

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

*Parish Priest: Fr Jock Dalrymple: 0131 669 5447*

*Deacon: Revd Eddie White: 07986 015772*

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Pastoral Team: Jennifer Morris and Christina Vinestock*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

*Web address: <https://sites.google.com/view/stjohnsandstmarymagdalenes>*

*Joint Facebook page: <https://www.facebook.com/StJohnsandStMaryMagdalenes>*

*Joint e-mail address for our sister parishes: [stjohnsandstmarymagdalenes@gmail.com](mailto:stjohnsandstmarymagdalenes@gmail.com)*

## 19 JANUARY 2025 - SECOND SUNDAY THE YEAR

There was a wedding at Cana in Galilee.  
Jesus and his mother had also been invited.  
When they ran out of wine,  
the mother of Jesus said to him,  
"They have no wine."  
Jesus said, "Woman, why turn to me?  
My hour has not come yet."  
His mother said to the servants,  
"Do whatever he tells you."

...

(from John 2:1-11)



*We continue to hold in our hearts those who are suffering – and all those who have lost their lives – not only in Gaza and Israel and Lebanon and Syria and in Ukraine, and indeed in Sudan and in all the wars and conflicts in our world...  
We pray especially that the ceasefire in Gaza might happen and hold.*

**A warm welcome to Sr Margaret Pope**, who arrived at Lauder Lodge on Friday to bring the community of Sacred Heart Sisters there up to eight.

**Congratulations and thanks to the eight parishioners** from our two parishes who will be commissioned as **Eucharistic Ministers** at our three weekend Masses - Susan Cammack, Michelle Dunleavy, Anne Gilchrist, Veronica Kinane, Marie McLeod, Barbara Orłowska, Gerry Power and Gary Zoltie.

**The Annual Week of Prayer for Christian Unity** begins this Saturday 18 January and concludes on Saturday 25 January, the Feast of the Conversion of St Paul. **Each day from Monday to Friday there is a lunchtime service of prayer for 15 minutes, followed by a shared simple soup and sandwiches** – do please support this heartwarming initiative which offers a real opportunity to build friendships with our fellow Christians locally. For details of where and when – please see page 3 of this newsletter.

Because of norovirus assaulting the parish house (and those who work therein), **the presentation by Emma Wood and the short film – and update - about the Steka Women's Hostel will take place next Sunday** not this.

**An Update on Mohammed El-Sharif, the Imprisoned Gazan Child Trauma Specialist**  
from Jane Salmonson, St John's parishioner, and Director, Firefly International

'On Friday 13 December 2024, Father Jock circulated a note from me, asking for your prayers for my former colleague, Mohammad el Sharif, who used to run a child mental health centre in Gaza until the centre was bombed soon after the October 7 2023 massacre. Mohammad had disappeared without trace after being stopped by the Israeli Defence Force on the street, near Gaza City. We still have not heard from him, but have heard about him, so I thought an update would be a good idea.

A man who had been detained in the Sde Teiman detention centre, then released, saw Mohammad there and reported the sighting to his family. So the good news is that we now know where he is. The bad news is that the Sde Teiman detention centre is notorious for gross human rights violations.

Please can I ask for your continued prayers for Mohammad and his family, alongside your prayers for the success of the current ceasefire proposals.'

## **THIS WEEK**

### **Saturday 18 January (Opening of the Week of Prayer for Christian Unity)**

12.00pm – St John's Church/Hall – **Legion of Mary Reunion (Prayers, Meal, Mass).**

12.30pm – St John's – **Baptism of Clara Bryant**

6.30pm – St John's – **Vigil Mass** (with commissioning of new Eucharistic Ministers) – *livestreamed*

### **Sunday 19 January – 2<sup>ND</sup> SUNDAY OF THE YEAR**

9.30am – St John's – **Mass** (with commissioning of new Eucharistic Ministers) – *livestreamed*

11.00am – St John's – **St Mark's Episcopalian Eucharist**

11.15am – St Mary Magdalene's – **Mass** (with commissioning of new Eucharistic Ministers) – *livestreamed*

**Monday 20 January - 10.00am – St John's – Mass – livestreamed**

12.30pm – St Mary Magdalene's – **Week of Prayer for Christian Unity – Service and Lunch**

4.30pm – Parish House – **Justice and Peace Group Meeting**

**Tuesday 21 January -10.30pm – Lauder Lodge – Mass**

12.30pm – Portobello and Joppa Parish Church – **Week of Prayer for Christian Unity – Service and Lunch**

