

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

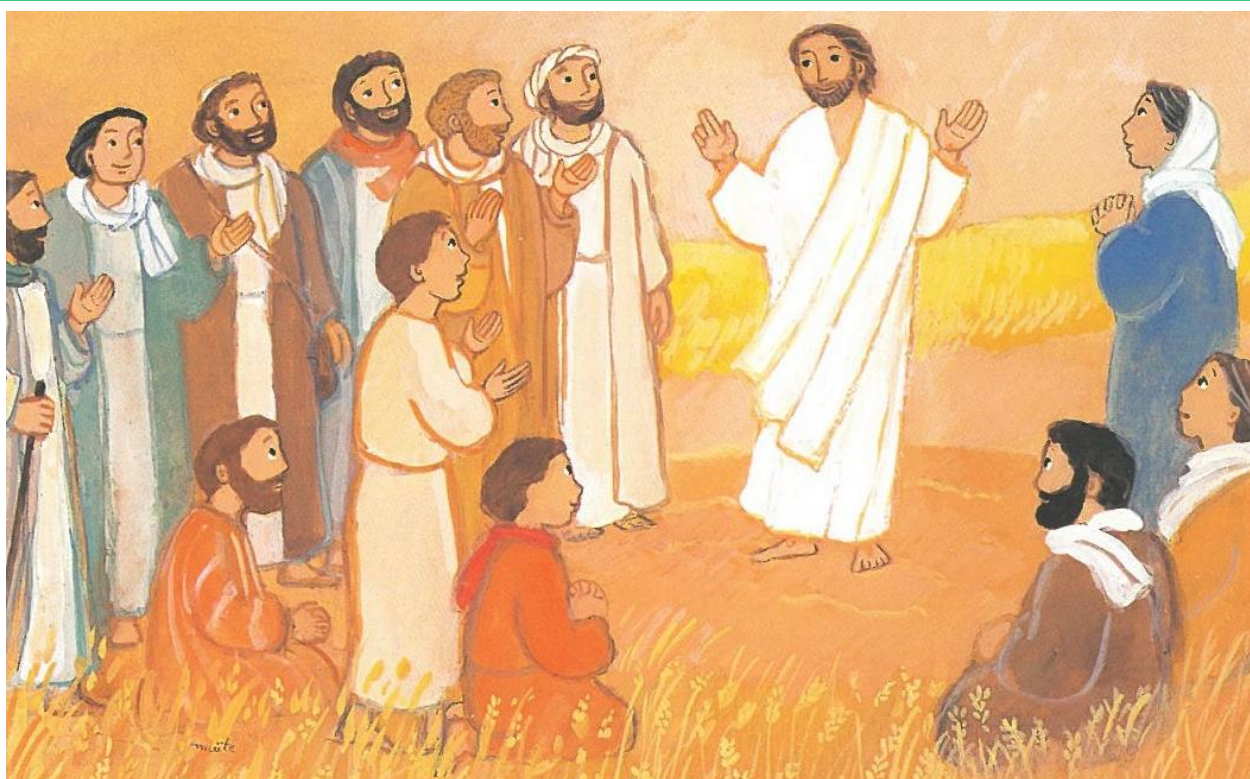
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

27 JULY 2025 - SEVENTEENTH SUNDAY OF THE YEAR



'When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.'

(Luke 11:2-4)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Iran and Lebanon and Syria and Ukraine, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those starving and suffering suffering in Gaza and that a permanent ceasefire might happen in Ukraine...

Today is the World Day for Grandparents and the Elderly (a Celebration initiated by Pope Francis) - To celebrate this day, the National Marriage, Family and Life Commission of the Bishops' Conference of Scotland invites everyone to St Francis Xavier's in Carfin for Mass with Bishop John Keenan at 3:00pm **today Sunday 27 July**.

St Mary Magdalene's 2024 Annual Accounts along with the 'key points' – to which Jennifer Morris will be speaking at the 11.15am Mass on Sunday 4 August - **will be included in next week's newsletter**.

