

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

16 Milton Crescent, Edinburgh, EH15 3HY

*Parish Priest:*

*Fr Jock Dalrymple:*

*0131 669 5447*

*Deacon:*

*Revd Eddie White:*

*07986 015772*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Jennifer Morris and Christina Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

*Web address:*

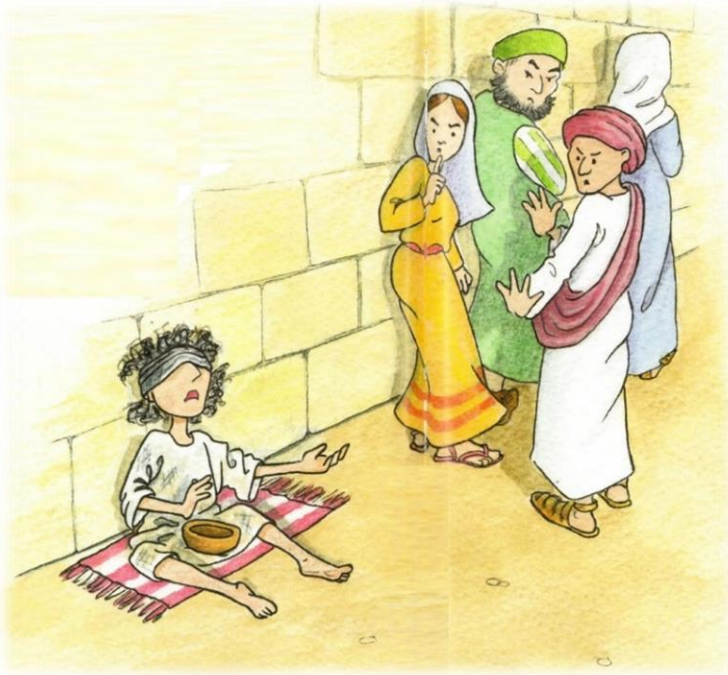
<https://sites.google.com/view/stjohnsandstmarymagdalenes>

*Joint Facebook page:*

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

*Joint e-mail address for our sister parishes:*

[stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)



## 27 OCTOBER 2024 THIRTIETH SUNDAY OF THE YEAR

Bartimaeus (the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, "Son of David, Jesus, have pity on me." And many of them scolded him and told him to keep quiet, but he only shouted all the louder, "Son of David, have pity on me."

(from Mark 10:46-52)

*We continue to hold in our hearts those who are suffering – and all those who have lost their lives – not only in Gaza and Israel and Lebanon and in Ukraine, and indeed in Sudan and in all the wars and conflicts in our world...*

### **Remember, the clocks go back one hour early Sunday morning**

**We warmly welcome the P3 children** – and their families – to St John's for the 9.30am Children's Mass this Sunday – as they begin their preparation for their first celebration of the Sacrament of Reconciliation next March...**and the P4 First Communion children** who celebrate the second 'Do This in Memory of Me' Mass at St Mary Magdalene's at 11.15am.

At the latter Mass, we will be looking for **Prayer Partners** for the P4 children, willing to support a particular candidate with regular prayer for them – there will be another chance to sign up for this role after the 9.30am Children's Mass at St John's on 8 December.

**Friday is the great Feast of ALL SAINTS.... A Holyday of Obligation – and Celebration...** there will be a **9.45am** Mass at **St John's** (with St John's Primary School) and a **7.00pm** Mass at **St Mary Magdalene's**....**Saturday is the Feast of All Souls** - there will be a **10.00am** Mass at **St John's**. These two days offer us the opportunity to hold our loved ones in our hearts and to pray and give thanks for them. (They also – where relationships have perhaps been difficult, offer us a chance to pray for healing and reconciliation).