7.00pm – Parish House – **Mass – livestreamed**

7.45pm – Parish House – **RCIA (Catechumenate 5)**

**Wednesday 22 January - 9.15-9.50am – St John's – Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass – livestreamed**

12.30pm – St Mark's @ PJPC – **Week of Prayer for Christian Unity – Service and Lunch**

**Thursday 23 January - 10.00am – St John's – Requiem Mass for Kathy Gallagher – livestreamed**

12.30pm – Portobello Baptist Church – **Week for Prayer for Christian Unity – Service and Lunch**

7.00pm – St Mary Magdalene's – **St Mary Magdalene's Pastoral Council**

**Friday 24 January - 9.15-9.50am – St John's – Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass – livestreamed**

12.30pm – St John's Hall – **Week of Prayer for Christian Unity – Service and Lunch**

**Saturday 25 January - Feast of the Conversion of St Paul (Closing of the Week of Prayer)**

12.30pm – St John's – **Baptism of Shay Murphy**

6.30pm – St John's – **Vigil Mass – livestreamed**

**Sunday 26 January – 3<sup>RD</sup> SUNDAY OF THE YEAR (SUNDAY OF THE WORD OF GOD)**

9.30am – St John's – **Mass – livestreamed – with baptism of Aoife Stefaan**

11.00am – St John's – **St Mark's Episcopalian Eucharist**

11.15am – St Mary Magdalene's – **Mass – livestreamed**

View the links for the Masses by visiting our webpage: <https://bit.ly/StJStMM>

## IN THE COMING WEEKS

Friday 31 January – 9.45am – St John’s – **Requiem Mass for Vera Quinn**

Tuesday 11 February – 10.00am – St John’s – **Requiem Mass for Aileen Doherty**

Wednesday 12 February – 10.00am – **Requiem Mass for Gerry Cannon**

## Week for Prayer for Christian Unity 2025

# We believe ...

**20-24 January**  
at 12.30 every day

Please join all the churches of Portobello  
**Daily short services of prayer**  
followed by lunch and friendship



**Monday 20:** St Mary Magdalene’s, Bingham Avenue

**Tuesday 21:** Portobello & Joppa Parish Church,  
Brunstane Road North (PJPC)

**Wednesday 22:** St Marks @ PJPC

**Thursday 23:** Portobello Baptist Church, 189 Portobello  
High Street

**Friday 24:** St John the Evangelist, Brighton Place

[www.ctbi.org.uk/weekofprayer](http://www.ctbi.org.uk/weekofprayer)

  
churches  
together  
IN BRITAIN AND IRELAND

## SAINT OF THE WEEK 1 – St Prisca

*Corinthian Evangelist and Martyr (first century) – Feast Day: 18 January*

*"Salute Prisca and Aquila, and the church which is in their house." - St. Paul*



St Prisca was one of a number of women who played a prominent role in the early church - not simply as "helpers" to the male apostles, but as evangelists and church administrators in their own right.

Prisca (or Priscilla) and her husband, Aquila, were Jewish tentmakers living in Corinth. Although they were originally from Rome they had been expelled from the imperial capital, along with all Jews, by order of the emperor Claudius. St. Paul met them soon after his arrival in Corinth, fresh from his preaching mission in Athens (Acts 18). Their common trade - Paul too was a tentmaker - provided the basis of their acquaintance. But soon, through Paul's influence, they also shared a common zeal for the gospel. The house of Prisca and Aquila became Paul's base of operations in Corinth. Before long they were also serving as evangelists, preaching the gospel to their fellow Jews.

When Paul left for Ephesus, Prisca and Aquila joined him. There they established a church in their home that included Gentile as well as Jewish Christians. It seems they later returned to Rome. They were probably encouraged by news of the installation of a new emperor, Nero, who had no prior record of anti-Christian animus. Once again their house became the meeting place of the local church. There Paul addressed them in his letter to the Romans: *"Greet Prisca and Aquila, my co-workers in Christ Jesus, who risked their necks for my life, to whom not only I am grateful but also all the churches of the Gentiles; greet also the church at their house"* (Rom. 16:3-5).

In the end their hope of finding tolerance in Nero's Rome was misplaced. According to tradition Prisca and Aquila perished in the general persecution that occurred around the year 64.

