Isherwood, Mr Mega, young Zachary Cowie, Edith and Bill Edgar, Shirley Robertson, Catherine Princess of Wales, King Charles, Monique Kopp, Mary Lyons, Elizabeth McKenzie, Jim Gray, Michael McKean, Steven Thornton, Ann Fleming, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 13), Pat Campanile, Jill Harvey, Mireille McNab (aged 13), Michelle Lee, Michael Daly, Roger Bromley, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Rose May Mattison, Saramma Samuel, Peter Robinson, Peter Hanley, Kate Titterington, Helen Robertson, baby Josh Simpson, Shona Killin, Tom Heeney, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John Havard, Ellen Green, Sophie Robinson, Louise Young, Tricia Scott, Harriet Wingfield Digby (aged 11), Alan Proudlock, Evelyn Walsh, Grace Stuart, David Fenwick, members of the McGrath Family, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Jean Wylie, Angela Khan, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 6), Jennifer Kay, Seval and Kazim Kazimoglu, Jan Meise, Tony Rigg, Stuart Falconer, Elizabeth and Gordon Marron, Katie McAnenny, John Kellagher, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, James O'Rourke, James Shepherd, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.



Offertory 18 August 2024

St Mary Magdalene's, £228.50 total, including £82.50 Offertory and £146.00 Gift Aid.

St John's, £1314.60 total, including £389.20 Offertory, £162.40 Gift Aid, and £763.00 average weekly online donations.

African Missions & Holy Places Special Collection
£365.63 total for both Parishes