**This Saturday, 26 October, at 10am at St John's, there will be an extra HEALING MASS – with the sacrament of the sick....so that those unable to come to the beautiful monthly Monday afternoon Healing Mass will get the opportunity to participate in the celebration.**

**AN EVENING OF SHARING, LISTENING AND DISCUSSION IN SUPPORT OF OUR LGBT+ SISTERS AND BROTHERS – 7.00pm – Parish House – This Thursday 31 October**

*An Initiative of the Inclusivity Group that was formed as a result of our 2022 ‘Synodal Conversations’*

**Anne Gilchrist writes:** ‘We are holding an open meeting in the Parish House on the evening of Thursday October 31st. We would like to invite to this evening all members of the two parishes who care about this community and who have compassion for those whose lives can be dogged by fear and isolation; and more specifically, for those brought up as Catholics, who might have experienced a feeling of being rejected by their Church because of their orientation, to join us.

We would particularly welcome any parishioners who have family members within the LGBT+ community who might feel able to share with us some of the pain they have experienced. We want to listen and learn how to build a more loving community for all. Pope Francis has encouraged us to reach out supportively and has commended the work of Fr James Martin, the Jesuit priest in America, who has been ministering in this manner to this community for over 25 years now. A copy of his responses to some of the resistance he experienced during the synodal discussions in Rome last year will be available with your newsletter next week.’

**The next Baptism Preparation Course** will take place on **Thursday 21 November** and **Thursday 28 November** at 7.30pm in the Parish House. If you would like a child baptised, please make contact with Fr Jock.

**Renewal of St John’s Central Heating System** - The installation of the new radiators commenced three weeks ago. Two new gas boilers are already in situ in the church basement. **The entire works should be completed in the next week or so (and we know we’ve promised that already!). Your continued patience is appreciated** – especially by those invited to go to St Mary Magdalene’s for most of this week’s weekday Masses, while the work continues in St John’s. **NB The FIRE DRILL that was ‘promised’ for the coming weeks has been postponed** till after the radiators are working.



New Church Boiler Room



New Parish House Boiler room



**Please keep in your prayers the participants in the Synod on Synodality in Rome, which is coming to a conclusion this weekend. .... Pope Francis’ efforts to renew our Church are focused on this Synod. And Synodality**

**Flameless Candles - Chris Vinestock writes:** ‘For a trial period, battery operated flameless candle lights will be available in St John’s at the Blessed Sacrament/Sacred Heart Altar. For safety reasons, and as dictated by the insurance companies, we are not allowed to leave candles lit when there is nobody to oversee them. However, many of the people who take advantage of the Open Church enter hoping to light a candle. These flameless candles – while not the ‘real thing’ – are a good second best. Donations (of 20p) can be left for them in the box in the wall at the back of church.’

## **THIS WEEK**

**Saturday 26 October** - 10.00am – St John’s – **Healing Mass with the Sacrament of the Sick** – *livestreamed*  
6.30pm – St John’s – **Vigil Mass** – *livestreamed*

**Sunday 27 October** – **30<sup>TH</sup> SUNDAY OF THE YEAR**

9.30am – St John’s – **P3 Children’s Mass** – *livestreamed*

11.15am – St Mary Magdalene’s – **Do This in Memory of Me Mass, with P4 Children** – *livestreamed*

**Monday 28 October – Feast of St Simon and St Jude**

10.00am – St John’s – **Mass** – *livestreamed*

1.00pm – Our Lady and the English Martyrs, Burnham on Sea, Somerset – **Requiem Mass for John Morton** (Fr Jock)

6.45pm – 2 Eskside East – House Group – **The Chosen (Series 2)**

7.00pm – MS Teams – **Gospel Sharing** – click [HERE](#) or type <https://bit.ly/4h8oPpr>

**Tuesday 29 October** - 11.45am – St John’s – **Requiem Mass for Fred MacGregor** – *livestreamed*

2.00pm – Mortonhall Crematorium – **Funeral Service for Sheila Black**

7.00pm – Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA Enquiry Evening 2**

**Wednesday 30 October** - 10.00am – St Mary Madgalene’s – **Mass** – *livestreamed*

**Thursday 31 October** - 10.00am – St Mary Magdalene’s – **Mass** – *livestreamed*

7.00pm – Parish House – **An Evening of Sharing, Listening and Discussion**  
**in support of our LGBT+ sisters and brothers**