## ‘SAINT’ OF THE WEEK 2 – Blessed Cyprian Michael Iwene Tansi

*Nigerian Catholic Priest (1903-1964) – Feast Day: 20 January*

*"When we see others as brothers and sisters, it is then possible to begin the process of healing the divisions within society and between ethnic groups We must be convinced that each of us, according to our particular state in life, is called to do no less than what Father Tansi did. Having been reconciled with God, we must be instruments of reconciliation, treating all men and women as brothers and sisters, called to membership in the one family of God".*

Pope John Paul II, homily at the Mass for the beatification of Fr Tansi, 22 March 1998



The first Nigerian, or indeed West African, to be beatified was born in southeast Nigeria in 1903. His parents followed the traditional religion of the Ibo people, but his father died while he was young, and his mother sent him to be educated by the Irish Holy Ghost Missionaries. He was baptized when he was nine, adding the baptismal name Michael to his given name Iwene, studied to become a teacher, and was appointed headmaster of St Joseph's when he was only twenty-one. He was then drawn to the priesthood and was ordained in Onitsha Cathedral in 1937.

In 1939 he started a new parish, where one of his catechumens was a boy who was later to become Cardinal Arinze, who has said that Fr Michael, the first priest he knew, was, "under God," his inspiration and that he *"wanted to be like him."* He was a brilliant preacher, ascetic in his personal life, and a great community leader, setting an example for building a weekly boarding school by treading mud bricks himself. He confronted supposedly spirit-possessed members of a secret society

with a stick and the words, "*The spirit has been confronted by a more powerful Spirit,*" and he was unusually forthright in condemning corruption among the wealthy and powerful. His long-felt desire, however, was to become a contemplative monk, and there were no monasteries for these in Nigeria,

In 1950 he was accepted by Mount St Bernard Abbey, near Leicester in England, and took the name Cyprian in religion. The original intention was that he and any other Nigerian postulants should eventually return to Nigeria to found a monastery there, which would depend on Mount St Bernard as its motherhouse. But these plans were not put into effect, largely through lack of money, and in 1953 Cyprian and another Nigerian, Fr Clement, both made the decision to stay at Mount St Bernard. Though ordained priests, they had to go through the full training process as novices, which included working in winter fields very much colder than anything they had experienced in Nigeria.

Fr Cyprian's reputation for holiness in his home country brought him frequent visitors, to whom he would expand on the contemplative life. In the community he was "*quiet... conscientious... self-effacing and thinking of others.*" By 1959 he was suffering from a recurrence of an old stomach ulcer and was an invalid for two years. In 1963 plans for an African foundation finally began to take shape, but it was to be in Cameroon, not in Nigeria. Despite his disappointment at this, Cyprian was due to go there as novice-master, but his health was failing. He was able to celebrate the Silver Jubilee of his ordination in December 1963, but an aortic embolism led to his death in Leicester Royal Infirmary on 20 January 1964, as he was preparing for an operation on his stomach.

The then Fr Arinze was determined that his memory should be perpetuated and began collecting documentation of his life with a view to instituting a diocesan process in 1974. The bishop of Nottingham waived the normal right for this process to be held in the diocese in which he had died, ceding this to the archdiocese of Onitsha, and it became an African process, formally opened in 1984. The promoter general of the Trappist Order suggested that Fr Cyprian's remains should be brought back to Nigeria, and when they were, a remarkable cure of an apparently terminally ill young woman was attributed to his intercession. He was declared venerable in 1995 and beatified in Onitsha in 1998. Cardinal Arinze declared that his beatification sends a clear message to African Christians that "*Saints are ordinary men and women from your own villages.*" At Mount St Bernard a wall statue of him has been put up in the abbey church.

## FROM ARCHBISHOP LEO'S AD CLERUM

**Religious Observance in schools** - A Scottish Government consultation seeks views on proposed changes to the current legislation on Religious Observance and Religious and Moral Education in all schools. The Scottish Catholic Education Service (SCES) has issued a guide on completing the consultation at [bit.ly/reguide2025](http://bit.ly/reguide2025). Please submit a response before the consultation period ends on **Sunday 26 January**.

**World Day for Consecrated Life** - Join Religious brothers and sisters at St Mary's Cathedral on **Sunday 2 February** to celebrate the World Day of Consecrated Life with midday Mass. It is a chance to meet some of those who live and work in the Archdiocese and to pray for more vocations to the Religious Life.

