

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

*Parish Priest:*

*Fr Jock Dalrymple:*

*0131 669 5447*

*Deacon:*

*Revd Eddie White:*

*07986 015772*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Jennifer Morris and Christina Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

*Web address:*

<https://stjohnsandstmarymagdalenes.com>

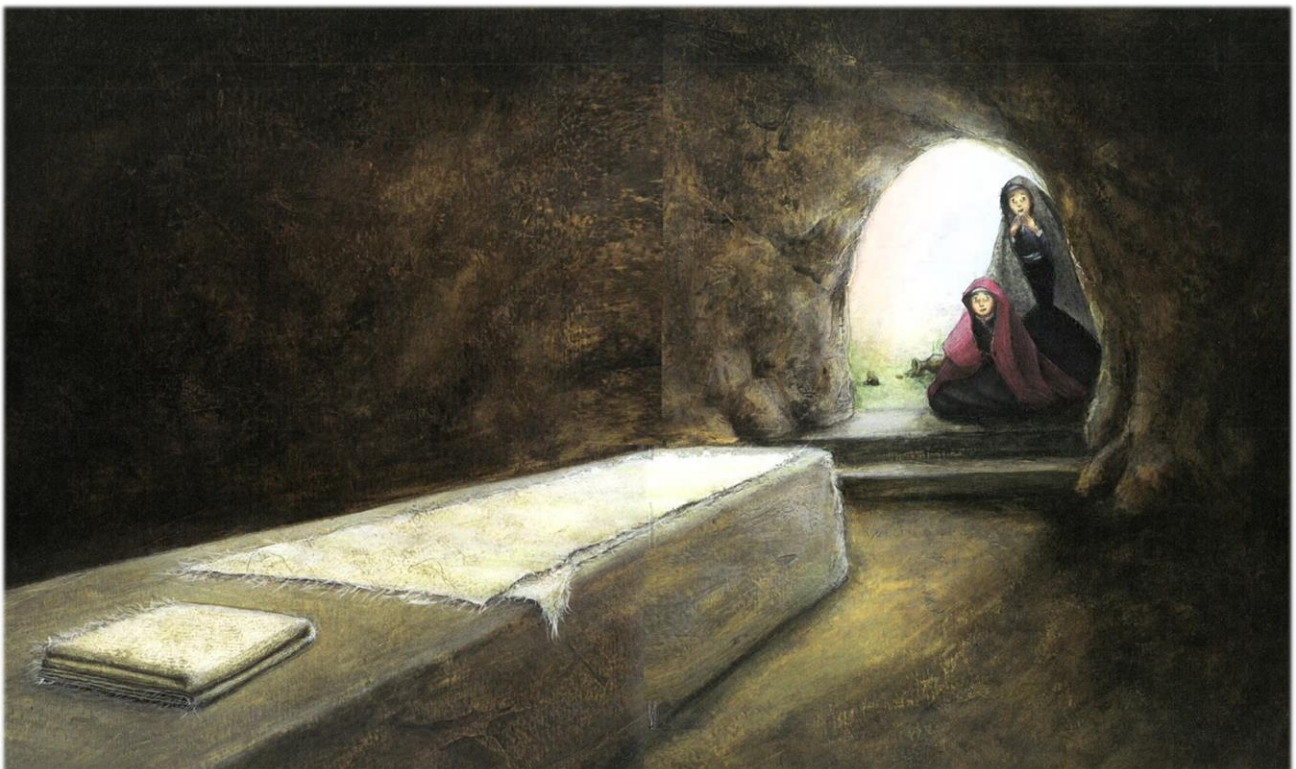
*Joint Facebook page:*

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

*Joint e-mail address for our sister parishes:*

[stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)

