

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

*Parish Priest:*

*Fr Jock Dalrymple:*

*0131 669 5447*

*Deacon:*

*Revd Eddie White:*

*07986 015772*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Jennifer Morris and Christina Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

*Web address:*

*<https://sites.google.com/view/stjohnsandstmarymagdalenes>*

*Joint Facebook page:*

*<https://www.facebook.com/StJohnsandStMaryMagdalenes>*

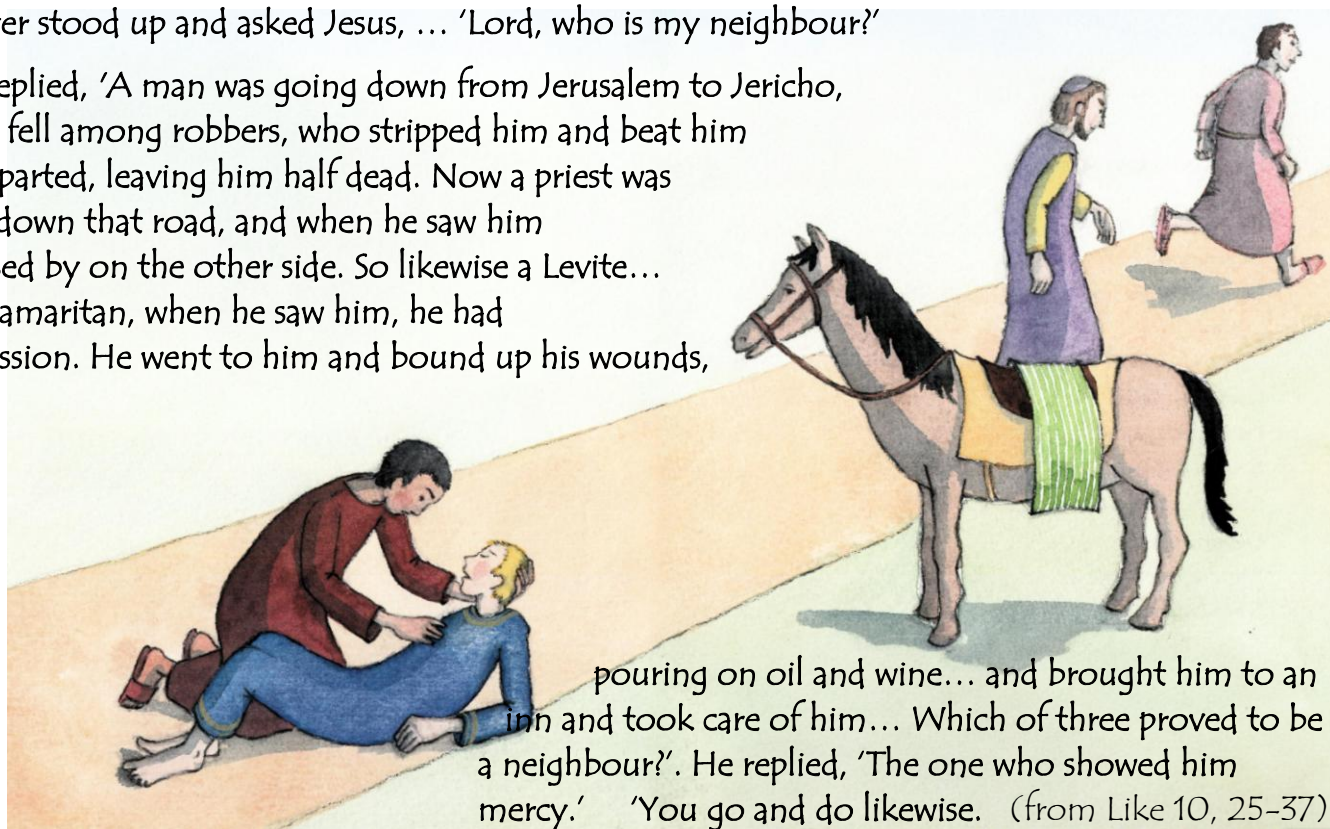
*Joint e-mail address for our sister parishes:*

*[stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)*

## 13 JULY 2025 - FIFTEENTH SUNDAY OF THE YEAR

A lawyer stood up and asked Jesus, ... 'Lord, who is my neighbour?'