Last week-end St John's Treasurer, **Gary Zoltie**, gave a **presentation** at both Masses on St John's 2024 Accounts. This is **attached/included in this week's newsletter**.

THIS WEEK

Saturday 26 July

11am – St John's – **Baptism of Edie Dalrymple Lawson**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 27 July – 17th Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed* - **with baptism of Poppy Rae McTigue Auld**

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 28 July - 10.00am – St John's – **Mass** – *livestreamed*

Tuesday 29 July

4.30pm - Parish House – **Pastoral Team Meeting**

11.00am – Lauder Lodge – **Mass**

7.00pm – Prayer Room – **Mass** – *livestreamed*

Wednesday 30 July

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Thursday 31 July

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

Friday 1 August

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Saturday 2 August

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**

1.00pm - St Mary Magdalene's – **Baptism of Niamh Georgie Tweedie and Alfie Jack and Bella Whyte**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 3 August – 18th Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



Bethany Christian Trust – Rapid Re-Accommodation Welcome Centre

As many of you will be aware, during the winter months, Bethany provides overnight accommodation for homeless people. In the last couple of years, it has had the use of the Haymarket Hub Hotel and having a fixed location enabled Bethany to bring in professionals such as doctors, community psychiatric nurses, addiction counsellors etc to provide help for the people using the Welcome Centre, and also people from the City Council and housing associations to try to get people housed as quickly as possible.

Over 40 church groups from in and around Edinburgh, including St John's and St Mary Magdalene's, take turns at providing a hot meal for the people using the Welcome Centre. We, along with the other church groups, recently received a warm thanks from Bethany for our contribution and the value it adds to the experience of the homeless using the Centre.

At this stage, Bethany does not know where the Welcome Centre will be located this forthcoming season (beginning of October to end of April) but they are confident that they will find a place. They have therefore asked us to let them know how many nights we can offer over this period.

Based on past experience, for most of our volunteers, the requirement is for a team of two to attend the Welcome Centre around 7.30pm to set up then serve meals from 8.30pm–10.00pm then clear up, usually finishing about 10.30pm.

If you would like to do a couple of evenings at the Welcome Centre over the period October to May, please contact Jim Roarty (jimroarty4@gmail.com; 07719952472). Thank you.

SAINT OF THE WEEK – St Alphonsus Liguori

Italian, Doctor of the Church, founder of the Redemptorists (1696-1787) – Feast Day: 1 August

*"Persecutions are to the works of God what the frosts of winter are to plants;
far from destroying them, they help them to strike their roots deep in the soil
and make them more full of life."*



Alphonsus Liguori was born into a family of the Neapolitan nobility. His overbearing father directed him into a career in the law, but he abruptly quit this field following an embarrassing defeat in the courtroom. Instead, he felt a powerful attraction to the priesthood. This caused great tension with his family. They finally relented to his vocation only upon the agreement of the bishop to let him remain living at home. He was ordained a priest in 1726 and quickly achieved fame as a popular preacher in his hometown of Naples.

Eventually Liguori undertook an ever-widening circuit of mission tours. His simple, straightforward manner of preaching (*"so that the humblest peasant can understand the message"*) had an enormous influence on the moral and spiritual life of his listeners.

Inspired by this experience, Liguori in 1732 founded the Congregation of the Holy Redeemer, an order of priests dedicated to preaching to the rural poor. His efforts to win official recognition of the order, however, became a tortuous ordeal that persisted for the remaining fifty years of his life.