## 31 MARCH 2024 - EASTER SUNDAY



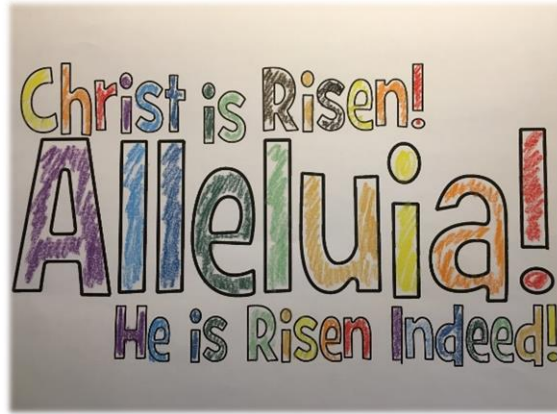
It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb ... (John 20:1)

*We continue to hold in our hearts those who are suffering - and all those who have lost their lives, or been held hostages - not only in Gaza and Israel but also in the war in Ukraine, and indeed in all the wars and conflicts in our world...*

**Fr Jock writes: 'A Happy and joy-filled Easter to Everyone from Deacon Eddie, the Pastoral Team and myself..... and a warm welcome to any visitors to our Churches'.**

And congratulations to all who were baptised or received at the Easter Vigil, and who were confirmed and made their first communion: to **Matthew Dalziel**, baptised; to **Danni and Evan Glass, Gillian Harvey and Rob Holden**, received into the Catholic Church; to the five of them, confirmed, along with **Rachel Berry, Tommaso Fertini, and Mary Renwick**; and to all of them who made their first communion.

**Remember, each day this week is part of the Easter Octave, a full feast day, requiring celebration...and next Sunday is the Feast of Divine Mercy.**



**...AND THANK YOU, THANK YOU, THANK YOU to all who have worked so hard to make our celebrations happen, especially the Parish House Team, those who've helped prepare, set up, celebrate and livestream the many different services, and who've decorated our churches.**

**Please remember in your prayers the people of Malawi:** Godknows Maseko, with his wife Helen, the founder of the Steka Children's Home, texted this week to say that the country's President has just '*announced our country as a disaster state because of food shortage*' – he added: '*our prayer request this Easter is to pray for God to touch hearts so that we can get enough food since we had drought and food commodities are very expensive ...it is going to be tough to feed 90 plus children.*'

**The April Holy Hour is postponed** – Deacon Eddie writes: 'It has been decided that the Holy Hour will not take place in April - partly as it would be due to occur just days after Easter Sunday and partly as we want the April Eucharistic focus to be on our Eastertide 40 hours Adoration/Quarant'ore ...more information to follow.'

**Our next Baptismal Preparation Course** will take place on **Thursday 11 April** and **Thursday 18 April** at 7.30pm in the Parish House at 7.30pm. If you would like to participate, please make contact with Fr Jock.

**Please continue to pray for our Alpha Group...** The Alpha Team writes: 'Six weeks ago a group of parishioners from both St John's and St Mary Magdalene's started their journey on the Alpha course. Each week we meet in the St John's Parish Hall to have a meal, watch a video on the topic for that week, and then to share our views and raise any burning questions. It is a special time for reflection on our faith and offers an opportunity to make good connections with fellow parishioners. Please do keep the participants in your prayers over the coming weeks as we continue our journey and for the fruitfulness of the course for us all.'

## **THIS WEEK**

### **Saturday 30 March – HOLY SATURDAY**

10.00am – St John's – **Morning Prayer and Office of Readings**

11.00am – St Mary Magdalene's – **Easter Vigil Rehearsal for RCIA candidates**

8.00pm – St Mary Magdalene's – **Easter Vigil Mass with Baptism, Receptions, Confirmations and First Communions – livestreamed**

### **Sunday 31 March – EASTER SUNDAY**

7.00am – Beach at Joppa – **Ecumenical Service**

9.30am – St John's – **Easter Morning Children's Mass – livestreamed**

11.15am – St Mary Magdalene's – **Easter Morning Children's Mass – livestreamed**