Jesus replied, 'A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite... But a Samaritan, when he saw him, he had compassion. He went to him and bound up his wounds,



pouring on oil and wine... and brought him to an inn and took care of him... Which of three proved to be a neighbour?'. He replied, 'The one who showed him mercy.' 'You go and do likewise. (from Luke 10, 25-37)

**A warm welcome to Fr Jim Smith**, covering for Fr Jock who is away – as are several other parishioners – on pilgrimage to Lourdes till Saturday 19 July... and in mid-September to **Fr Shaiju Joseph SSP** (the Society of St Paul) who will be joining our two parishes then as assistant priest....and warm good wishes to **Deacon Eddie and his family**, who set off on holiday on Friday.

**Today is Sea Sunday** – Seafarers and fishers play a vital role in all of our lives, but they often work in difficult, hazardous conditions. Today is when the Church prays for all those who live and work at sea. Your support will make a big difference to seafarers and fishers in need. **There is a leaving collection in both churches** at all Masses this weekend – and you can also donate by visiting [www.stellamaris.org.uk/donate](http://www.stellamaris.org.uk/donate), or by texting 'SEA' to 70460 to donate £5.00. This collection is vital to enable **Stella Maris** [Star of the Sea - the official Catholic charity for seafarers] to continue its important work, so please give generously. Thank you.



**We pray for the success of the Portobello Holiday Club (for Primary School Children), an initiative of PACT (all the local churches), taking place this week from Monday to Friday (9am-12.30pm)**

**The July Coffee Morning will be held on Monday 14 July in the St John's Parish Hall after the morning Mass at St Joh's.** Donations will be given to **Firefly**, the Charity which helps children suffering trauma because of the war in Gaza. Please join fellow parishioners and friends for coffee, tea and home baking and enjoy each other's company.

### **Sing-a-long at St Mary Magdalene's**

Do you like to sing?

Come and join us

**on Thursday 17 July at 2.00pm-4.00pm**

Just for fun!

Everyone welcome!

Sing Songs we all know and love.

Keyboard player to help us along - words provided



### **An urgent request from Holyrood HS Parent Council about cuts to no. 12 Bus effecting children getting to school from wide RC catchment area.**

**Chris Alcorn**, from Northfield & Willowbrae Community Council, **writes:** 'Many pupils who attend Holy Rood High School do so using the no. 12 Lothian Bus from the Leith area. However, *Lothian Buses announced they are stopping the part of the service that children use to and from the High School from August 2025* as apparently "it is not commercially viable". It is the only viable direct service for 135 pupils coming from both Leith and Restalrig and is full of around 60 children each day. There is not a plausible alternative single service, and connecting services are not reliable. *There is a legal requirement for baptised Catholics to be able to access Catholic schools in a local authority area.* Consequently, Northfield & Willowbrae Community Council, along with *Holy Rood High School Parents Council*, urge parishioners to write to Lothian Buses CEO Sarah Boyd, Managing Director ([mail@lothianbuses.co.uk](mailto:mail@lothianbuses.co.uk)) and protest about this unjustified diminution of the no. 12 Bus Service that unduly affects our local catholic high school pupils. Thank you.'

### **Helping Palestine through Caritas – A Message from the Justice & Peace Group**

*The current conflict in the Holy Land has stretched the Caritas network's ability to respond like no other.*

Following nine weeks of total blockade, Israel has proposed a highly restrictive aid distribution plan in Gaza, involving several "logistics and distribution hubs" secured by Israeli forces, where families would be ordered to collect food rations once or twice a month under military oversight, with screenings and security risks compounded by overcrowding and restrictions excluding northern Gaza. As of the 27<sup>th</sup> of May, this is now the only conduit of assistance into the strip.

Gaza's medical rehabilitation system is at a breaking point – overwhelmed by traumatic injuries, damaged infrastructure, and severe shortages of specialists, supplies, and equipment – leaving persons with disabilities and other vulnerable groups without essential care.

The conflict has severely disrupted education across the West Bank, including East Jerusalem. Approximately 782,000 students face challenges due to movement restrictions, increased violence, and fear of harassment from Israeli settlers and forces. In early May, Israeli authorities permanently shut down six UNRWA-run schools in East Jerusalem.