In the meantime, he wrote over a hundred books, the most important being his **Moral Theology**. In this work Liguori steered a moderate course between the rigours of Jansenism and the perils of laxity. With their dark view of human nature, the Jansenist confessors encouraged a morbid preoccupation with the sins of the flesh and a pessimistic outlook for salvation. On the other hand, many clergy seemed to offer a minimalist code of Catholic conduct, in which regular attendance at Mass was as much as could be expected of ordinary mortals. Liguori taught that all were called to salvation, and that the means were available to every person. But the moral life was not a matter of tortured or legalistic compliance with the law. It was essentially the life of love. Other themes stressed by Liguori were the value of human liberty and the importance of an informed individual conscience. At the same time, he was a pioneer in stressing the importance of taking the concrete circumstances of a situation into account in evaluating moral conduct.

Liguori's contributions in this area generated controversy as well as admiration. Nevertheless, he was consecrated a bishop of the small diocese of Agatha dei Goti in 1762. He was an innovator in his efforts to reform the administration of the diocese and to elevate the quality and training of the clergy, but he resigned his see in 1775 as a result of increasingly poor health. He retired to his Redemptorist community and lived on for another twelve years. But they were years of acute physical suffering, compounded by private spiritual torments, the exhausting efforts to win recognition for his congregation, and the acknowledgment of bitter and nearly irreparable contentions within the congregation itself.

Along with the need for approval of his religious rule by the Vatican it was also necessary to win approval from the ruling monarch of Naples, which was now under Spanish control. Alphonsus felt his project was caught in the middle of tensions between church and state. The ultimate blow came when Alphonsus found himself expelled from the order he had founded, as a result of having failed to read a vital document before signing it. His failing health and near blindness were not accepted as excuses.

The end of these trials came only with his peaceful death on 1 August 1787, at the age of ninety. Soon after, the divisions in his beloved congregation were healed. The Redemptorists won their recognition, and their numbers spread across Europe, North America, and other parts of the world. Liguori himself was canonized in 1839, and in 1871, in recognition of his contributions to moral theology, he was named a Doctor of the Church.

See: Helene Magaret, Kingdom and a Cross: St. Alphonsus Liguori (Milwaukee: Bruce, 1958)

"Acquire the habit of speaking to God as if you were alone with Him, familiarly and with confidence and love, as to the dearest and most loving of friends."

(St Alphonsus Liguori)

*The famous cellist, Pablo Casals, never lost his sense of wonder,
and at the age of 93 could write:*

“For the last eighty years I have started each day in the same manner. I go to the piano, and I play two preludes and fugues of Bach. It is a sort of benediction of the house. But that is not its only meaning. It is a rediscovery of the world in which I have the joy of being a part. It fills me with awareness of the wonder of life, with a feeling of the incredible marvel of being human”.

Lord, how strong and good and sure your earth smells.

An Ashanti prayer (from Ghana)

“There can be no peace without freedom of religion, freedom of thought, freedom of expression and respect for the views of others. Nor is peace possible without true disarmament”.

From Pope Francis’ last address, 2025

FROM ARCHBISHOP LEO’S AD CLERUM

Save the date 1 - A relic of Carlo Acutis, soon to be canonised by Pope Leo, visits the Archdiocese from **13-15 September 2025**, by which time he will be a saint of the Church. Details to follow.

Save the Date 2 - The Archdiocesan Day for Altar Servers is on **Saturday 13 September 2025** at The Gillis Centre, 100 Strathearn Road, Edinburgh. Details to follow

Are you a catechist? Learn about events and resources and collaborate with the Archdiocesan Catechetics Commission by registering for the *catechist contact list*. Go to bit.ly/archcatechists. This is for anyone involved in teaching the faith - such as RCIA, Children's Liturgy, First Holy Communion, Marriage prep, SPRED etc.