**Monday 1 April - 10.00am - St John's Hall – Mass - livestreamed**

**Tuesday 2 April - 7.00pm – Prayer Room - Mass – livestreamed**

**Wednesday 3 April** - 10.00am – St John’s Hall – **Mass** – *livestreamed*

**Thursday 4 April** - 10.00am – St Mary Magdalene’s – **Mass** – *livestreamed*

**Friday 5 April**

10.00am – St John’s Hall – **Mass** – *livestreamed*

1.00pm – Portobello Cemetery – **Burial of Robert Watret**

**Saturday 6 April**

9.30am-1.30pm – St John’s Hall – **Pamoja Fashion Sale**

6.30pm – St John’s – **Vigil Mass** – *livestreamed*

**Sunday 7 April – SECOND SUNDAY OF EASTER (Divine Mercy Sunday)**

9.30am – St John’s – **Mass** – *livestreamed*

11.15am – St Mary Magdalene’s – **Mass** – *livestreamed*

7.00pm – St John’s Hall – **Alpha Course** – Evening 6



View the **links for the Masses** by visiting our webpage: <https://bit.ly/StJStMM>

## FROM ARCHBISHOP LEO’S “AD CLERUM”

**Mass with African & Caribbean community** - The monthly Mass for the African & Caribbean community takes place at St Cuthbert’s, 104 Slateford Road, Edinburgh, EH14 1PT, on **Sunday 7 April at 2.00pm**. All welcome.

**James McMillan event** - Join Sir James MacMillan, one of the world’s most successful living composers and Scotland’s best known Catholic musician, for a free talk at *St Mary’s Cathedral*, Edinburgh, on **Tuesday 23 April** at 7:30pm. Sir James will explore how chant, as the music of Faith, has influenced the history of music. Register at <https://bit.ly/StMarysM>

**Deeply Devoted** - Explore the rich history of Catholic Devotions at a special event on **Saturday 27 April** 11:00am-3:00pm at The Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB. *Deeply Devoted* features inspiring talks and a free light lunch. Details and registration at <https://bit.ly/deeplydevoted>

**Pro-Life Chain, Edinburgh** - SPUC's Pro-Life Chain will be the main event of Edinburgh's Festival of Life on **Saturday 27 April** at 11:00am on Lothian Road. It will be preceded by the Rosary at 10:00am at Sacred Heart Church on Lauriston Street.

**Funding support to Study Theology** - The Archdiocese can confirm that SAAS funding is available from April for all Scottish students taking the MA in Applied Catholic Theology course 2024/25. The course is offered by St Mary’s University in partnership with the Archdiocese at the Gillis Centre in Edinburgh. To register/enquire visit <https://www.stmarys.ac.uk/courses/postgraduate/applied-catholic-theology>. A webinar will be hosted by the Archdiocese on Wednesday 29 May (6-7pm) for prospective students. Details to follow shortly.

**Conversion Practices** - The Scottish Government is consulting on a proposal to end ‘conversion practices’ in Scotland. The Catholic Church unequivocally condemns violent, abusive, coercive practices. The proposals, however, risk criminalising the mainstream pastoral work of churches and parental guidance given lovingly and in good faith. Respond to the consultation using the guidance at <https://bit.ly/guidancescot>. The closing date for responses is **Tuesday 2 April**.

**Assisted Suicide warning** - What will be the impact if assisted suicide is legalised in Scotland? Watch the Archdiocesan webinar ‘Euthanasia: A Warning from Canada’ on the Archdiocesan YouTube channel (30 mins). Sign the online petition at [www.carenotkilling.scot](http://www.carenotkilling.scot)

**SSVP** - “On behalf of the Society of St Vincent de Paul, I thank all parishes for their generosity in raising £17,673 in the Day of the Poor collection in November for the Fife Furniture Project. Your support will allow us to help many people across the Archdiocese. Thanks to Archbishop Cushley for allowing the project to be the beneficiary.” – *Haydn Carr, SSVP President, Archdiocese of St Andrews & Edinburgh*