Approximately 40,000 Palestinians have been forcibly displaced from areas including Jenin, Tulkarem, and Nur Shams, marking the largest such movement since 1967.

SCIAF have been supporting the people who need it most with our partners in Palestine through the Caritas network.

#### ***Emergency Health Services***

Caritas in Gaza continues to prioritize emergency health services in areas severely impacted by conflict and infrastructure destruction. Four specialized medical teams are actively deployed to provide a broad range of services, including the treatment of common illnesses, chronic diseases, maternal and child healthcare, and elderly care.

Medical supplies and medications are being received through the World Health Organization (WHO). But as our colleagues in the region report, medicine without food and water is meaningless.

### ***Mental Health and Psychosocial Support (MHPSS)***

The mental health and psychosocial needs of the population are profound, particularly in Gaza and the Middle Governorate. Caritas has expanded its MHPSS programs to better address trauma, stress, and grief, with a focus on children, caregivers, and displaced families. Group and individual psychosocial support sessions are regularly conducted, along with therapeutic activities play therapy, which help children and adults process their emotions in a safe, supportive environment.

### ***Multipurpose Cash Assistance (MPCA)***

Caritas continues to provide MPCA to families facing extreme hardship but due to the ongoing economic difficulties and high market prices, food remains difficult to find in local markets, and what is available is often priced at unsustainable levels.

Although the guns have largely fallen silent in Lebanon, the violence has caused widespread displacement and suffering affecting communities nationwide. In response, Caritas Lebanon scaled up its efforts to provide critical support, assisting internally displaced persons and those who refuse to leave high-risk areas, ensuring that vulnerable communities receive the help they urgently need. As in Gaza, Caritas Lebanon continues to operate Primary Health Care Centres, Mobile Medical Units, and more than 30 social service/community centres across the country.

**Holy Land Crisis Appeal – donate today at [sciaf.org.uk/donate](https://sciaf.org.uk/donate)**

## **THIS WEEK**

**Saturday 12 July - 6.30pm – St John's – Vigil Mass – *livestreamed***

**Sunday 13 July – 15<sup>th</sup> Sunday of the Year – Sea Sunday**

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

**Monday 14 July**

9.00am -12.30pm- PJPC, 1 Brunstane Road North – **PORTOBELLO HOLIDAY CLUB** - for Primary School children (and each day till Friday)

10.00am – St John's – **Mass** – *livestreamed*

10.40am – St John's Hall – **Charity Coffee Morning** (donations to *Firefly*)

6.00pm – Zoom – **Gospel Sharing** (click [HERE](#) or type <http://bit.ly/3Txy6g2>)

**Tuesday 15 July - 7.00pm – Prayer Room – Mass – *livestreamed***

**Wednesday 16 July**

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

**Thursday 17 July**

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

2.00pm-4.00pm – St Mary Magdalene's Hall – **Sing-a-long**

**Friday 18 July**

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

**Saturday 19 July - 6.30pm – St John's – Vigil Mass – *livestreamed***

**Sunday 20 July – 16<sup>th</sup> Sunday of the Year**

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



**In the Coming Weeks - Tuesday 22 July – St John's - Requiem Mass for Michael Lawler**



## **‘SAINT’ OF THE WEEK – Leo XIII (from and after whom it seems Pope Leo 14<sup>th</sup> took his name)**

*Pope (1810 - 1903) – Feast Day: 20 July*

*"I want to see the church so far forward that my successor will not be able to turn back."*



The long reign of Pope Pius IX ended on 7 February 1878. In his thirty-two years in Rome, he had managed to do more than any other pope of modern times to enhance the image and power of the papacy. But having defined the identity of the church in negative opposition to the modern age, he left little room for constructive engagement with the issues and values of the day. Since the republican capture of Rome in 1870 the pope had become a "*prisoner of the Vatican*" with little influence over contemporary intellectual and cultural movements through hostility to the interests of the new industrial working class. It is no wonder that by the time of Pius's death there were many in the church eager for a change of tack.