**Friday 1 November – FEAST OF ALL SAINTS**

**9.45am** – St John’s – **Mass with Primary School Children** – *livestreamed*

7.00pm – St Mary Magdalene’s – **Mass** – *livestreamed*

**Saturday 2 November – Commemoration of the Faithful Departed (All Souls)**

9.30am-1.30pm – St John’s Hall – **Pamoja Fashion Sale**

10.00am – St John’s – **Mass** – *livestreamed*

6.30pm – St John’s – **Vigil Mass** – *livestreamed*

**Sunday 3 November – 31<sup>ST</sup> SUNDAY OF THE YEAR**

9.30am – St John’s – **Mass** – *livestreamed*

11.15am – St Mary Magdalene’s – **Mass** – *livestreamed*

View the links for the Masses by visiting our webpage: <https://bit.ly/StJStMM>



## IN THE COMING WEEKS

**Wednesday 13 November** – 10.00am – St John’s – **Requiem Mass for Len Connolly**

**Sunday 17 November** – 7.00pm – St John’s Hall - **St John’s Open Parish Meeting**

**Tuesday 19 November** – 10.00am – St John’s – **Requiem Mass for Eddie Clark** (tbc)

## NOVEMBER BEREAVEMENT MASSES

Our two November BEREAVEMENT MASSES will take place on **Monday 18 November** 2024 at *St John’s* at 7.00pm and on **Thursday 21 November** also at 7.00pm at *St Mary Magdalene’s*.

These are gentle and beautiful candlelit Masses in which we remember our dead - and have the opportunity to light a candle for them... Forms are now available from the back of both churches for you to complete with the names of those you would like remembered and read out. (To ensure the Masses don’t take too long the suggestion is that we limit to 6 names – the last of which might be – ‘the Deceased Members and Relatives of the \_\_\_\_\_ family’). The completed forms should be placed in the boxes provided. Alternatively, please email the same information to Chris Jones, who is kindly collating the lists [chrisjones442@hotmail.com](mailto:chrisjones442@hotmail.com)

### **A message from the Justice & Peace Group... the St Andrew’s Night Concert – 29 November**

This year the J&P St Andrew’s Night Concert will be on **Friday 29 November at 7.00pm** in St John’s church. (We didn’t think we should hold the concert on Sat 30<sup>th</sup> while Fr Jock was trying to conduct the Vigil Mass!). **The charity we will be supporting is our parishes’ nominated charity for this year, the STEKA Women’s Hostel, in the countryside outside Blantyre, in Malawi. More details about these performers soon...**

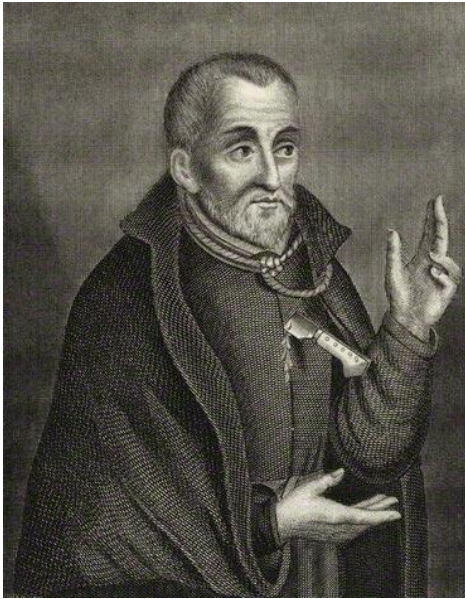
We will, of course, give you the chance to make a donation on the evening and there will be raffle tickets on sale before and during the concert. **A brief reminder that donations for raffle prizes would be very much appreciated. Donations to Ros Mackay, Jennifer Morris, Jim Roarty or any member of the J&P Group**