**Lourdes 2025** - The February Mass in honour of Our Lady of Lourdes will take place at 4:00pm on **Sunday 2 February** in St Cuthbert's Church, 104 Slateford Road, Edinburgh, EH14 1PT. Archbishop Cushley will be the principal celebrant. The Archdiocesan Pilgrimage to Lourdes for the Holy Year 2025 takes place from 11-18 July. For more details please visit [www.edinburgh-lourdes.com/lourdes25](http://www.edinburgh-lourdes.com/lourdes25)

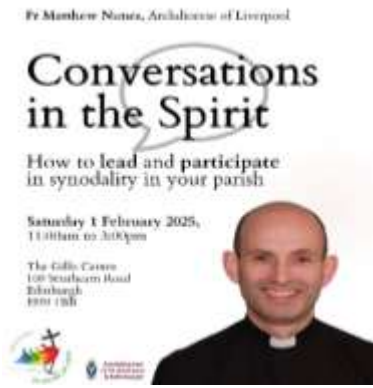
**Afternoon retreat for couples** - The Archdiocese has organised a Valentine's mini-retreat for married and engaged couples from 2-5pm on **Saturday 15 February** at St Kentigern's Church, 26 Parkgrove Avenue, Edinburgh, EH4 7QR. The speaker is Fr Andrew Garden (St David's, Dalkeith) and the event is free. Register at [bit.ly/valretreat25](http://bit.ly/valretreat25)

**Grief to Grace** - Grief to Grace is a specialised five-day programme of spiritual and psychological healing for anyone who has suffered from sexual, physical, or emotional abuse or neglect in childhood, adolescence or adulthood, including those abused by a religious/member of the clergy.

If you are interested in attending this confidential healing retreat from **29 April to 4 May in Perth**, please contact: [margaret.clarke@griegtograceuk.org](mailto:margaret.clarke@griegtograceuk.org)

Events in the Archdiocese - For a full list of forthcoming events in the Archdiocese visit <https://archedinburgh.org/news-events/>

# NOTICEBOARD



## Synodal event – Conversation in the Spirit: How to lead and participate in synodality in your parish

Saturday 1 February – 11.00am-3.00pm (optional Mass at 10.00am)  
The Gillis Centre, 100 Strathearn Road, Edinburgh EH9 1BB

The Archdiocese welcomes Fr Matthew Nunes from the Archdiocese of Liverpool who will lead an event to help guide us on leading and participating in parish Synodality.

Details and registration at [bit.ly/inthespirit25](https://bit.ly/inthespirit25)

**Please do sign up for this.**

## A message from the J&P Group - SCIAF Real Gifts – A big THANK YOU

‘Thanks to your generosity, we raised £2534 through the sale of SCIAF Real Gifts before Christmas.

In their thank you letter, SCIAF say: “From the simple gift of seeds to providing water for a village, each gift has a tremendous impact on families, meaning the futures of whole communities can be transformed.

In Rwanda, Honorine and her husband Aaron have been involved with a SCIAF project since 2016. When they began the project, the farming techniques that had been passed down for generations were failing due to changing climate and as a result they weren’t able to make enough money to feed themselves, buy clothes or pay for school fees for their children. This all changed, however, when the couple received training in farming and were gifted the tools they needed to make their crops thrive. As a result, the family now have enough to eat two meals a day and sell their crop at market. They are also now able to share their knowledge with their community. Honorine says ‘Our lives have changed. Everywhere, life has changed. Thank you so much – we hope God blesses you.’”

A big thank you again – we’re sure that the person to whom you gave a Real Gift present will have appreciated the sentiment while, as we see from Honorine’s comments, SCIAF are able to use the money, along with skills and tools, to change the lives of people in poorer parts of the world.’



**A prayer from Together for the Common Good**

Glory be to the father, the son and the Holy Spirit +  
Come Holy Spirit. We welcome you here in our midst.  
Govern our hearts and minds, govern every aspect of our meeting.  
Be in every thought and word; in every intention and motive.  
Lord, we thank you for those who have been an inspiration to us.  
Thank you for calling us through the Gospel to work together, for ideas and for each other.  
We pray for others working for the Common Good and for those who resist it.  
Bind us together across our traditions and move our heart's desire closer to the heart of your desire for us.  
Lord, give us the grace do your will, and make our mission a joy.  
In the love of Jesus Christ our Lord, Amen

## Little Ireland

**Parishioner Pat Dishon has written a second book – 'Little Ireland'** – a factual account of her Delaney ancestors and the Irish diaspora, who settled around St. Patrick's Church in the Cowgate, in the nineteenth century, both before and after the Great Famine. It also tells the story of the founding of Hibernian Football Club, in this its 150th Anniversary year, by its charismatic priest Canon Edward Hannan. The book has been published on 16 January 2025.