On the morning of 20 February, with their third ballot, the papal conclave elected a new pope. He was sixty-eight-year-old *Joachim Pecci*, the cardinal archbishop of Perugia, who took the name Leo XIII. In selecting the frail and elderly Pecci it seems the conclave was anticipating a transitional pope. Pecci himself shared this expectation. As he said to friends, "*If they elect me, they will soon have to have another conclave.*" But in fact, as Pope Leo XIII, he managed to reign for twenty-five years, doing much in that time to inaugurate a new rapprochement between the church and the modern world.

In many ways Leo maintained a continuity with the conservative style of his predecessor. But having spent a good part of his career in the Vatican diplomatic service he had a far wider understanding of the world beyond Rome and a keen interest in restoring the church to a position of moral and spiritual leadership.

One of Leo's first initiatives as pope was largely symbolic. In his first appointment to the college of cardinals he bestowed the red hat on John Henry Newman, the English priest and convert long suspected in conservative circles of harbouring liberal tendencies. In other ways Leo authorized a new style of intellectual engagement. He opened the Vatican archives to scholars. He supported the foundation of the Biblical Institute in Jerusalem and in his encyclical *Providentissimus Deus* (1893) he gave the first tentative support by the Vatican to the science of modern biblical criticism.

Without a doubt, however, Leo's most significant contribution was in his pronouncements in the social realm. In particular, his encyclical *Rerum Novarum* (1891) inaugurated the modern era of Catholic social teaching. Previous Vatican pronouncements, to the extent that they addressed modern social problems, tended to concentrate on warnings against socialism and other threats to social stability. Leo was the first pope to address the problems associated with the rise of industrial capitalism and to declare the sympathy of the church with the interests of the working class.

*Rerum Novarum* was a reformist rather than a revolutionary manifesto. Indeed, much of the document was taken up with showing why socialism was not the answer to the misery of the poor. His approach to social change relied heavily on an appeal to the conscience of the rich rather than on the empowerment of the poor. Nevertheless, the significance of the document was not so much in its recommendations as in the fact of its existence. No pope of modern times had declared as did Leo that "*some remedy must be found, and quickly found, for the misery and wretched-ness which press so heavily at this moment on the large majority of the very poor.*"

While rejecting socialism, Leo's encyclical implied a strong critique of unbridled capitalism. Most of all it declared the vital interest of the church in the social and material as well as the spiritual welfare of human beings. It articulated the church's commitment to the principles of social justice, the dignity of labour, and the defence of the poor a commitment that would continue to unfold over the subsequent century of Catholic social teaching. Leo died on July 20, 1903, at the age of ninety-three, the first pope whose passing was mourned not only in churches and convents but in factories and union halls.

*See: Edward T. Gargan, ed., Leo XIII and the Modern World (New York: Sheed & Ward, 1961); Donal Dorr, Option for the Poor (Maryknoll, N.Y.: Orbis, 1983).*

***‘The best way to find yourself  
is to lose yourself in the service of others’.***

Mahatma Gandhi

## **FROM ARCHBISHOP LEO’S AD CLERUM**

**Save the date 1 - A relic of Carlo Acutis**, soon to be canonised by Pope Leo, visits the Archdiocese from **13-15 September 2025**, by which time he will be a saint of the Church. Details to follow.

**Save the Date 2 - The Archdiocesan Day for Altar Servers** is on **Saturday 13 September 2025** at The Gillis Centre, 100 Strathearn Road, Edinburgh. Details to follow

**Archbishop's Anniversary** - Archbishop Leo will mark his **40th anniversary of priestly ordination at midday Mass on Sunday 20 July** in St Mary’s Cathedral, Edinburgh. All are welcome.

**Are you a catechist?** Learn about events and resources and collaborate with the Archdiocesan Catechetics Commission by registering for the *catechist contact list*. Go to [bit.ly/archcatechists](https://bit.ly/archcatechists). This is for anyone involved in teaching the faith - such as RCIA, Children's Liturgy, First Holy Communion, Marriage prep, SPRED etc.