# SAINT OF THE WEEK – St Edmund Campion (1540-581)

*Jesuit Priest and Martyr – Feast Day: 25 October*

*"In condemning us you condemn all your own ancestors, all the ancient bishops and kings, all that was once the glory of England.... God lives. Posterity will live. Their judgment is not so liable to corruption as that of those who now sentence us to death."*



From the time he arrived at Oxford at the age of fifteen, Edmund Campion showed signs of extraordinary promise. A brilliant scholar and orator, within two years he was appointed a junior fellow at St. John's College, where he attracted his own circle of devoted pupils. In 1569 he was ordained a deacon in the Anglican church, another step up the ladder of social advancement. But his ambition faced a formidable obstacle. He found himself increasingly gripped by the conviction that he should become a Catholic. In Elizabethan England such a move would surely entail professional ruin if not also the risk of life itself. In 1571, his doubts resolved, he abandoned his home and friends, crossed the Channel for the English College at Douai, and there was formally reconciled with the Roman Catholic church.

Two years later he moved to Rome and entered the Society of Jesus. He was ordained in 1578. There being no English province of the Jesuits at that time Campion was assigned to the Czech province. By the next year, however, he was one of the first group assigned the perilous mission of

returning to England. He landed in Dover in 1580. After establishing contact with the renegade Catholic community, he set about his underground ministry.

Through its spies the government was soon aware of his arrival. Nevertheless, he managed successfully to elude capture through the use of clever disguises and with the help of ingenious hiding places in the homes of great recusant families. All the same, in anticipation of his eventual arrest, Campion composed a short address to the Royal Privy Council, later known as "Campion's Brag." In case his captors should deny him an opportunity to defend himself or should circulate lies about his true intentions, he declared in advance his eagerness to debate doctrine with any appointed team of Anglican divines. His mission was simply "of free cost to preach the Gospel, to minister the Sacraments, to instruct the simple, to reforme sinners, to confute errors in brief, to crie alarme spiritual against foul vice and proud ignorance, wherewith many of my dear Countrymen are abused." He concluded with an eloquent affirmation of the Jesuit cause:

*Be it known to you that we have made a league all the Jesuits in the world cheerfully to carry the cross you shall lay upon us, and never to despair your recovery, while we have a man left to enjoy your Tyburn, or to be racked with your torments, or consumed with your prisons. The expense is reckoned, the enterprise is begun; it is of God, it cannot be withstood. So the faith was planted: so it must be restored.*

After his friends saw to the publication of this document, Campion became England's most famous and most wanted Catholic. With the help of bribes and informers, his arrest was not long delayed.

Campion was confined in the Tower of London. For the first four days his cell was the terrible "Little Ease," so called because its dimensions made it impossible either to stand erect or to lie down. Straight upon this ordeal he was brought before Queen Elizabeth herself. He had first met her at Oxford, under happier circumstances, when he had been elected by the university to make a speech in her honour. Now, on his knees, he acknowledged her temporal authority, but would not recognize her authority in matters of religion. Still, she offered him a full pardon if he would return to the Protestant ministry. When he refused this offer he was returned to the Tower.

Campion was charged along with a number of others with having come to organize a seditious rebellion against England. There was some semblance of a trial, in which Campion defended himself and his companions. Though he was fresh from torture on the rack and unable to stand or lift his arms, he brilliantly refuted the false

testimony presented in evidence and showed effectively that the only crime uniting the defendants was their Catholic faith. Nevertheless, they were all found guilty.

On December 1, 1581, Campion was executed at the gallows at Tyburn. Among the witnesses was one Henry Walpole, a student from Cambridge. As Campion was being drawn and quartered - part of the ghoulish ritual of execution some of his blood apparently splashed on Walpole's coat. This had such a grave impact on the young man that his life was forever changed. He too crossed the Channel, became a Jesuit, and returned to England to face the identical fate as the martyr Edmund Campion. They were both canonized in 1970 by Pope Paul VI. Their feast is celebrated on October 25 among the "Forty Martyrs of England and Wales."