Christian peace vigil against nuclear weapons - This Justice & Peace Scotland event takes place at 10:30am on **Saturday 2 August** at HM Naval Base Clyde and will be led by Archbishop William Nolan of Glasgow. Free bus from Edinburgh at Waterloo Place (beside Waverley Station), departing 7:45am. To book your seat email: office@justiceandpeacescotland.org.uk

Faith in the Footlights: Tuesday 12 August at 7:30pm - Join renowned author Ian Bradley and the Cathedral’s Schola Cantorum for a concert exploring the spiritual resonances of musical theatre. Professor Bradley will uncover the spiritual implications of much-loved musical shows, and the Schola Cantorum will bring the music to life! With music from *The Sound of Music*, *South Pacific*, *Fiddler on the Roof*, *Phantom of the Opera*, *Les Misérables* and more. Book here: <https://bit.ly/FaithFootlights>

National Pilgrimage to Carfin - The National Pilgrimage takes place at Carfin Grotto on **Sunday 7 September** at 3:00pm. Archbishop Leo will be the principal Celebrant and Preacher. On this day Blessed Carlo Acutis and Blessed Pier Giorgio Frassati, will be canonised so it is an ideal day for the Scottish Catholics to come together to celebrate.

Venerable Margaret Sinclair - The Centenary Pilgrimage to pray for the Beatification of the Venerable Margaret Sinclair will take place on **Sunday 21 September** from 12:30-6:00pm at St Patrick's Church, Cowgate, Edinburgh, EH1 1NA. 12.30-1.30 Refreshments & sale of candles/goods; 1:30-2:30pm Holy Hour; 3:00-4:00pm Reflection; 4:30pm: Holy Mass concelebrated with Archbishop Leo. Confessions available.

For a full list of forthcoming events in the archdiocese, visit <https://archedinburgh.org/news-events/>

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213 - email: svpedineast@gmail.com

A REQUEST FOR HELP WITH ST MARY MAGDALENE'S SAFEGUARDING - As many will be aware, very sadly Alison Connelly died recently. Among her many contributions to our community was her undertaking the role of Parish Safeguarding Co-ordinator at St Mary Magdalene's for over a decade. If anyone is interested in the possibility of helping with our safeguarding – as we seek to keep everybody safe – please contact Fr Jock.

A Message of Thanks from Danni Glass, our Parishes' Representative on the Portobello Holiday Club Committee

'I have been overwhelmed by the kindness and support for the Holiday Club this year, from the wonderful team of bakers, the many donations (jam jars, etc) and all who have prayed for us and wished us well. The club was a complete success, full of fun, laughter and ENERGY! The children have all left with smiles, new skills, new friendships and most importantly new ways to connect with God. I cannot thank you all enough – Planning is already underway for next year!'

News from the Edinburgh Festival and Fringe

During August, when Edinburgh hosts many festivals, some parishioners are performing.

Frances McDevitt, as part of *Edinburgh Festival Chorus*, is singing at 5 concerts during the Edinburgh International Festival. Info and tickets at <https://www.eif.co.uk/>



Catrina McGillivray, Emily O'Brien and Rebecca Fonseca, as part of the *Sing in the City Choir*, are singing at the 75th anniversary performances of the Edinburgh Military Tattoo. The choir will perform at all 26 Tattoo performances on the castle esplanade, 1 - 23 August. Info at <https://www.edintattoo.co.uk/tickets/tickets-2025>

Jeremy Thorp, as part of the jazz trio **The Swells**, is giving 6 performances of '*Roving Mad: America and back in the 1960s*' as part of the Fringe Festival at The Space on The Mile (within the Radisson Blu Hotel), 11 - 16 August. Info and tickets at

<https://tickets.thespaceuk.com/event/911:3672/911:39154/> [More details of '*Roving Mad*' next week]