**Study Catholic Theology in Edinburgh** - Registration is now open for the MA in Applied Catholic Theology at St Mary's University Scottish campus in Edinburgh. Details at [bit.ly/catholictheology](https://bit.ly/catholictheology). Watch the preview webinar on the YouTube channel of the Archdiocese. Queries: [stephen.dolan@stmarys.ac.uk](mailto:stephen.dolan@stmarys.ac.uk)

**Parish communicators** - Colm Flynn, Vatican Correspondent for EWTN News, will feature at the Archdiocesan webinar for parish communicators on **Saturday 19 July, 10:00am-11:00am**. The session will give guidance and inspiration to those who help with communications at their parish. Open to all. Register at [bit.ly/parishcomms](https://bit.ly/parishcomms)

**World Day for Grandparents & the Elderly** - To celebrate this day, the National Marriage, Family and Life Commission of the Bishops' Conference of Scotland invites everyone to St Francis Xavier’s in **Carfin for Mass with Bishop John Keenan at 3:00pm on Sunday 27 July**.

**Christian peace vigil against nuclear weapons** - This Justice & Peace Scotland event takes place at **10:30am on Saturday 2 August at HM Naval Base Clyde** and will be led by Archbishop William Nolan of Glasgow. Free bus from Edinburgh at Waterloo Place (beside Waverley Station), departing 7:45am. To book your seat email: [office@justiceandpeacescotland.org.uk](mailto:office@justiceandpeacescotland.org.uk)

**Faith in the Footlights: Tuesday 12 August at 7:30pm** - Join renowned author Ian Bradley and the Cathedral’s Schola Cantorum for a concert exploring the spiritual resonances of musical theatre. Professor Bradley will uncover the spiritual implications of much-loved musical shows, and the Schola Cantorum will bring the music to life! With music from *The Sound of Music*, *South Pacific*, *Fiddler on the Roof*, *Phantom of the Opera*, *Les Misérables* and more. Book here: <https://bit.ly/FaithFootlights>

**National Pilgrimage to Carfin** - The National Pilgrimage takes place at Carfin Grotto on **Sunday 7 September at 3:00pm**. Archbishop Leo will be the principal Celebrant and Preacher. On this day Blessed Carlo Acutis and Blessed Pier Giorgio Frassati, will be canonised so it is an ideal day for the Scottish Catholics to come together to celebrate.

**Venerable Margaret Sinclair** - The Centenary Pilgrimage to pray for the Beatification of the Venerable Margaret Sinclair will take place on **Sunday 21 September from 12:30-6:00pm at St Patrick's Church, Cowgate, Edinburgh, EH1 1NA**. 12.30-1.30 Refreshments & sale of candles/goods; 1:30-2:30pm Holy Hour; 3:00-4:00pm Reflection; 4:30pm: Holy Mass concelebrated with Archbishop Leo. Confessions available.

**Save the date! - The St Margaret Pilgrimage 2026 will take place in Dunfermline on Sunday 14 June**. Thanks to everyone who came along to this year's event.

*For a full list of forthcoming events in the archdiocese, visit <https://archedinburgh.org/news-events/>*

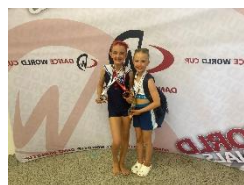
# NOTICEBOARD

*We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Iran and Lebanon and Syria and Ukraine, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those suffering in Gaza and that a permanent ceasefire might happen in Ukraine...*

**Contact details for the Society of St Vincent de Paul (SVP):** By phone or text: 07752682213 - email: [svpedineast@gmail.com](mailto:svpedineast@gmail.com)

**As many will be aware, very sadly Alison Connelly died recently.** Among her many contributions to our community was her undertaking the role of Parish Safeguarding Co-ordinator at St Mary Magdalene's for over a decade. **If anyone is interested in the possibility of helping with our safeguarding** – as we seek to keep everybody safe – please contact Fr Jock.

**The Pamoja Fashion Charity Sale** raised **£348.00** last Saturday. Thank you to those who contributed to the event.



**Many congratulations to two of our younger parishioners, Reese Giamblanco and Hope Twaddle**, both aged 9, who recently represented Phelan School of Dance as part of Team Scotland. at the **Dance World Cup** held in Burgos, Spain this July. Both performed beautifully on the international stage, with Hope being awarded two medals and Reese one—a testament to their dedication, talent, and hard work.

## **Words of Gratitude from Christine Muir, one of our many 'online' parishioners**

My name is Christine and until last May I lived in North Ronaldsay, the most northerly and isolated of the Orkney Islands. Because of covid and being completely cut off from the rest of the country, there was no outside contact at all. The island has had no church since both were deconsecrated years ago, and only an occasional visit from a minister.