# 'SAINT' OF THE WEEK – Martin Luther King (1929-1968)

*Apostle of Freedom – Feast Day: 4 April*

*"The cross is something that you bear and ultimately that you die on."*



In a church in Montgomery, Alabama, on December 2, 1955, a young Baptist minister named Martin Luther King, Jr., at the time only twenty-six and fresh from graduate school in Boston, stood up before a packed audience of protesters. The previous day Mrs. Rosa Parks, a black seamstress, had been arrested after refusing to yield her seat on a bus to a white man. The incident immediately sparked a bus boycott by the city's black population. King, only newly arrived in Montgomery for his first pastoral assignment, had been drafted to lead the protest committee. As he faced the expectant crowd before him that evening, he began, *"As you know, my friends, there comes a time when people get tired of being trampled over by the iron feet of oppression."* The church erupted with applause and cries of "Yes!" *"If we are wrong - God Almighty is wrong! If we are wrong,"* he continued, *"Jesus of Nazareth was merely a utopian dreamer and never came down to Earth! If we are wrong, justice is a lie!"*

It was an extraordinary speech that galvanized the struggle in Montgomery as surely as it launched King's career as a leader of the black freedom struggle in America. When at last the campaign in Montgomery was won, the tactics of non-violent resistance tested there were applied and extended throughout the South. King proved to be a gifted political strategist, as well as a brilliant orator. But he was more. He was a prophet, in the truest biblical sense, who proclaimed to his generation the justice and mercy of God, remaining true to his mission even to the laying down of his life.

A critical moment of doubt came early in his journey. One night in 1957 a death threat was delivered over the phone. He had already faced plenty of violence and hatred. But somehow the strain of the moment and the implicit threat not only to himself but to his family brought him to the limit of his strength. He went into the kitchen and as he sat there with a cup of coffee, he turned himself over to God. *"Almost out of nowhere I heard a voice. 'Martin Luther, stand up for righteousness. Stand up for justice. Stand up for truth. And lo, I will be with you, even until the end of the world.'"* Afterward, he said, *"I was ready to face anything."*

His house was bombed. He was repeatedly jailed. On one occasion he was nearly fatally stabbed. But he was never again tempted by doubt or despair. All the while he continued to grow in his commitment to non-violence, not simply as a political tactic, but as a thoroughgoing principle of life, a means appropriate to his constant goal - what he called the Beloved Community. In 1963 at the Lincoln Memorial in Washington, D.C., he delivered his famous **"I Have a Dream Speech."** That speech summarized his most hopeful image of an America redeemed by the transforming power of love: *"When we allow freedom to ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual. Free at last. Free at last. Thank God Almighty, we are free at last."*

King's popularity was never higher. Within a year he had won the Nobel Peace Prize. But he did not cling to the safety of honour. Instead, he continued to grow, to delve deeper into the roots of American racism and violence, to plumb deeper into the challenge of his vocation as a minister of God. In 1967 he broke with many of his colleagues and supporters by publicly speaking out against the Vietnam War. He became increasingly critical of the structures of power in the United States, and he began to forge the bonds of a radical alliance that would unite poor people of all colours in the struggle for social change. J. Edgar Hoover, director of the FBI, who had for many years waged a covert effort to destroy King, publicly called him the most dangerous man in America.

But the roots of King's challenge and hope lay not in any political philosophy. They were based on his faith in the promise of God-the faith, expressed in his maiden speech, that God is not a liar. As he said in 1965,

*Truth crushed to earth will rise again. How long? Not long! Because no lie can live forever. How long? Not long!... Truth forever on the scaffold, wrong forever on the throne. Yet that scaffold sways the future and behind the dim unknown standeth God within the shadow, keeping watch over his own. How long? Not long! Because the arc of the moral universe is long, but it bends toward justice.*

By that time King's days were already numbered. In April 1968 he was in Memphis to lend support to the city's striking sanitation workers. He seemed increasingly to anticipate his appointment with destiny. On the evening of April 3, he addressed a rally and ended with these words:

*Well, I don't know what will happen now. We've got some difficult days ahead. But it doesn't matter with me now. Because I've been to the mountaintop. And I don't mind. Like anybody, I would like to live a long life. Longevity has its place. But I'm not concerned about that now. I just want to do God's will. And he's allowed me to go up to the mountain. And I've looked over. And I've seen the promised land. I may not get there with you. But I want you to know tonight that we, as a people, will get to the promised land. And I'm happy tonight. I'm not worried about anything. I'm not fearing any man Mine eyes have seen the glory of the coming of the Lord.*

He was assassinated the next day.