*See: Evelyn Waugh, Edmund Campion (New York: Sheed & Ward, 1935).*

## FROM ARCHBISHOP LEO'S AD CLERUM

**All Souls' Day** - Archbishop Cushley will offer Holy Mass for the repose of all the faithful departed who have died in the Archdiocese in the last year, especially those buried at Mount Vernon Cemetery in Edinburgh. This will take place on All Souls' Day, **Saturday 2 November**, at 10:00am in the Cemetery Chapel at Mount Vernon Cemetery, 49 Mount Vernon Rd, Edinburgh, EH16 6JG.

**Youth Day – Wonder Woman St Margaret!** - The Archdiocese is hosting a youth day for p4-p7 children at The Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB, on **Saturday 16 November**, 11:00am to 3:00pm, to coincide with the Feast of St Margaret. Includes games, talks and activities, concluding with Mass celebrated by Archbishop Leo. Register at [bit.ly/youthdaymargaret](http://bit.ly/youthdaymargaret)

**Ceilidh Ball** - The national Young Adults' Ceilidh Ball is at Central Hall, 2 West Tollcross, Edinburgh, EH3 9BP on **Saturday 16 November** at 7:00pm. Includes live band and buffet. Details and tickets (£40) at [bit.ly/edinburghceilidh](http://bit.ly/edinburghceilidh) Queries: Fr Robert Taylor [frrobert.taylor@staned.org.uk](mailto:frrobert.taylor@staned.org.uk)

**Prisoners' Week** - The launch service for Prisoners' Week is on **Sunday 17 November** at 3:30pm in Letham St Marks Church of Scotland, Rannoch Road, Perth, PH1 2HH. The service will be streamed at <https://www.prisonersweek.org.uk>

**Zoom series on new Lectionary** - The Archdiocese is hosting a series of 45 min. talks on Zoom to take a closer look at the new Lectionary which is being introduced in Advent. Join Fr Jamie McMorrin at 7:00pm on **Wednesday 4 December, Wed 11 Dec, and Wed 18 Dec**. The sessions are free to attend. Register at [bit.ly/lectionaryadvent](http://bit.ly/lectionaryadvent)

**Events in the Archdiocese** - for a full list of forthcoming events in the Archdiocese visit <https://archedinburgh.org/news-events/>

## NOTICEBOARD

**Contact details for the Society of St Vincent de Paul (SVP):**  
By phone or text: 07752682213 - email: [svpedineast@gmail.com](mailto:svpedineast@gmail.com)

**THE SECOND RCIA ENQUIRY EVENING (RCIA - Rite of Christian Initiation of Adults) will take place next Tuesday at 7.45pm in the Parish House.** For more information, please contact Fr Jock or Enrico, our administrator in the Parish Office, or either of Colette Dempsey (07864 670151) and Bronagh Power (07902 607936), our catechists... **Would you like to discover more about the Catholic Faith or possibly even be received or baptised into – or confirmed in - the Catholic Church?** Were you baptised Catholic but were never confirmed or made your first communion? Or do you wish to return to the practise of the faith? You would be most welcome to come along to our informal gatherings... **It's not too late to come along...**

**Oral History Project update - Dianne Devlin writes:** 'We are moving forward with gathering our parishioners' stories on the history of life in the two Parishes. **We are now looking for competent and skilled people who can help with editing and filming.** For further information, please do contact Dianne on 07715423914. Thank you.'

**BRING CHRIST TO THE CORRIDORS**  
*LAY MINISTER REQUIRED FOR HOLY ROOD HS*



This initiative is taken by the Archdiocese's Catholic Schools Office – 'Announce the Good News of the Gospel to pupils at Holy Rood – and support the school Chaplaincy Team.... Find out more by scanning the QR code or by talking to Fr Jock. You must be a practising Catholic...experienced in working with young people.... and have good communication and team skills.'