Before covid, we could come to Edinburgh to see our family, and I was so glad to be able to go to St John's, I have always loved it, the warm and welcoming feeling, like a second family. Monsignor Rae was so kind to me when my brother was in St Columba's Hospice, and because our daughter lives just along the road it was easy to go to Mass. I loved hearing the carillon, and just being part of the parish.

However, my husband Tommy had been ill for some time and even after covid there was no way we could leave the island. It was incredibly isolating and difficult, being a fulltime carer, in a community of about 40 people, others were just as affected.

What helped us most of all was the wonderful livestreaming of Mass, I can't begin to tell you how good it was to be part of the congregation, to listen to the prayers and homilies, to share the prayers and get to know the names of the sick, and those who had died. Fr Jock included Tommy in the prayers and that was such a comfort to me and to our whole family from whom we were separated, as it was so difficult for them to get to the island. Deacon Eddie kept in touch regularly, and if things were very tough and I hadn't been online, would check to know if we were all right, as did Fr Jock. These messages kept us going especially when Tommy died, knowing that we were part of the family of St Johns although so far away.

The comfort of seeing the familiar church, the candles, the angels in the roof, hearing the music, the servers who are so faithful, was a far greater help perhaps than those who work so hard with the technical aspects can ever know. Even the chatting before Mass was a joy to hear, and the sound of the children. Being on a tiny island surrounded by a frequently stormy sea, the warm community was such a help and gave us so much strength, and it could never have happened without covid, so there's at least one reason to be grateful.

I know those who are at a distance, or housebound, must feel as I do. I'd like to say thank you to everyone who helps. You steered us through a very hard time, knowing that we could be part not only of St John's but the whole church was wonderful, and I am still so grateful for the livestreaming'.

# A REFLECTION ON THE READINGS FOR THE FIFTEENTH SUNDAY OF THE YEAR - Colossians 1: 15-20 Luke 10: 25-37

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Humility compels me to admit that I was wrong about King Charles. I was an admirer of his mother, the late Queen, but never thought him worthy of the position the accident of birth now afforded him. This week I watched his body language as he welcomed President Macron. The grown-ups were back on centre stage, Farage was spitting bile and venom but everyone ignored him. *L'Entente Cordiale* was alive and well. France and the UK had a renewed partnership of purpose and King Charles was facilitator, musical director, choreographer and director: Let the music begin. They sought to bring reassurance to our troubled times, reminding us all that a problem shared is a problem halved.

At the age of 8 or 9 years I started to look for a 'best friend', my own 'entente cordiale'. Prior to that age I was happy to be friends with everyone. Perhaps it coincided with increased feelings of insecurity. The more my understanding of the world developed, the less certain I became. School was growing increasingly competitive and, though I couldn't articulate what was happening inside my head, I now realise that my anxiety levels were on the increase. I reasoned that a 'best friend' would be there to look out for me – and me for him. Francis T filled that role. He was good at sport, brilliant at art and just a really nice person. He lived in a posh house in an affluent area, and I lived in a council house, but this mattered not a jot to either of us. A smart car sat on their driveway, and all I could do was recite bus timetables with all of the ease of my thirteen times table. Grammar school saw us drifting apart but I will always remember his influence and kindness. Then I became 'friends' with Timoty T. At least I thought we were friends. He lived in a swanky Hall on the edge of Washington Village. Much later I found out that his mother had set him the challenge of bringing home one or two of the more disadvantaged pupils from the Council Estate! I fitted the bill – at least in his eyes. I had a purpose – but it wasn't to forge a lasting friendship of any depth. I was a tick for a box – I wasn't even a box, just a tick!

I'm older now and I have learned the spiritual value of a best friend, a special relationship, the person who gives depth and meaning to my life. A special friendship is not essential to a fulfilled life. Centuries of commitment to celibacy in the religious life stand as witness to the ability to function and thrive without a need for particular friendships. However, we're not all able to live, or called to live, a life of consecrated celibacy, and that's probably just as well, since humankind needs to procreate. So, what is the purpose or intrinsic meaning of a particular 'special' relationship or friendship?