King did not represent himself as a saint. Posthumous revelations of some of his weaknesses underscored the fact that King, at the time of his death, was still evolving, still on the way to reconciling the logic of his faith with his personal conduct. But nothing detracts from his role as a "drum major of freedom." He said of himself, "I want you to know... that I am a sinner like all God's children. But I want to be a good man. And I want to hear a voice saying to me one day, 'I take you in and I bless you, because you tried.'" King struggled to be more than his weakest qualities. He challenged the church and all Americans to do the same.

*See: James M. Washington, ed., The Testament of Hope: The Essential Writings of Martin Luther King, Jr. (San Francisco: Harper & Row, 1986); James H. Cone, Martin and Malcolm and America: A Dream or a Nightmare (Maryknoll, N.Y.: Orbis, 1991).*

## NOTICEBOARD

**Contact details for the Society of St Vincent de Paul (SVP):**  
By phone or text: 07752682213 - email: [svpedineast@gmail.com](mailto:svpedineast@gmail.com)

### **A BIG Thank You from the Justice & Peace Group**

**'Thank you for your generous response to our auction and raffle for the SCIAF Gaza appeal.** These, along with donations received, have raised just short of **£2300**, which the J&P Group has rounded up to **£2500** and a cheque for this amount is already winging its way to SCIAF.

A big thank you also to all who donated auction lots and raffle prizes as well as those whose money has contributed to this fantastic sum.'

**The Newman Association** - Edinburgh Circle Meetings - *Promoting open discussion and greater understanding in today's Church. Mayfield Salisbury Church, 18 West Mayfield, Edinburgh, EH9 1TQ*  
**Monday 15 April - 7.30-9.30pm - "The Bible: a Mosaic"**, with **Rev Dr Scott McKenna**, Parish Minister for thirty years serving in Uddingston, Edinburgh and Ayr and the Spiritual Lead at the Ayrshire Hospice.

### **Deep Sea Divers - Portobello Holiday Club 2024 – 15-19 July**

**Michelle Brown writes:** 'Our seventh Portobello Holiday Club will take place on 15-19 July 2024 from 9am to 12:30pm at Portobello and Joppa Parish Church and at St Mark's Scottish Episcopal Church. Our theme is Deep Sea Divers, and we will be diving into the Gospel of Matthew with several stories about Jesus. Six local churches are working together to bring a fun filled week of games, crafts, gardening, science, bible study, music, storytelling, baking and much more for children currently in P1-P7. We have a big team of youth volunteers as well.

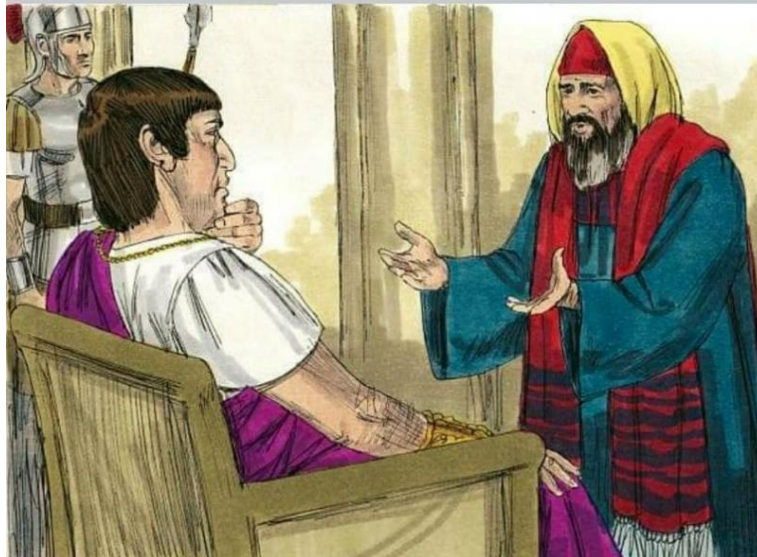
**We are looking for volunteers for group leaders, group helpers, arts and crafts, nature, snacks, team challenges, gardening and general help.**