*Lord, you give life to everyone, and you love everyone,  
help me to see that everyone is my brother and sister  
even if they seem different or not in any of my group.*

*Lord, whenever I am kind to others, I am being kind to you.  
Please help me to be kind to everyone I will meet this week.*

*Amen*

**A Talk by Fr Jock to the Newman Society – 'Forgiveness: an Exploration'**

*Monday 25 November 2024 - 7.30pm to 9.30pm*

**Bernadette Campbell, secretary of the Edinburgh Circle of the Newman Association, writes:** 'All are warmly invited to attend at Mayfield Salisbury Church, 18 West Mayfield, Edinburgh EH9 1TQ. A suggested donation of £5 is requested from non-members to cover our costs of the talk. Thank you.'

**Fresh Start – Jim Roarty and the J and P group write:** 'With the increased demand for their services, Fresh Start are finding that the shelves are looking a bit sparse and, in particular, need items for their Crockery and Pots and Pans Starter Packs....

If you have any spare plates, bowls, mugs, glasses cutlery or pots/pans, please drop them off at the back of either of the two churches and the J&P Group will transport them to the Fresh Start depot at Crewe Toll.'

**THE FEAST OF ALL SAINTS** (From the book 'All Saints' – ed. Robert Ellsberg)

"Around your throne the saints, our brothers and sisters, sing your praise forever.

Their glory fills us with joy, and their communion with us in your church  
gives us inspiration and strength as we hasten on our pilgrimage of faith, eager to meet them.

With their great company and all the angels we praise your glory as we cry out with one voice: 'Holy, holy, holy....

*Preface for the feast of All Saints*

*Since the early centuries of the church the liturgical calendar has reserved one day to honour, collectively, all the saints, both those officially recognized and those known only to God. Thus we are reminded that the true company of saints is far more numerous than the list of those who have been formally canonized. There are many anonymous saints who nevertheless form part of the great "cloud of witnesses," surrounding us with their faith and courage and so participating in the communion between the living and the dead.*

*This collective feast, All Saints, is also an occasion to acknowledge the varieties of holiness. Though they share a certain family resemblance, the saints are not formed in any particular mould. Some are renowned for contemplation and others for action; some played a public role while others spent their lives in quiet obscurity. Some demonstrated the vitality of ancient traditions while others were pioneers, charting new possibilities in the spiritual life. Some received recognition and honour within their lifetimes, while others were scorned or even persecuted.*

*The feast of All Saints does not honour a company of "immortals," far removed from the realm of ordinary human existence. The saints were not "super" human beings but those who realized the vocation for which all human beings were created and to which we are ultimately called. No one is called to be another \*St. Francis or "St. Teresa. But there is a path to holiness that lies within our individual circumstances, that engages our own talents and temperaments, that contends with our own strengths and weaknesses, that responds to the needs of our own neighbours and our particular moment in history. The feast of All Saints strengthens and encourages us to create that path by walking it.*

*See: Karl Rahner, "All Saints," in Theological Investigations 8 (New York: Seabury, 1977*

# A REFLECTION ON THE GOSPEL FOR THE 30<sup>TH</sup> SUNDAY OF THE YEAR - MARK 10:46-52

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Food, friends, and fellowship must surely make up one of life's greatest pleasures. Tuesday of this week saw me sharing such an occasion: laughter, stories and wondrous tales were exchanged, and Tiramisu served. At one point we ended up talking about the accommodation relating to my sister's time at Teacher Training College in Leeds. She shared a house with two other students. The owner of the property was a local undertaker who, in return for a nominal rent, asked his tenants to look after the Chapel of Rest. Their task was relatively straightforward – whenever a mourner came, let them in so that they could see the remains of their loved one. I started telling a tale of one episode that befell them, but warned the assembled gathering that my good friend Jock has often observed that I rarely let the truth get in the way of a good story! I started, but then my sister, perhaps with a foreboding apprehension, took over. The tale ran thus: A distraught widow came to the chapel and wanted to place her wedding ring with her husband's body, along with some letters written by his young family. I am always a sucker for sob stories but am an amateur in comparison to my sister who was about 20 years old at the time. There were four coffins in the chapel. None of the three in the open coffins was her husband. That left the remaining closed coffin, with his name on the lid. The widow's request seemed reasonable to my sister, as she proceeded to open the coffin – no mean feat given the size of the bolts. She removed the lid. Unknown to my sister, a postmortem had been carried out. Anyone who has seen the aftermath of a postmortem knows something of the basic techniques used in repairing the cadaver. The widow collapsed by my sister's side who was left trying to stuff letters and the wedding ring into the coffin before replacing the lid, consoling and reviving the distraught widow at the same time. The bolts no longer gave purchase to the lid. It was impossible to cover up her misplaced kindness. My sister had no choice but to call the understandably unhappy undertaker, who set about damage limitation, all the time trying to be firm yet compassionate with all the actors. The tale is part of our family folklore. *'All the world is a stage and all men and women merely players.'*