The person, and those to whom we commit in life, can help us to deepen our understanding of the world around us and of God himself. We will collect many acquaintances in life, but few friends. A real friend will be unafraid to act as a mirror. For you and me, the only 'Entente Cordiale' of value is the one we share with Jesus Christ, God made man. When Jesus speaks, it is God who speaks through Him. Today he tells us the parable of the man who had been set upon by a gang of robbers. Jesus calls them "brigands" – think innocent Palestinian children faced with an army of occupation and you gain a glimpse into the intentions of Jesus in recounting the tale. Left for dead, the man is curled up by the side of the road, another statistic. A priest passes by. He is busy: 'I'd love to stop if I could, but you understand, don't you?' thus loading responsibility for his lack of action on the shoulders of the man lying at the side of the road. 'He told me he understood why I couldn't stop!' There was a similar reaction to the man's plight from a Levite. Then a Samaritan passes by. He tends the wounds of the injured man before digging into his pocket to pay for his hospitality while his wounds heal. Only individually can we truly answer the question: Which one's reaction most closely matches my own? My real friends will help me discern the appropriate answer. Baptism compels a response, *L'Entente Cordiale* encourages to be as bold as the Samaritan.

# PARISH REGISTER

*Warm Congratulations to Mike and Mary Iannarelli who celebrate(d) their Golden Wedding on Saturday 12 July*

*Please pray for those who have died recently:*

*John Dickson – Mike Lawler*

*Please pray for those whose anniversaries occur around this time:*

*Maureen Brogan – Inge Downey  
- Armando Volpe - Pat Hunter -  
Charlotte Farrell – Alastair Dewar  
- Paddy McCafferty – Willie  
Montgomery - Fr Tony McDonald –  
Otto Herschan*

## *Anniversaries:*

### **St John's:**

**July 12:** Louisa Willis (2013); Mary Macadam; **July 13:** Maureen Brogan (2023); Alastair Dewar (2013); Heather Clydesdale (1994); Mr and Mrs. Delaney (1981); **July 14:** Kate Laurie (1937); Bridget Daly; Philomena Hughes; Jane B Ritchie; **July 15:** Armando Volpe (2013); Patricia Pringle (2002); James Hamilton (1989); **July 16:** Pat Hunter (2021); Paddy McCafferty (2019); Kathleen McColl (2006); Philomena Donnelly; Maria Howieson; **July 17:** Inge Downey (2022); Patrick Dourley (2005); Joseph O'Brien (2000); Margaret D'Inverno (1988); John Sandham (1985);

### **St Mary Magdalene's:**

**July 12:** Otto Herschan (2011); Stella Maria Murray (2002); William Gilhooly (1968); **July 13:** Walter Tanchuk (1999); **July 14:** William Montgomery (2020); Cathie Tosney (2007); Colin McKenna (2002); **July 15:** Hannah Halliday (2007); Frederick Burns (1970); **July 16:** Thomas Dewar (2008); **July 17:** Owen Barrett (1997);

*Please pray for those Parishioners who are sick:*

### **St. John's:**

Sr Helen McLaughlin RSCJ, Helen Kilgour, Moira McCafferty, Joyce Martin, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, John Flanagan, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Mike Fox, Celia Stone, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

### **St Mary Magdalene's:**

Peggy Ferguson, Mary McGovern, Maureen Scott, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

*Please pray for sick friends and relatives of our Parishioners:*

Ann Dooley, Desmond Riordan, Gina Nipitella, Ellen Green, Sr Jeanette Connell LCM, Liz Green, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Jeff Grieve, Anita and Roger Bromley, Paul Kuppinger, Kate Selby, Julie Cortelli, Wyns Meise, Kaz Mordaszewski, James and Monique Kopp, Jennifer Kay, Tom Cullimore, Tom Heaney, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, Gerard Overman, baby Felix, Bronagh McCourt, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Simon Cook, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Neil Turner, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Jill Harvey, Mireille McNab (aged 14), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Sophie Robinson, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

## *Offertory 5/6 July 25*

**St Mary Magdalene's, £295.05** total, including £89.05 Offertory, £130.00 Gift Aid and £76.00 online donations.

**St John's, £1655.50** total, including £313.00 Offertory, £211.50 Gift Aid and £1130.00 online donations.