If you are interested in helping, please email [portobelloholidayclub@gmail.com](mailto:portobelloholidayclub@gmail.com) to be sent an online form to volunteer or chat with your church's holiday club representative (Michelle Brown or Lourens de Jager at PJPC, Heather Williams or Morven Wraight at PBC, Bridget Blackmore at St Mark's or Fr Jock Dalrymple for St John's and St Mary Magdalene's). New volunteers will also need two references and you need to complete a PVG safeguarding application with your home church for working with children. Youth helpers are also welcome!

**Registration is now open for children currently in P1-P7.** Email [portobelloholidayclub@gmail.com](mailto:portobelloholidayclub@gmail.com) to be sent an online form to register for holiday club. The cost to attend is £15 per child for the full week or £3 per day per child. If cost is prohibitive, please speak with Michelle Brown as some funded places are available. We would also love donations of home baking for the volunteers and donations of undersea themed decorations.'

**Pontius Pilate: "Joseph I really don't understand. You're one of the richest men in the region, and you've spent a small fortune on a new tomb for you and your family and you want to give it to this man Jesus?"**

**Joseph: "It's just for the weekend"**



### **....and a Parish Representative Needed for the Portobello Holiday Club!**

**Lynda Kazimoglu writes** – 'Following several years as the parish representative within the Portobello inter-church holiday club, I am now looking to stand down to focus on other things. The holiday club is for Primary age children across the area and runs for 5 consecutive morning sessions in July each year. Each of our local churches have representatives who attend just 2-3 short meetings a year (often online) to plan for this, and children from all churches are welcome.

We're looking for 1 or 2 people from the parish to take over this role. A bit of background... In the years I have been representative I have felt so privileged to work with the planning team and all of the hundred or so young people, volunteers and youth volunteers who are so committed to bringing about a really positive experience for our kids in God's love. The club runs activities in arts/craft, baking, hall games, gardening, quiet space, science-based tasks, celebrating God, working together and being part of a team. My *own* children have really loved going and always come home with the buzz of new friends, with stories to share. They are now looking to volunteer as youth members. If you'd be interested in helping to plan, or just taking part in the meetings to help our parish remain part of this incredible initiative, please do get in touch with Fr Jock or Enrico in the Parish Office. Or if you have any questions stop me any time at church and say hi. I'd love to share with you what a wonderful opportunity this is.'

# A REFLECTION ON EASTER SUNDAY

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

The climate of Planet Earth is changing. To me this seems to be an incontrovertible truth. Here in the UK, we are gripped by an area of low pressure which is bringing wave after wave of rain and coupled with a very cold wind driving in from the north and northwest, whipping up arctic air and pushing it our way. It would be difficult to describe the present weather as Spring-like. Our climate is changing. Who is responsible for this is a somewhat questionable topic. A previous landlord of ours is convinced that human activity has had and will have no influence on the speed or direction of change. Mind you, he is sitting on millions of cubic metres of coal and is possibly anxious that it be sold and used. I for my part believe that my activity does have an influence and in my day-to-day living avoid plastic and keep a close eye on airmiles undertaken by the food I eat. I am well versed with all of the arguments: what difference are you going to make – have you seen what India and China are doing? Have you seen how many millions of acres of rainforest have been cleared for cattle. Yes! I have seen all of those things, I am aware. But doing nothing is not an option. It really isn't. Remember the maxim: *For evil to thrive, all that is required is for good people to do nothing.*