GARDEN OPEN FOR CHARITY - 39 Nantwich Drive, Edinburgh, EH7 6RA



Saturday 2 and Sunday 3 August, 2.00pm to 5.00pm

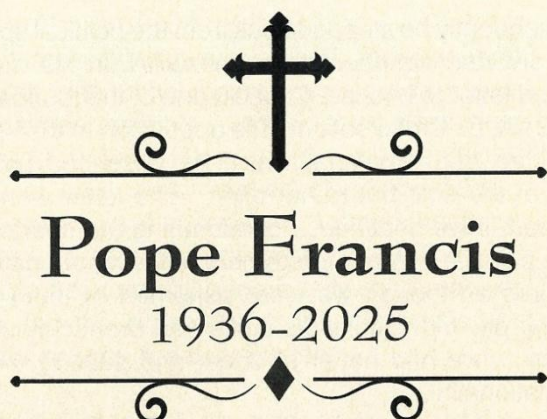
Mike Burns, one of the Welcomers at Sunday Morning Mass in St John's, writes: 'We are opening up our garden to raise money for Scotland's Garden Scheme – £5.00, children free. We will have light refreshments and plants for sale. We are waiting for you.' Full info at scotlandsgardens.org.

Can you help with Accommodation? – James Walker writes: 'Ingrid is a young Slovene artist who is coming to Edinburgh at the beginning of September to study for an M.Sc. in Art Psychotherapy at Queen Margaret University in Musselburgh. She is coming with her young corgi dog called Rima (rhyme in Slovene). She has a great love for dogs.

Ingrid is a volunteer at L'Arche in Slovenia She is engaging, positive, adventurous, talented and hard working. She is looking for accomodation in or around Edinburgh. The presence of Rima precludes her from university accommodation. Do you have any suggestions for Ingrid regarding somewhere to live with her corgi? If so I would be delighted if you could reply to me and I can put you in touch with Ingrid.

With many thanks., James. Jameswalker5330@gmail.com 07704 537 717'

An Obituary of Pope Francis by Fr Donal Dorr in the Kiltegan Fathers' Magazine 'Africa'



Pope Francis

1936-2025

A Gift and A Loss

Just at the time when we Catholics needed a new and different kind of leader, God gave us the gift of Pope Francis. He certainly was new and different, from his very first words to the people of Rome, right down to his last few words of Easter greeting shortly before he died. Simple words, spoken with a quiet smile. But we sensed that they came straight from his heart. And what a heart that was: warm, tender, compassionate, a listening heart, totally focused on whoever he was speaking with. We soon came to see that this new pope was no softy. He came with a radical agenda of his own, much of it honed in his ministry in Argentina and in the leadership role he had played in the Latin American Church as a whole.

MODELLED ON JESUS

There were two central features in the vision and approach of Pope Francis. The first was that he took Jesus as his model for his way of living, working and being. Like Jesus, he chose to live a life of simplicity and of availability – welcoming especially the people who had been left on the margins of society. For Francis, they were the poorest people struggling to survive in the remotest countries of the world, the migrants displaced by war or poverty or climate change – and especially the women and children who had been trafficked into sexual slavery. Francis also reached out in love and understanding to LGBT+ people. He worked hard to eliminate clericalism from the our Church; and he took important initial steps to ensure that women would play a more central role in the running of the Church.

Like Jesus, Francis invited us to gather into sharing groups who 'walk together' (synodality) and explore, together with our Church leaders and Church ministers, the best way to live as a true Community Church. The Church is called to be 'a field hospital' to the wider society. We are to bring new hope and the Good News of God's plan for the world. The plan is that our present-day cruel exploitative world is to be healed and brought to fulfilment, through the saving power of the life and death and new life of Jesus. In this redemption each of us has a vital role to play.

LED BY THE HOLY SPIRIT

The second feature of the vision and style of Pope Francis came from his conviction that the healing and saving of suffering people and our broken world is to be guided by



the Holy Spirit. So when we Christians gather together to plan our way forward, Francis called us not only to listen respectfully to people of different experiences and different views, but also to listen for the promptings of the Holy Spirit. We are asked to sense where the Spirit is touching our hearts and leading us into exciting new ventures.

CRY OF THE EARTH AND CRY OF THE POOR

Francis himself obviously listened to the voice of the Holy Spirit. And what he heard from the Spirit was the cry of the Earth and of the poor. He saw clearly that we who live in the Western world, and the rich minority in other parts of the world, are using up the resources of the Earth in a way that is not sustainable. We are causing dreadful storms and floods, expanding deserts and wiping out very many kinds of animals and plants. Our lifestyle is impoverishing millions of people in the poorest parts of the world.