This weekend we encounter Bartimaeus. Remember, Mark was not an eyewitness. He is collating oral traditions that had grown around the life of Jesus. He is like the news reporter: *Tell me – you witnessed the accident, For the benefit of our viewers, what exactly did you see?* The most striking aspect of the story is the discarding of the cloak. To a beggar, living rough, sleeping in the open air, a cloak was very valuable – probably the most precious thing owned by Bartimaeus. That cloak, precious though it was, would hold him back as he tried to force his way through the crowd. It would hinder his progress as he reached for Jesus. This is why this 'detail' of it being discarded is so important. Mark is not letting the truth get in the way of a good story – this particular truth is **the essential part of the story.**

During our lunch, with a combined age approaching 400 years, conversation inevitably turned to ailments, hips, blood pressure and.... cataracts! 20-20 vision is for us, no more than a dream. Bartimaeus opened himself completely to the clarity of vision afforded by Jesus Christ. That vision allowed a new way of living, a security that would come from being able to make his own way through life. Voices that he once heard ridiculing and insulting him would now have a face to them that he would be able to see and recognise, no more anonymous insults. All would be open and revealed. Now he would see sunrise and sunset, cotton flowers in the fields, barley swaying in the gentlest of breezes, vines laden with juicy grapes.

When Paul encountered the Risen Jesus on the road to Damascus, he said it was as if the scales fell from his eyes and he could clearly see. Close union with Jesus Christ, Son of the Living God affords us that same clarity. Prejudices are our cataracts, fixed opinions our myopia. Jesus allows me to see clearly; to call out genocide and injustice when I see it. It permits me to name the enablers of those genocidal scabs on the complexion of humanity. They dress up the right to self-defence behind the cloak that permits the slaughter and starvation of women and children. Bartimaeus got rid of his cloak. The challenge facing me is to remove all those things that hinder me as I try to be a true disciple. Once, my addiction to alcohol clouded my vision. I endured my own spiritual cataracts. With God's grace, I will never go back to those days. I want to skip and be care-free knowing that I am speaking as He wants me to, speak; living as he intends me to live: - from the beginning of time.



# PARISH REGISTER

Warm Birthday Greetings to Mary Fenwick, 70 on Monday 28 October

*Please pray for those who have died recently:*

*Charles Malcolm – Ann Thorp  
Eddie Clark – John Sundilands  
Fr Jack Mahoney SJ – Denis Dignan*

*Please pray for those whose anniversaries occur around this time:*

*Evelyn Buckley – Helen Harrison  
Marlene Bonar – David Thom  
James Grady – James John McGreavy  
Billy Turnbull – James Grady  
Eileen Alexander – Joyce Hughes  
Con McConville*

*Please pray for those Parishioners who are sick:*

**St. John's:**

Ann McBurnie, Moira McAfferty, Helen Kilgour, Barbara Durcacz, Mairi O'Connor, Pamela Hanlon, Lesley O'Donnell, Gerry Cannon, Doreen Jones, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Mike Fox, John McLaughlin, Celia Stone, Betty Dougal, John Lawler, Jimmy Curnyn, Charlotte McGregor, Mike and Patricia Lawler, David Reid, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Margaret Duffy, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Rose Thornton, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

**St Mary Magdalene's:**

Maureen Scott, Jean McInally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, John Flanagan, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

## *Offertory 20 October 2024*

**St Mary Magdalene's, £186.94 total**, including £118.94 Offertory and £68.00 Gift Aid.

**St John's, £1425.50 total**, including £381.50 Offertory, £303.00 Gift Aid, and £741.00 average weekly online donations.