The Easter Triduum is perhaps my favourite time of the year. I love its all-consuming drama and I'm always so glad that it took place two millennia ago before 'media' had been invented. We have no tik-tok videos, no footage taken from security cameras or mobile 'phones, no 24-hour news feeds. Imagine the lengths that the establishment of the day would have gone to suppress the reporting of the incident. Media blackout and sanitized reporting would have been *de rigeur*. At the back of the minds of the religious authorities lurked the fear that Jesus may indeed have been God's Chosen One. The established religious institution of the day needed public opinion on their side. They could not start a social media misinformation campaign, but they could whip up public sentiment. Agitators were inserted into the crowd, lies told, emotions manipulated, and the conviction grew that this man Jesus MUST be done away with. He spoke of conquering death, forgiveness of sins. In short, he gave people hope. For anyone who is downtrodden, hope is their greatest asset. For those who want to control, it's imperative that hope is removed from the lives of those you would control. You need their eyes and emotions focused solely on you if you are to be successful in their control. Hey, tell the crowd – *You don't want to believe in Him, much better that you carry on believing in us. We have your best interests at heart.*

For my own sanity I need to believe that there was one member of that crowd of hysterical visitors to Jerusalem who said to himself 'I'm not going to go along with this crowd. I'm not joining the throng. I'm not going to be a victim of hysteria.' The reason I love the Triduum so much – and particularly at this present time in world history – is because it proves once again, that ideas cannot be killed. Benjamin Netanyahu is adamant that his mission will not be complete until Hamas is destroyed. If it means the destruction of one and half million innocent Palestinians, then so be it. George Bush famously declare war on terror after the terrorist attack on American soil involving flying bombs in the shape of Airliners laden with highly inflammable aviation fuel. He spent a billions on the mission – and he failed. As will Benjamin Netanyahu, as did the Scribes, Pharisees and Romans 2000 years ago. They managed to execute Jesus but failed miserably when it came to extinguishing his ideas. They couldn't snuff out the hope he offered. You and I are testimony to the longevity of his teaching and the indestructibility of his 'ideas'. Over the coming weeks we will make our way through the Acts of the Apostles; we will encounter Gamaliel who urges caution against those Sadducees and Pharisees who wanted to crush the early Christian Church: *So in the present case I advise you: 'Leave these men alone. Let them go! For if their purpose or endeavour is of human origin, it will fail. But if it is from God, you will not be able to stop them. You may even find yourselves fighting against God'* (Acts 5:39)

Belief in the Resurrection was not straightforward for his companions. Why should it be any different for us? Believing that we can make a difference is often a difficult medicine to take. If it is true that evil thrives when good people do nothing, then similarly others will not learn of Christian hope unless you and I are willing to share the very hope that we enjoy. A world without hope really is a hopeless world. It's down to you and me. Let us share what we have – and the very indestructibility of our faith.

Happy Easter!

# PARISH REGISTER

*Please pray for those who have died recently:*

*Please pray for those whose anniversaries occur around this time:*

*Alison Stewart - Gerry Higgins*

*Ellie Meagher - Martin Lynch*

*Pierino Crolla - Liz Davis*

*Barnie Quinn - Samuel Casement*

*Ronald Thompson - Patricia Durkin*

*Tom Thornton - Agnes Clyne*

## *Anniversaries:*

### St John's:

**Mar.30:** Tom Thornton (2017); John Harkin (2003); Giuseppina Nicora (1947); Jean Joyce; **Mar.31:** Elizabeth Kelly (2008); Peter Sheridan (2003); Anthony John (2002); Margaret Thackery (2002); Agnes Clyne (1956); Alison Stewart (1994); **Apr.1:** Celesta Crolla (2022); Ellie Meagher (2016); Kathleen Craig (2014); Hedley Smibert (2008); Margaret Smith (2007); James McAlinden (1987); Mary Anne McWilliams (1972); **Apr.2:** Mary Burke (1997); Mrs. Brennan (1993); James Magee (1962); **Apr.3:** Margaret Skead (1999); James Bryce (1978); **Apr.4:** Terence Anderson (1998); Mary Campbell (1995); **Apr.5:** Grace Kelegher (2014); Maureen Pitter (2012); Denis Holligan (1962); Annie Bonnar; Norah Cavaye;