Francis dared to challenge us to abandon this exploitative type of so-called development. He called on all of us who benefit from this kind of exploitation of the Earth and the poor, to live far more simply and in a more sustainable way. He agreed with the scientists who have shown clearly that we need to use alternative sources of energy rather than depending on the use of fossil fuels. Above all he asked us to ensure that the goods of the earth are shared far more equally so that nobody is left in poverty.

This is a demanding programme which Francis put before us in his great encyclicals and in his everyday preaching and teaching. Like Jesus, Francis had a persuasive style which has convinced millions of people that we can live a life of peace, friendship and joy while playing our part in the work of healing and saving the world and all its creatures.

The most striking thing about Francis was his presence. He touched our hearts and we responded 'heart to heart'. So we miss him sorely. We feel his loss; but our consolation in our sadness is our belief that, like Jesus, he has gone before us, showing us the way into the fullness of life.

Fr Donal Dorr

A REFLECTION ON THE GOSPEL FOR THE SEVENTEENTH SUNDAY OF THE YEAR – LUKE 11:1-13

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

In the 1970's, the Sunday Times had a weekly feature on the inside back page of the Magazine. It was entitled 'A life in the day of...' and usually contained a mini-biopic of a famous celebrity. We were given a glimpse into what made them tick as they went through their day. *I usually get up about 4.30 am and greet the dawn, then I do 90 minutes of Ashanti Yoga followed by crushed avocado and smoked salmon on wholegrain bread then my PA comes in and we go through the day's diary.* The reader is invited to suspend belief and take on board the offered recipe for success. Balderdash! Utter balderdash – but amusing balderdash, nonetheless. Well, here is my take on a 'Day in **my** Life' for last Wednesday.....

I set off at 10 am to join my sister Anne in her care home for morning Mass. The Care Home is run by the Diocese and uses the site vacated by The Little Sisters of the Poor. It is still run as if the sisters were in charge, with Mass at 11.15 am. There are a few priests who live there in retirement, so daily Mass is not an issue. Traffic conspired against me and I was late. To add to the tension, Farage was speaking his usual nonsense on the radio. Farage loves aping Trump: he understood why the people of Epping are angry. He knew that this anger is being replicated all over the country. He appreciated that the whole country is a tinderbox, thus giving an assenting nod to the right-wing nationalist thugs who worship him so. That man is dangerous. My mood was darkening. I hate being late: Farage and the advancing clock were not good for my preparations for Mass. My diuretics were taking their toll. I had to dash – first to the loo – then upstairs to join my sister in the gallery overlooking the chapel below. Sweaty, out of breath, not in the right frame of mind for reflective prayer. The liturgy was something else – pontifical High Mass from St Peter's Basilica, it was not – but gradually, God's Holy Spirit descended upon me. My pulse and breath steadied, I became calm. Peace became all pervasive. There is something truly sacred about joining a group of people, all in life's departure lounge as they quietly place themselves at the foot of God's altar: *Lord, teach us to pray, as John taught his disciples.....* Look around you – watch and observe – feel God's Holy Spirit brushing the side of your face, his gentle caress of reassurance freely given. The lesson is there.

I wasn't allowed in the residents dining room, so joined the retired clergy for lunch. The simplest of fares but the most stimulating of company. It had been many years since I had seen some of them. Tales were swapped, reminiscences shared. A sacred moment: For food, friends and fellowship we thank you O Lord. ***Lord, teach us to pray, as John taught his disciples.*** *When two or three gather in my name, I am there in the midst of them*". Prayer isn't difficult. It's all about a frame of mind.