**Special Collection – Mission Sunday:**  
**£277.25** from both parishes

***Anniversaries:***

**St John's:**

**Oct.26:** Daniel O'Lone (2013); James Grady (2011); Veronica M Glancy (2005); Ellen McAlinden (1985); James Ward Jnr. (1985); Charles McCann (1960); **Oct.27:** Maria Maltman (2020); Rose Marshall (2000); James Clarke (1997); Thomas Fox; Leonora Loftus; **Oct.28:** Joyce Hughes (2011); Noel Gibson (2000); Brian, George & Janet M McMillan (1997); Colena Oswald (1990); Guiseppe (Joe) DiPonio (1985); Oula McCaughan (1980); **Oct.29:** Andrew Keogh (2005); Williamina Gallagher (1997); **Oct.30:** David Thom (2019); Euphemia Meehan (1996); Angelo Morga; **Oct 31:** Evelyn Buckley (2023); Helen Harrison (2016); John Reid (1990); Eileen Alexander (1984); Umberto Demarco (1979); **Nov.1:** Marlene Bonar (2022); Catherine Walker (2021); Dorothy Scambler (2012); John McWilliams Jnr (1998); James Coyle (1997); Henry McCluskey (1986); Rose Henery (1981); Mr and Mrs Scally;

**St Mary Magdalene's:**

**Oct.27:** Helen Hunter (2001); Mary Anne Degnan (1994); **Oct.29:** James Magee (1975); **Nov.1:** Gerry Pelosi (1972);

*Please pray for sick friends and relatives of our Parishioners:*

Tom Cullimore, David Paterson, Kay Leslie, Mary Ferguson, Fr Gordon Brown, Vincent McCann, Katie McAnenny, Peter Higgins, Young Lily Webber, Tricia Murphy Black, Liz Watts, Sean Devine, Anne Claveirole, Sr Helen McLaughlin, Revd Peter Millar, Ann Dooley, Ewa Kiersztejn, Jim Gray, Veronica Monbieni, Revd Jim Jack, Fr John McFadden OMI, Revd Bill Wishart, Ampaaro Serrano, James Shepherd, Alison St Clair Ford, Caitriona Stark, Margaret Meek, Fernando Cervantes, Pat O'Kelly, Angela Whyte, Mike Foy, Jean Cooper, Kirsty McCrimmon, Noel Power, Chris Frost, Lynda Young, Mary McCormack, Helen Bird, Sheila Laughlin, Diana Williams, Helen Campbell, Coralie Isherwood, Mr Mega, young Zachary Cowie, Edith and Bill Edgar, Shirley Robertson, Catherine Princess of Wales, King Charles, Monique Kopp, Mary Lyons, Elizabeth McKenzie, Michael McKean, Steven Thornton, Ann Fleming, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 13), Pat Campanile, Jill Harvey, Mireille McNab (aged 13), Michelle Lee, Michael Daly, Roger Bromley, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Rose May Mattison, Saramma Samuel, Peter Robinson, Peter Hanley, Kate Titterington, Helen Robertson, baby Josh Simpson, Tom Heeney, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John Havard, Ellen Green, Sophie Robinson, Louise Young, Harriet Wingfield Digby (aged 11), Alan Proudlock, Evelyn Walsh, Grace Stuart, David Fenwick, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Jean Wylie, Angela Khan, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 7), Jennifer Kay, Kazim Kazimoglu, Jan Meise, Tony Rigg, Stuart Falconer, Elizabeth and Gordon Marron, John Kellagher, Dani Miniette, Sr Margaret Mary, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.