It is available to order now on Amazon (<https://www.amazon.co.uk/dp/1836151225>), from Waterstone's Bookshops or from the Parish House Office (£12.99)

# A REFLECTION ON THE GOSPEL FOR THE SECOND SUNDAY OF THE YEAR – JOHN 2:1-12

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Bless me, father, for I have sinned. I have been naughty! My naughtiness appears to have worked. My mobile telephone number must be on a 'list' for I would be regularly subjected to a string of marketing calls. A voice, for whom English appears to be their third or fourth language, enquires if I could answer a few short questions. *I promise I will be very quick.* This proves to be the first deception. I go along with the caller, reasoning that they were probably earning peanuts and were paid on their ratio of successful calls. Then I found out that though the caller might be earning peanuts, the call handling company was making hundreds of thousands selling the data that would be collected as a result of the call. I decided to render my data worthless: it was time for Operation Unicorn. *Can I ask you how old you are?* Depending on my mood I am either 22 or 93. The answer is always the same: *Very good age Sir. Very good age.* Was there a bad age, I wondered. *And do you have children Sir.* 'Yes, I have 29 children to eight different mothers.' *Very good Sir – you must be very happy to have so many children.* Was the caller working for Boris Johnson, I wondered. *And do you have pets sir.* 'Yes, I have four dogs, three cats, a chinchilla and a budgerigar.' *Wonderful, wonderful Sir. Lovely, lovely – you must be very happy.* Then a left field ball is hurled my way. *Now, tell me Sir, how old is your washing machine?* I am momentarily floored – but only momentarily. 'I don't have a washing machine. I still use my mother's poss stick and her mangle.' I instinctively know that he is too young and inexperienced to have ever heard of such contraptions. It is his turn to be floored. He moves on and serves another curved ball. *And now sir, can you tell me if you have a funeral plan?* 'No. Why would I need one of those?' *Funerals cost a great deal of money, Sir.* 'That may well be true – but I will be dead, so it won't really bother me – and with 29 children and god knows how many grandchildren costs per capita will hardly be an issue.'

I gain the distinct impression that per capita costs are way, way above his pay grade and he moves on to a whole series of offers of free trial magazine subscriptions, dog food samples, vapes and the like. Our call ends cordially enough, and I enter a catatonic state as he reads some blurb about something or other, about which I neither know nor care. The upshot is that 'Operation Unicorn' seems to have worked and I have not received a marketing call for about three months, now. Perhaps my number has seamlessly moved from 'gullible' list to 'blacklist'. I can but hope.

This weekend's Gospel is possibly the first miracle in which we invest emotionally. Most of us have been present at a wedding feast or wedding breakfast. It is a day of such promise, fancy outfits, uncomfortable winged collars, fascinators with gravity defying powers, hyperactive children, bunions inducing footwear and rubberised chicken smothered in gravy with a skin so thick that nothing short of a scalpel can cut through. In ministry I was invited to more than a few – and always seemed to be sat next to the aunt that no-one else wanted to sit beside. Invariably my attention would be drawn to the anxiety that was never far from the faces of the Bride and Groom who were both concerned that everyone should be having a good time. Stress and anxiety was never far from their demeanour. The scene was exactly the same on that famous day in Cana. A shortage of wine threatens to ruin the day. Stress levels rose as wine levels dropped. Mary approaches Jesus – not with a question from the marketing handbook, but with a simple statement – a statement borne of complete trust that the promises of God would be and already are fulfilled in her Son. "They have no wine": that's it. Nothing else needed to be said to Jesus. He looks around, and with a shrug of his shoulders asks: 'What do you want me to do about it?' John has sanitised his response somewhat, but we get the gist. 'Woman, why turn to me? My hour has not come yet.' Mary doesn't reply but gives a simple admonition and encouragement to the waiting staff. "Do whatever he tells you".