I took my leave – and then back upstairs to re-connect with my sister. She had enjoyed her lunch – the same as mine: no priestly privilege in this hotel. We swapped tasting notes. Then I quizzed her about the privations she had experienced as a child of the second world war. I was mesmerised: I heard what happened to 'civilised' people when they dropped their guard and allowed Hitler's bile to flow unchallenged and unchecked. We thought we had learned. Then along come Trump and Farage.

I said goodbye to my sister. A gentle kiss. 'You smell nice!' I was taken aback. I had no idea what I was wearing – 'It's just something cheap' I said all defensively. 'Well, it may be cheap, but I think it's lovely.' I had brought a bit of happiness and pleasure, and all because I did as Jesus would have us do.

The journey home was a nightmare. A car had broken down between two slip roads. Three lanes of traffic were funnelled into one. We crawled along and I had plenty of time to reflect – and pray. Back home and an email from a friend in need of support and prayer. I had been on a similar journey and knew something of the ordeal faced. I prayed. I prayed hard, I lit a candle and prayed anew.

By 11 pm I was ready for bed. I slept fitfully. I gave up at 5 am and reached for my 'phone. A message had been sent shortly after 1am. Another sister, Liz, in hospital in Surrey had died having contracted pneumonia after major surgery for a burst bowel. No prayers flowed, this time – just an empty feeling; an ache that tore at my soul. 'God, where are you?' Nature abhors a vacuum. All I could do was throw myself at his feet – and wait. I waited and waited. Eventually, He came. Deep down I knew he would. He always has. I am reassured that he always will. *Lord, teach us to pray as John taught his disciples.*

PARISH REGISTER

Many congratulations to Frank and Beth Reilly (Denning) married in St John's (by Fr Jock Dalrymple Snr) on 25 July 1975, who received a Golden Wedding blessing 50 years later at Mass last Friday at St John's on 25 July 2025.

Please pray for those who have died recently:

*Kathleen Selby – Janet Cuthill
Liz Green*

Please pray for those whose anniversaries occur around this time:

*Susan O'Hara – James McQuade
Tommy McPake – Kate Nielsen
Rosemary McDevitt – Sylvia Rush
Bernardo Velasco
Erminia Notarangelo*

Please pray for those Parishioners who are sick:

St. John's:

Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, John Flanagan, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Celia Stone, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Mary McGovern, Maureen Scott, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Offertory 19/20 July 25

St Mary Magdalene's, £239.14 total, including £83.14 Offertory, £80.00 Gift Aid and £76.00 online donations.

St John's, £2060 total, including £333 Offertory, £643 Gift Aid and £1084 online donations.

Anniversaries:

St John's:

July 26: Mary Elliott (2002); Michael O'Neill (1999); Alexander Binnie Jnr. (1967); John Trower (1942); **July 27:** Anne Lamb (2022); Peter Connolly (1998); James Cassidy; John Kelly; Helen O'Hare; **July 28:** Rosemary McDevitt (2002); Catherine Lowe (1986); **July 29:** James Casey (2019); Fr. Konrad Haller (1976); **July 30:** Charlotte Hannavy; **July 31:** Madge Freeman (2009); Baby Grace Mills (2003); **Aug. 1:** Evelyn McPhee (2017); Mary Cooper (2012); Patrick O'Brien (2010); Margaret McCann (1943);

St Mary Magdalene's:

July 26: Erminia Notarangelo (2015); Richard McIntyre (1996); **July 28:** Rae Lang (2010);

Please pray for sick friends and relatives of our Parishioners:

Eileen and Rick Sheptak, Ann Dooley, Gina Nipitella, Ellen Green, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Jeff Grieve, Anita and Roger Bromley, Paul Kuppinger, Julie Cortelli, Wyns Meise, Kaz Mordaszewski, James and Monique Kopp, Jennifer Kay, Tom Cullimore, Tom Heaney, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, Gerard Overman, baby Felix, Bronagh McCourt, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Simon Cook, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Jill Harvey, Mireille McNab (aged 14), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Sophie Robinson, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

← **THANK YOU**