### St Mary Magdalene's:

**Mar.30:** Christina Renton (1980); **Apr.1:** Liz Davis (2016); **Apr.2:** Samuel Casement (2015); Hugh Boyle (1997); **Apr.4:** Thomas Freeman (2004); **Apr.5:** John Boyle (2001);

*Please pray for those Parishioners who are sick:*

### St. John's:

Benny Small, Aoife O'Hanlon, Robert Clark, Eddie Clark, Ian Thompson, John Lawler, Christina Wilson, Jimmy Curnyn, Pat Gilmartin, Charlotte and Fred McGregor, Baby Grayson McNally, Irene Flynn, Mike and Patricia Lawler, Anne Thomson, David Reid, Ann O'Brien, Kathie Gallagher, Diane McCarthy, Raymond Walker, Margaret Duffy, Mike Burns, Harry Allan, May Thomson, Carol Simpson, Kenny O'Connor, Rose Thornton, Mike Noonan, John Whyte, Maria Pacitti, Ann Dobie, Sheelagh Dobson, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, May Flynn, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Betty Dougal, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Mary Slight, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

### St Mary Magdalene's:

Monica Gorman, Sam Burns, Aisha Montgomery, Eleanor Campanile, John McLaughlin, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Charles Malcolm, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

*Please pray for sick friends and relatives of our Parishioners:*

Norah Hardic, Sr Margaret Service, Jada Napier, Paddy Brock, Catherine, Princess of Wales, King Charles, Silvestro Demontis, Brian McGhee, Hal Hoare, Jennifer Lackie, Rita Molloy, Monique Kopp, Mary Lyons, Mark McCann, Lochie Murray, Canon Andrew Monaghan, Elizabeth McKenzie, Jim Gray, Michael McKean, Steven Thornton, Ann Fleming, Marna Clarke, Raymond McCabe, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 13), Pat Campanile, Jill Harvey, Barbara Duff, Stephen Hirt, Mireille McNab (aged 13), Michelle Lee, Fiona and George McDermott, Michael Daly, Roger Bromley, Richard Reid, Douglas Edington, Anne Morris, Dr Grier Gordon, Rose May Mattison, Brian Gurney, Shirley Robertson, Miranda McDonnell, Mary Madden, John Wiggins, Lucy Pagett, John Curran, Saramma Samuel, Peter Robinson, Peter Hanley, Kate Titterington, Helen Robertson, baby Josh Simpson, Shona Killin, Tom Heeney, Mary Whyte, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, Andrew Muldoon, John Havard, Mary Wallace, Ellen Green, Sophie Robinson, Louise Young, Tricia Scott, Harriet Wingfield Digby (aged 10), Alan Proudlock, Evelyn Walsh, Grace Stuart, David Fenwick, Maurice McAllister, Rita Noonan, members of the McGrath Family, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 16), Michael Doherty, Carol Turnbull, Jean Wylie, Angela Khan, Tara Kuppinger, Charlotte O'Brien, young Martha Moyes (aged 6), Jennifer Kay, Seval and Kazim Kazimoglu, Ann Watt (Mgr Rae's sister), Jan Meise, Tony Rigg, Stuart Falconer, Elizabeth and Gordon Marron, Katie McAnenny, John Kellagher, Ann Thorp, Dani Miniette, Peter Millar, Joan Murray Hamilton, Sr Margaret Mary, Betty Blyth, Lauren Fitzpatrick, Michael Igoe, Clare Richardson, James O'Rourke, Tommy Muir, James Shepherd, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

## *Offertory 24 March 2024*

**St Mary Magdalene's, £354.96 total**, including £156.00 Offertory and £191.96.00 Gift Aid.

**St John's, £1268.16 total**, including £389.36 Offertory, £134.80.00 Gift Aid, and £743.00 online donations.



# THANK YOU