We have all experienced the sheer relief to be had from an honest encounter with Jesus – be it in the confessional box, a penitential service, or that moment of self-awareness that can come so quickly after a period of quiet reflective prayer. Jesus always wants to remove our stress. *Come to me all ye who labour and are overburdened, and I will give you rest.* My telephone marketer pretended that he was interested in me. He wasn't. He wanted to exploit me and any data I could provide. Neither deception nor stress are part of God's will, or His plan. When he asks a question, he wants us to discover more about ourselves. The family's stress at Cana was relieved because the stewards did as Mary advised: 'Do whatever he tells you'. She says the same to us. We do well to take her words to heart. *Do whatever he tells you.*

# PARISH REGISTER

Warm birthday greetings to Evan Glass, 18 on Tuesday 7 January

*Please pray for those who have died recently:*

Harry Allan - Fr John McFadden OMI  
Gerry Cannon - Aileen Doherty  
Elizabeth Reynolds - Kay Lamond

*Please pray for those whose anniversaries occur around this time:*

Marie Ramsey - Vincent McDevitt  
baby Conall Tierney - Mary Service  
John Newall - Dominic Crolla  
Catherine and William Durkin  
Mary Greenan - Angela Appleby  
Barbara Devlin - Andrew Donoghue  
Liz Saddler

*Please pray for those Parishioners who are sick:*

**St. John's:**

May Matthews, Rose Thornton, Pamela Hanlon, May Flynn, Mike and Patricia Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Moira McCafferty, Helen Kilgour, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Doreen Jones, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Mike Fox, John McLaughlin, Celia Stone, John Lawler, Jimmy Curnyn, Charlotte McGregor, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, Rose Thornton, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

**St Mary Magdalene's:**

Maureen Scott, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, John Flanagan, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Julie Keegan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

## *Offertory 11/12 January 2025*

**St Mary Magdalene's, £267.32 total**, including £182.72 Offertory and £84.60 Gift Aid.

**St John's, not available this week...**

## *Anniversaries:*

**St John's:**

**Jan.18:** Elizabeth McGrory (2003); Margaret McGuire (1963); **Jan.19:** Francis Meehan (1994); Roseanne Hunter (1991); Vincent McDevitt (1991); Annie Young (1984); Neil Hanlon (1937); **Jan.20:** Mary Greenan (2000); Jack Shaw; **Jan.21:** Barbara Devlin (1988); Mary McGuire (1969); Joan Knox; **Jan.22:** Antonio Pacitti (1997); Andrew Donoghue (1966); **Jan.23:** Margaret MacKenzie (2022) Liz Saddler (2016); Irene C C Wheatley (1999); Catherine Gilroy (1997); **Jan.24:** Mary Conner (1997); Adolf Haller (1974); Thomas & Mary Kyle;

**St Mary Magdalene's:**

**Jan.19:** James N Morrison (1981); **Jan.20:** John Keating (1976); Mary Wilson (1976); Pearl O'Gorman (1972); **Jan.21:** Martin Forbes (2005); **Jan.22:** Jane Graham (2000);

*Please pray for sick friends and relatives of our Parishioners:*

Quentin Stevenson, Richard Reid, Denise Arnot, Edward and Francisca Chan, Coralie Isherwood, Fr John Hennebry OSA, Peter Hughes, Stuart Falconer, Paul Gillen, Jean Fraser, Alasdair Mackay, Alison Padley, Phyllis Oliver, Sandy Reid, Eileen Ryan, David Miller, Diana Williams, Fr Alex Davie, Tom Cullimore, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Sr Helen McLaughlin, Revd Peter Millar, Ann Dooley, Ewa Kiersztein, Veronica Monbieni, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Caitriona Stark, Pat O'Kelly, Mike Foy, Jean Cooper, Kirsty McCrimmon, Noel Power, Chris Frost, Lynda Young, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, Edith Edgar, Shirley Robertson, Catherine Princess of Wales, King Charles, Monique Kopp, Mary Lyons, Elizabeth McKenzie, Steven Thornton, Ann Fleming, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Jill Harvey, Mireille McNab (aged 14), Michelle Lee, Michael Daly, Roger Bromley, Anne Morris., Saramma Samuel, Peter Hanley, Helen Robertson, baby Josh Simpson, Tom Heeney, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John Havard, Ellen Green, Sophie Robinson, Louise Young, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Hans Zaunbrecher, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Keiran Smart (aged 17), Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Jennifer Kay, Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Dani Miniette, Sr Margaret Mary, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.